

CITY OF HARTFORD - REGISTRARS OF VOTERS  
 CHARTER REVISION REFERENDUM  
 DECEMBER 5, 2000

VOTING DISTRICTS    1    2    3    4    5    6    7    8    9    10    11    12    13    14    15    16    17    18    19    20    21    22    23    24    25    26    27    TOTAL VOTES

QUESTION #: 1    "SHALL THE FINAL REPORT OF THE CHARTER REVISION COMMISSION, DATED JUNE 19, 2000, WHICH PROPOSES THAT THE MAYOR BE THE CHIEF EXECUTIVE OFFICER OF THE CITY, THAT THE CITY COUNCIL CONSIST OF FIFTEEN (15) MEMBERS ELECTED FROM FIVE (5) DISTRICTS, THAT THE OF OFFICE OF THE MAYOR AND MEMBERS OF THE CITY COUNCIL BHE FOUR (4) YEARS, THAT THE BOARD OF EDUCATION CONSIST OF FOUR (4) ELECTED MEMBERS AND THREE (3) APPOINTED MEMBERS, AND THAT WOULD OTHERWISE AMEND THE CITY CHARTER, BE APPROVED?"

**OFFICIAL**

|             |     |     |     |     |     |   |     |     |     |     |    |     |     |     |    |     |     |     |     |    |     |    |     |     |     |     |     |     |      |
|-------------|-----|-----|-----|-----|-----|---|-----|-----|-----|-----|----|-----|-----|-----|----|-----|-----|-----|-----|----|-----|----|-----|-----|-----|-----|-----|-----|------|
| TOTAL       | YES | 115 | 368 | 212 | 753 | 0 | 89  | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94  | 90 | 310 | 212 | 331 | 351 | 220 | 89  | 6006 |
|             | NO  | 266 | 183 | 50  | 107 | 0 | 136 | 75  | 52  | 52  | 27 | 99  | 105 | 93  | 17 | 51  | 25  | 43  | 46  | 84 | 169 | 55 | 107 | 43  | 79  | 73  | 376 | 256 | 2669 |
| GRAND TOTAL | YES | 115 | 368 | 212 | 753 | 0 | 89  | 174 | 248 | 137 | 88 | 512 | 518 | 204 | 63 | 175 | 123 | 249 | 207 | 74 | 94  | 90 | 310 | 212 | 331 | 351 | 220 | 89  | 6006 |
|             | NO  | 266 | 183 | 50  | 107 | 0 | 136 | 75  | 52  | 52  | 27 | 99  | 105 | 93  | 17 | 51  | 25  | 43  | 46  | 84 | 169 | 55 | 107 | 43  | 79  | 73  | 376 | 256 | 2669 |

REFERENDUM  
DECEMBER 5, 2000

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST + DR | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |   |
|----------|------------------------------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|---|
| 1        | 1994                         | 1                          | 1995                     | 381                         | 1614       | 19.10                         | MARGARET P. FRASER KIMBERLY BROOKENS    |
| 2        | 2164                         | 0                          | 2164                     | 552                         | 1612       | 25.51                         | DEBORAH MAYO MR. CHARLES FORD           |
| 3        | 1032                         | 0                          | 1032                     | 263                         | 769        | 25.48                         | SHARON A. HARPER                        |
| 4        | 2214                         | 0                          | 2214                     | 885                         | 1329       | 39.97                         | BEVERLY S. MCNEIL JOSEPH LITTLE         |
| 5        | 0                            | 0                          | 0                        | 0                           | 0          | 0                             | SHARON A. HARPER ALONZO F. SMITH        |
| 6        | 1746                         | 2                          | 1748                     | 225                         | 1523       | 12.87                         | DARLENE HOLLOWAY FAYE G. DOUGLASS       |
| 7        | 2058                         | 3                          | 2061                     | 254                         | 1807       | 12.32                         | MICHAEL A. FLOYD BETTY AYERS            |
| 8        | 2293                         | 1                          | 2294                     | 306                         | 1988       | 13.34                         | DOROTHY PAYNE                           |
| 9        | 2012                         | 0                          | 2012                     | 192                         | 1820       | 9.54                          | SONIA DIAZ JUDITH PEGRAM                |
| 10       | 955                          | 0                          | 955                      | 119                         | 836        | 12.46                         | RUBY DEMPSON                            |
| 11       | 1862                         | 0                          | 1862                     | 615                         | 1247       | 33.03                         | MADELINE K. ZALEGOWSKI DAVID J. WYSOCKI |
| 12       | 1786                         | 0                          | 1786                     | 627                         | 1159       | 35.11                         | GISELA F. DIFAZIO ROXANNE A. PIRANIAN   |
| 13       | 896                          | 0                          | 896                      | 297                         | 599        | 33.15                         | GERRE B. DEFELICE ALICE V. ROGALA       |
| 14       | 643                          | 0                          | 643                      | 80                          | 563        | 12.44                         | YAJAIRA PEREZ MONICA BIGGINS            |
| 15       | 1965                         | 0                          | 1965                     | 231                         | 1734       | 11.76                         | ADELINA DIAZ                            |
| 16       | 1103                         | 1                          | 1104                     | 149                         | 955        | 13.50                         | MARY ANN D. DIAZ RUBY L. LONG           |
| 17       | 1506                         | 0                          | 1506                     | 294                         | 1212       | 19.52                         | LUZ E. ROSADO JOSEPH M. MORANO          |
| 18       | 1343                         | 1                          | 1344                     | 260                         | 1084       | 19.35                         | BARBARA J. MOREHEAD ST. CLAIR KNOWLIN   |
| 19       | 1659                         | 5                          | 1664                     | 162                         | 1502       | 9.74                          | MATLYN RODRIGUEZ LORRAINE TAYLOR        |
| 20       | 1552                         | 1                          | 1553                     | 265                         | 1288       | 17.06                         | ROSALIND CRUMPTON WILFREDO DAVILA       |
| 21       | 857                          | 0                          | 857                      | 145                         | 712        | 16.92                         | BETTIE R. MARTIN VANESSA GARAY          |
| 22       | 2180                         | 0                          | 2180                     | 423                         | 1757       | 19.40                         | SHELLY A. THOMPSON                      |
| 23       | 1935                         | 2                          | 1937                     | 258                         | 1679       | 13.32                         | TAKISHEE MCCOY VIRGINIA SMITH           |
| 24       | 2395                         | 0                          | 2395                     | 412                         | 1983       | 17.20                         | JOSEPHINE Z. LETTIERI JANICE M. MELESKI |
| 25       | 1979                         | 0                          | 1979                     | 427                         | 1552       | 21.58                         | JEAN C. SPINETTI LORETTA L. SHAUGHNESSY |
| 26       | 2607                         | 0                          | 2607                     | 598                         | 2009       | 22.94                         | MELVIN D. PETTIGREW                     |
| 27       | 2137                         | 1                          | 2138                     | 349                         | 1789       | 16.32                         | SHARON O. ROSE LILLIE HARPER            |
| TOT :    | 44873                        | 18                         | 44891                    | 8769                        | 36122      | 19.53                         |   |



**CITY OF HARTFORD - REGISTRARS OF VOTERS  
PRESIDENTIAL, STATE, DISTRICT & MUNICIPAL ELECTION  
NOVEMBER 7, 2000**

| VOTING DISTRICT | ELIGIBLE VOTERS | PLUS OR MINUS | NEW TOTAL | NUMBER VOTING | NOT VOTING | PERCENT VOTED |
|-----------------|-----------------|---------------|-----------|---------------|------------|---------------|
| 1               | 1942            | 101           | 2043      | 1346          | 697        | 65.88         |
| 2               | 2096            | 91            | 2187      | 1537          | 650        | 70.28         |
| 3               | 312             | 26            | 338       | 223           | 115        | 65.98         |
| 4               | 2173            | 64            | 2237      | 1664          | 573        | 74.39         |
| 5               | 677             | 34            | 711       | 505           | 206        | 71.03         |
| 6               | 1711            | 56            | 1767      | 953           | 814        | 53.93         |
| 7               | 1971            | 125           | 2096      | 1171          | 925        | 55.87         |
| 8               | 2240            | 96            | 2336      | 1338          | 998        | 57.28         |
| 9               | 1950            | 85            | 2035      | 1094          | 941        | 53.76         |
| 10              | 910             | 55            | 965       | 537           | 428        | 55.65         |
| 11              | 1823            | 41            | 1864      | 1387          | 477        | 74.41         |
| 12              | 1756            | 38            | 1794      | 1321          | 473        | 73.63         |
| 13              | 882             | 12            | 894       | 622           | 272        | 69.57         |
| 14              | 622             | 37            | 659       | 358           | 301        | 54.32         |
| 15              | 1895            | 106           | 2001      | 1018          | 983        | 50.87         |
| 16              | 1070            | 47            | 1117      | 574           | 543        | 51.39         |
| 17              | 1424            | 156           | 1580      | 1001          | 579        | 63.35         |
| 18              | 1314            | 54            | 1368      | 773           | 595        | 56.51         |
| 19              | 1604            | 81            | 1685      | 881           | 804        | 52.28         |
| 20              | 1465            | 138           | 1603      | 997           | 606        | 62.20         |
| 21              | 809             | 62            | 871       | 543           | 328        | 62.34         |
| 22              | 2108            | 105           | 2213      | 1339          | 874        | 60.51         |
| 23              | 1871            | 88            | 1959      | 1075          | 884        | 54.87         |
| 24              | 2318            | 95            | 2413      | 1404          | 1009       | 58.18         |
| 25              | 1931            | 62            | 1993      | 1240          | 753        | 62.22         |
| 26              | 2569            | 73            | 2642      | 1850          | 792        | 70.02         |
| 27              | 2070            | 119           | 2189      | 1369          | 820        | 62.54         |
| <b>TOTAL:</b>   | 43513           | 2047          | 45560     | 28120         | 17440      | 61.72         |

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CHARTER REVISION REFERENDUM  
DECEMBER 5, 2000

| VOTING DISTRICT | ELIGIBLE VOTERS | PLUS OR MINUS | NEW TOTAL | NUMBER VOTING | NOT VOTING | PERCENT VOTED |
|-----------------|-----------------|---------------|-----------|---------------|------------|---------------|
| 1               | 1994            | 1             | 1995      | 381           | 1614       | 19.10         |
| 2               | 2164            | 0             | 2164      | 552           | 1612       | 25.51         |
| 3               | 1032            | 0             | 1032      | 263           | 769        | 25.48         |
| 4               | 2214            | 0             | 2214      | 885           | 1329       | 39.97         |
| 5               | 0               | 0             | 0         | 0             | 0          | #Error        |
| 6               | 1746            | 2             | 1748      | 225           | 1523       | 12.87         |
| 7               | 2058            | 3             | 2061      | 254           | 1807       | 12.32         |
| 8               | 2293            | 1             | 2294      | 306           | 1988       | 13.34         |
| 9               | 2012            | 0             | 2012      | 192           | 1820       | 9.54          |
| 10              | 955             | 0             | 955       | 119           | 836        | 12.46         |
| 11              | 1862            | 0             | 1862      | 615           | 1247       | 33.03         |
| 12              | 1786            | 0             | 1786      | 627           | 1159       | 35.11         |
| 13              | 896             | 0             | 896       | 297           | 599        | 33.15         |
| 14              | 643             | 0             | 643       | 80            | 563        | 12.44         |
| 15              | 1965            | 0             | 1965      | 231           | 1734       | 11.76         |
| 16              | 1103            | 1             | 1104      | 149           | 955        | 13.50         |
| 17              | 1506            | 0             | 1506      | 294           | 1212       | 19.52         |
| 18              | 1343            | 1             | 1344      | 260           | 1084       | 19.35         |
| 19              | 1659            | 5             | 1664      | 162           | 1502       | 9.74          |
| 20              | 1552            | 1             | 1553      | 265           | 1288       | 17.06         |
| 21              | 857             | 0             | 857       | 145           | 712        | 16.92         |
| 22              | 2180            | 0             | 2180      | 423           | 1757       | 19.40         |
| 23              | 1935            | 2             | 1937      | 258           | 1679       | 13.32         |
| 24              | 2395            | 0             | 2395      | 412           | 1983       | 17.20         |
| 25              | 1979            | 0             | 1979      | 427           | 1552       | 21.58         |
| 26              | 2607            | 0             | 2607      | 598           | 2009       | 22.94         |
| 27              | 2137            | 1             | 2138      | 349           | 1789       | 16.32         |
| <b>TOTAL:</b>   | 44873           | 18            | 44891     | 8769          | 36122      | 19.53         |

OFFICIAL

**CITY OF HARTFORD - REGISTRARS OF VOTERS  
PRESIDENTIAL, STATE, DISTRICT & MUNICIPAL ELECTION  
NOVEMBER 7, 2000**

| VOTING DISTRICTS     | 1  | 2   | 3   | 4   | 5    | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15 | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27   | TOTAL VOTES |       |
|----------------------|--|-----|-----|-----|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|-------------|-------|
| <b>QUESTION #:</b> 1 | Shall the Constitution of the State be amended to eliminate County Sheriffs?   |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 310 | 580 | 68  | 886  | 231 | 179 | 272 | 380 | 357 | 126 | 618 | 574 | 263 | 75 | 251 | 130 | 236 | 307 | 138 | 184 | 193 | 411 | 337 | 485 | 407 | 616  | 272         | 8886  |
|                      | <b>NO</b>  | 389 | 349 | 45  | 283  | 109 | 199 | 217 | 208 | 169 | 62  | 253 | 258 | 125 | 29 | 148 | 75  | 108 | 89  | 219 | 247 | 120 | 207 | 262 | 240 | 188 | 435  | 322         | 5355  |
| <b>QUESTION #:</b> 2 | Shall an ordinance authorizing \$40,000,000 bonds for construction of a public safety complex be approved?   |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 514 | 611 | 87  | 839  | 225 | 266 | 322 | 411 | 341 | 141 | 476 | 499 | 215 | 82 | 253 | 145 | 241 | 278 | 257 | 311 | 252 | 429 | 430 | 460 | 401 | 883  | 435         | 9804  |
|                      | <b>NO</b>  | 118 | 279 | 28  | 298  | 98  | 93  | 135 | 127 | 113 | 41  | 329 | 286 | 149 | 18 | 120 | 45  | 82  | 131 | 68  | 82  | 70  | 172 | 147 | 219 | 174 | 168  | 132         | 3722  |
| <b>QUESTION #:</b> 3 | Shall an ordinance authorizing \$6,200,000 bonds for major renovations and construction improvements to certain fire stations, the training facility and the equipment maintenance facility building be approved?    |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 541 | 730 | 97  | 965  | 286 | 276 | 381 | 460 | 387 | 154 | 598 | 604 | 279 | 87 | 314 | 164 | 267 | 354 | 288 | 340 | 278 | 502 | 515 | 567 | 479 | 939  | 471         | 11323 |
|                      | <b>NO</b>  | 102 | 167 | 20  | 194  | 55  | 74  | 89  | 82  | 50  | 26  | 229 | 194 | 94  | 12 | 60  | 29  | 55  | 69  | 39  | 60  | 40  | 111 | 72  | 133 | 102 | 116  | 93          | 2367  |
| <b>QUESTION #:</b> 4 | Shall an ordinance authorizing \$21,500,000 bonds for major renovations and construction improvements to Hartford public Library's central library, phase II and the Albany Avenue and Goodwin branches be approved? |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 636 | 849 | 107 | 1123 | 313 | 334 | 436 | 504 | 401 | 159 | 639 | 682 | 296 | 91 | 333 | 169 | 299 | 383 | 311 | 360 | 307 | 551 | 519 | 589 | 507 | 1053 | 519         | 12470 |
|                      | <b>NO</b>  | 50  | 89  | 13  | 86   | 42  | 44  | 53  | 57  | 40  | 22  | 193 | 154 | 84  | 11 | 52  | 23  | 33  | 46  | 23  | 40  | 27  | 92  | 78  | 119 | 97  | 50   | 62          | 1680  |
| <b>QUESTION #:</b> 5 | Shall an ordinance authorizing \$6,000,000 bonds for construction of pools at Keney and Colt Parks and renovations to bath houses at Keney, Colt, and Pope Parks be approved?  |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 571 | 736 | 99  | 883  | 254 | 312 | 399 | 446 | 383 | 149 | 479 | 179 | 216 | 84 | 301 | 152 | 260 | 303 | 291 | 353 | 265 | 458 | 417 | 470 | 413 | 983  | 501         | 10357 |
|                      | <b>NO</b>  | 70  | 168 | 18  | 258  | 84  | 40  | 79  | 98  | 72  | 31  | 315 | 302 | 154 | 12 | 73  | 32  | 65  | 109 | 31  | 36  | 51  | 137 | 153 | 206 | 165 | 87   | 68          | 2914  |
| <b>QUESTION #:</b> 6 | Shall an ordinance authorizing \$6,000,000 bonds for pool enclosures for certain swimming pools at Goodwin, Keney and Colt Parks be approved?  |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 529 | 625 | 88  | 775  | 221 | 283 | 353 | 382 | 310 | 126 | 463 | 494 | 227 | 75 | 283 | 131 | 323 | 251 | 270 | 329 | 239 | 404 | 373 | 458 | 397 | 898  | 450         | 9757  |
|                      | <b>NO</b>  | 95  | 247 | 23  | 348  | 105 | 59  | 116 | 134 | 100 | 44  | 336 | 277 | 136 | 15 | 77  | 44  | 73  | 148 | 39  | 54  | 69  | 176 | 181 | 202 | 170 | 136  | 94          | 3498  |
| <b>QUESTION #:</b> 7 | Shall an ordinance authorizing \$75,000,000 bonds for major renovations and construction improvements to Hartford Public Schools be approved?  |     |     |     |      |     |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |      |             |       |
| <b>TOTAL</b>         | <b>YES</b>   | 620 | 811 | 109 | 1066 | 323 | 335 | 428 | 518 | 446 | 161 | 605 | 632 | 290 | 87 | 325 | 176 | 297 | 357 | 298 | 333 | 299 | 512 | 533 | 576 | 496 | 1016 | 515         | 12164 |
|                      | <b>NO</b>  | 40  | 95  | 9   | 109  | 29  | 20  | 50  | 44  | 28  | 16  | 194 | 172 | 81  | 2  | 50  | 20  | 31  | 61  | 22  | 222 | 11  | 78  | 58  | 118 | 84  | 47   | 53          | 1744  |

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| 1 VOTING DISTRICTS |     | 1  | 2    | 3   | 4    | 5    | 6    | 7    | 8    | 9    | 10   | 11   | 12   | 13   | 14  | 15   | 16   | 17   | 18   | 19   | 20   | 21   | 22   | 23   | 24   | 25   | 26   | 27   | TOTAL VOTES |
|--------------------|-----|--|------|-----|------|------|------|------|------|------|------|------|------|------|-----|------|------|------|------|------|------|------|------|------|------|------|------|------|-------------|
| QUESTION #:        | 8   | Shall an ordinance authorizing \$3,500,000 bonds for major renovations and construction of Metzner Center be approved? |      |     |      |      |      |      |      |      |      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
| TOTAL              | YES | 370  | 487  | 62  | 661  | 165  | 192  | 261  | 285  | 219  | 101  | 328  | 360  | 203  | 53  | 197  | 106  | 165  | 174  | 315  | 154  | 191  | 314  | 307  | 378  | 317  | 664  | 304  | 7333        |
|                    | NO  | 193  | 336  | 48  | 381  | 141  | 125  | 168  | 196  | 165  | 60   | 415  | 362  | 156  | 28  | 147  | 67   | 118  | 197  | 87   | 129  | 96   | 222  | 210  | 252  | 212  | 280  | 187  | 4978        |
| QUESTION #:        | 9   | Shall an ordinance authorizing \$35,000,000 bonds for various infrastructure improvements be approved?                 |      |     |      |      |      |      |      |      |      |      |      |      |     |      |      |      |      |      |      |      |      |      |      |      |      |      |             |
| TOTAL              | YES | 450  | 518  | 78  | 858  | 227  | 226  | 308  | 401  | 295  | 114  | 408  | 417  | 192  | 67  | 224  | 132  | 194  | 266  | 241  | 271  | 221  | 387  | 384  | 422  | 365  | 764  | 377  | 8807        |
|                    | NO  | 128  | 245  | 30  | 240  | 86   | 93   | 129  | 116  | 106  | 46   | 343  | 307  | 154  | 17  | 125  | 38   | 89   | 120  | 57   | 85   | 75   | 158  | 148  | 200  | 160  | 188  | 125  | 3608        |
| GRAND TOTAL        | YES | 4541   | 5947 | 795 | 8056 | 2245 | 2403 | 3160 | 3787 | 3139 | 1231 | 4614 | 4441 | 2181 | 701 | 2481 | 1305 | 2282 | 2673 | 2409 | 2635 | 2245 | 3968 | 3815 | 4405 | 3782 | 7816 | 3844 | 90901       |
|                    | NO  | 1185   | 1975 | 234 | 2197 | 749  | 747  | 1036 | 1062 | 843  | 348  | 2607 | 2312 | 1133 | 144 | 852  | 373  | 654  | 970  | 585  | 955  | 559  | 1353 | 1309 | 1689 | 1352 | 1507 | 1136 | 29866       |

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**OFFICIAL**

1

**CITY OF HARTFORD - REGISTRARS OF VOTERS  
PRESIDENTIAL, STATE, DISTRICT & MUNICIPAL ELECTION  
NOVEMBER 7, 2000**

| VOTING DISTRICTS                  | 1    | 2    | 3   | 4    | 5   | 6   | 7    | 8    | 9    | 10  | 11   | 12   | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22   | 23   | 24   | 25   | 26   | 27   | TOTALS |
|-----------------------------------|------|------|-----|------|-----|-----|------|------|------|-----|------|------|-----|-----|-----|-----|-----|-----|-----|-----|-----|------|------|------|------|------|------|--------|
| <b>PRESIDENTIAL ELECTORS FOR</b>  |      |      |     |      |     |     |      |      |      |     |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |        |
| A-01 Bush and Chaney              | 56   | 195  | 17  | 228  | 56  | 43  | 103  | 133  | 107  | 48  | 309  | 294  | 120 | 21  | 109 | 68  | 106 | 146 | 41  | 22  | 52  | 157  | 149  | 193  | 213  | 68   | 41   | 3095   |
| B-01 Gore and Lieberman           | 1162 | 1197 | 171 | 1214 | 367 | 823 | 962  | 1079 | 894  | 456 | 968  | 926  | 433 | 301 | 799 | 446 | 723 | 510 | 751 | 818 | 439 | 1062 | 780  | 1112 | 951  | 1617 | 1101 | 22062  |
| C-01 Phillips and Frazier         | 80   | 50   | 5   | 48   | 13  | 60  | 47   | 47   | 34   | 19  | 31   | 15   | 19  | 13  | 42  | 22  | 51  | 36  | 48  | 75  | 18  | 42   | 47   | 29   | 28   | 106  | 77   | 1102   |
| D-01 Nader and LaDuke             | 12   | 56   | 16  | 115  | 55  | 3   | 24   | 24   | 16   | 7   | 43   | 48   | 24  | 2   | 25  | 18  | 36  | 34  | 8   | 4   | 19  | 19   | 67   | 36   | 23   | 12   | 12   | 758    |
| E-01 Buchanan and Foster          | 4    | 2    | 3   | 8    | 2   | 7   | 1    | 10   | 2    | 0   | 3    | 11   | 6   | 3   | 4   | 1   | 2   | 3   | 1   | 0   | 3   | 5    | 3    | 7    | 4    | 4    | 1    | 100    |
| F-01 Browne and Oliver            | 5    | 5    | 1   | 4    | 1   | 1   | 4    | 2    | 2    | 2   | 3    | 5    | 2   | 5   | 2   | 0   | 3   | 7   | 0   | 0   | 2   | 3    | 3    | 4    | 1    | 2    | 4    | 73     |
| G-01 Hagelin and Goldhaber        | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0      |
| H-01 Reicher and Wrinn            | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 1    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 1      |
| I-01 Huber and Fiorillo           | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0      |
| J-01 Strickland and Marth         | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0      |
| K-01 Harris and Trowe             | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0      |
| L-01 Pettway and Collins          | 0    | 0    | 0   | 0    | 0   | 0   | 0    | 0    | 0    | 0   | 0    | 0    | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0    | 0    | 0    | 0    | 0    | 0    | 0      |
| <b>Total:</b>                     | 1319 | 1505 | 213 | 1617 | 494 | 937 | 1141 | 1295 | 1055 | 532 | 1357 | 1300 | 604 | 345 | 981 | 555 | 921 | 736 | 849 | 919 | 533 | 1288 | 1049 | 1381 | 1220 | 1809 | 1236 | 27191  |
| <b>UNITED STATES SENATOR</b>      |      |      |     |      |     |     |      |      |      |     |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |        |
| A-02 Phil Giordano                | 55   | 162  | 22  | 210  | 61  | 33  | 81   | 108  | 89   | 44  | 279  | 274  | 122 | 36  | 85  | 60  | 91  | 122 | 39  | 17  | 43  | 157  | 131  | 215  | 202  | 55   | 37   | 2830   |
| B-02 Joe Lieberman                | 1040 | 1096 | 145 | 1181 | 333 | 696 | 804  | 943  | 838  | 415 | 875  | 870  | 399 | 272 | 721 | 403 | 642 | 477 | 863 | 771 | 389 | 944  | 726  | 957  | 837  | 1483 | 1084 | 20204  |
| C-02 William Kozak, Jr.           | 71   | 61   | 8   | 63   | 17  | 64  | 45   | 50   | 38   | 18  | 43   | 29   | 22  | 17  | 45  | 23  | 46  | 28  | 39  | 74  | 20  | 55   | 44   | 37   | 34   | 103  | 76   | 1170   |
| F-02 Wildey J. Moore              | 4    | 13   | 2   | 14   | 10  | 4   | 9    | 9    | 5    | 4   | 4    | 8    | 4   | 7   | 4   | 1   | 8   | 9   | 1   | 5   | 6   | 9    | 7    | 3    | 0    | 8    | 4    | 162    |
| <b>Total:</b>                     | 1170 | 1332 | 177 | 1468 | 421 | 797 | 939  | 1110 | 970  | 481 | 1201 | 1181 | 547 | 332 | 855 | 487 | 787 | 636 | 942 | 867 | 458 | 1165 | 908  | 1212 | 1073 | 1649 | 1201 | 24366  |
| <b>REPRESENTATIVE IN CONGRESS</b> |      |      |     |      |     |     |      |      |      |     |      |      |     |     |     |     |     |     |     |     |     |      |      |      |      |      |      |        |
| A-03 Bob Buckland                 | 55   | 149  | 20  | 200  | 52  | 43  | 80   | 110  | 97   | 44  | 250  | 227  | 91  | 21  | 83  | 58  | 82  | 117 | 49  | 33  | 49  | 145  | 139  | 174  | 165  | 92   | 54   | 2679   |
| B-03 John B. Larson               | 1002 | 1083 | 149 | 1200 | 369 | 658 | 776  | 931  | 822  | 415 | 870  | 900  | 406 | 262 | 708 | 399 | 671 | 484 | 599 | 731 | 376 | 920  | 693  | 969  | 849  | 1412 | 1035 | 19689  |
| <b>Total:</b>                     | 1057 | 1232 | 169 | 1400 | 421 | 701 | 856  | 1041 | 919  | 459 | 1120 | 1127 | 497 | 283 | 791 | 457 | 753 | 601 | 648 | 764 | 425 | 1065 | 832  | 1143 | 1014 | 1504 | 1089 | 22368  |

OFFICIALLY CORRECTED TO DATE 1/31/01

**OFFICIAL**

CITY OF HARTFORD  
STATE ELECTION  
NOVEMBER 7, 2000

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                     |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|---------------------|--|--|
|          |                         |        |                            |                          |                             |            |                               |                     |  |  |
| 1        | 1942                    | 88     | 2030                       | 1346                     | 684                         | 66.31      | MARGARET P. FRASER            | RUTH E. HALL        |  |  |
| 2        | 2096                    | 92     | 2188                       | 1536                     | 652                         | 70.20      | ROBERTA E. KING               | MR. CHARLES FORD    |  |  |
| 3        | 312                     | 25     | 337                        | 223                      | 114                         | 66.17      | DEBORAH J. MAYO               | EARMESTINE DUDLEY   |  |  |
| 4        | 2173                    | 52     | 2225                       | 1664                     | 561                         | 74.79      | SHARON HARPER                 | JOSEPH LITTLE       |  |  |
| 5        | 677                     | 34     | 711                        | 505                      | 206                         | 71.03      | OLIVIA N. RESTO               | ALONZO F. SMITH     |  |  |
| 6        | 1711                    | 55     | 1766                       | 950                      | 816                         | 53.79      | DARLENE HOLLOWAY              | FAYE G. DOUGLASS    |  |  |
| 7        | 1971                    | 125    | 2096                       | 1171                     | 925                         | 55.87      | RICKEY D. SMITH               | BETTY AYERS         |  |  |
| 8        | 2240                    | 93     | 2333                       | 1338                     | 995                         | 57.35      | MARIBEL PEREIRA               | DOROTHY PAYNE       |  |  |
| 9        | 1950                    | 78     | 2028                       | 1093                     | 935                         | 53.90      | JUDITH PEGRAM                 |                     |  |  |
| 10       | 910                     | 55     | 965                        | 537                      | 428                         | 55.65      | SONIA DIAZ                    | RUBY DEMPSON        |  |  |
| 11       | 1823                    | 37     | 1860                       | 1387                     | 473                         | 74.57      | MADLINE K. ZALEGOWSKI         | DAVID J. WYSOCKI    |  |  |
| 12       | 1756                    | 38     | 1794                       | 1321                     | 473                         | 73.63      | GISELA F. DEFAZIO             | ROXANNE A. PIRANIAN |  |  |
| 13       | 882                     | 12     | 894                        | 621                      | 273                         | 69.46      | GERRE B. DEFELICE             | ALICE V. ROGALA     |  |  |
| 14       | 622                     | 27     | 649                        | 348                      | 301                         | 53.62      | MONICA BIGGINS                |                     |  |  |
| 15       | 1895                    | 104    | 1999                       | 1018                     | 981                         | 50.93      |                               |                     |  |  |
| 16       | 1070                    | 21     | 1091                       | 571                      | 520                         | 52.34      | ADELIN DIAZ                   | RUBY L. LONG        |  |  |
| 17       | 1424                    | 73     | 1497                       | 931                      | 566                         | 62.19      | YAJAIRA PEREZ                 | JOSEPH M. MORANO    |  |  |
| 18       | 1314                    | 35     | 1349                       | 773                      | 576                         | 57.30      | BARBARA MOREHEAD              | ST. CLAIR KNOWLIN   |  |  |
| 19       | 1604                    | 81     | 1685                       | 876                      | 809                         | 51.99      | MATLYN RODRIGUEZ              | LORRAINE TAYLOR     |  |  |
| 20       | 1465                    | 113    | 1578                       | 997                      | 581                         | 63.18      | SYLATHIA M. GILES WALKER      | WILFREDO DAVILA     |  |  |
| 21       | 809                     | 61     | 870                        | 543                      | 327                         | 62.41      | ROSALIND CRUMPTON             | KENNEIH TAYLOR      |  |  |
| 22       | 2108                    | 79     | 2187                       | 1329                     | 858                         | 60.77      | SHELLY A. THOMPSON            |                     |  |  |
| 23       | 1871                    | 31     | 1902                       | 1075                     | 827                         | 56.52      | MONE BRANCH                   | VIRGINIA SMITH      |  |  |
| 24       | 2318                    | 104    | 2422                       | 1403                     | 1019                        | 57.93      | JOSEPHINE Z. LETTIERI         | JANICE M. MELESKI   |  |  |
| 25       | 1931                    | 62     | 1993                       | 1140                     | 853                         | 57.20      | JEAN C. SPINETI               | LORETTA SHAUNESSY   |  |  |
| 26       | 2569                    | 69     | 2638                       | 1850                     | 788                         | 70.13      | MELVIN D. PETTIGREW           |                     |  |  |
| 27       | 2070                    | 76     | 2146                       | 1369                     | 777                         | 63.79      | VIRGINIA R. LEWIS             | DAWN BENNETT        |  |  |
| TOTAL    | 43513                   | 1720   | 45233                      | 27915                    | 17318                       | 61.71      |                               |                     |  |  |

PRG.: VABS01P2

CITY OF HARTFORD  
MUNICIPAL ELECTION/SPECIAL ELECTION

\*\*\* ABSENTEE BALLOT SUMMARY \*\* AS OF: 11/07/80

FOR PARTIES: ALL PARTIES

| DISTRICT<br>NUMBER | CIVILIAN<br>BALLOTS<br>ISSUED | CIVILIAN<br>BALLOTS<br>RETURNED | ARMED<br>FORCES<br>ISSUED | ARMED<br>FORCES<br>RETURNED |
|--------------------|-------------------------------|---------------------------------|---------------------------|-----------------------------|
| 1                  | 30                            | 25                              | 3                         | 1                           |
| 2                  | 149                           | 138                             | 4                         | 1                           |
| 3                  | 4                             | 3                               |                           |                             |
| 4                  | 135                           | 120                             | 2                         | 1                           |
| 5                  | 25                            | 21                              |                           |                             |
| 6                  | 30                            | 21                              |                           |                             |
| 7                  | 54                            | 40                              | 1                         | 1                           |
| 8                  | 120                           | 80                              | 1                         | 1                           |
| 9                  | 134                           | 106                             |                           |                             |
| 10                 | 22                            | 13                              |                           |                             |
| 11                 | 153                           | 146                             |                           |                             |
| 12                 | 55                            | 50                              | 2                         | 1                           |
| 13                 | 35                            | 33                              |                           |                             |
| 14                 | 29                            | 18                              |                           |                             |
| 15                 | 58                            | 47                              | 4                         | 1                           |
| 16                 | 13                            | 12                              |                           |                             |
| 17                 | 57                            | 40                              | 3                         | 1                           |
| 18                 | 63                            | 55                              |                           |                             |
| 19                 | 23                            | 20                              | 2                         | 1                           |
| 20                 | 42                            | 31                              | 3                         |                             |
| 21                 | 17                            | 15                              |                           |                             |
| 22                 | 35                            | 32                              | 1                         |                             |
| 23                 | 20                            | 13                              | 1                         |                             |
| 24                 | 94                            | 84                              | 1                         |                             |
| 25                 | 45                            | 41                              | 1                         | 1                           |
| 26                 | 74                            | 55                              | 2                         |                             |
| 27                 | 103                           | 83                              | 5                         | 4                           |
| TOTAL              | 1599                          | 1342                            | 36                        | 14                          |

CITY OF HARTFORD - REGISTRARS OF VOTERS  
STATE, DISTRICT AND MUNICIPAL PRIMARY - 3RD A.D.  
SEPTEMBER 12, 2000

| VOTING DISTRICTS          | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8   | 9   | 10  | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTALS |
|---------------------------|---|---|---|---|---|---|---|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
| STATE REPRESENTATIVE 3RD  |   |   |   |   |   |   |   |     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
| A-01 MINNIE GONZALEZ      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 235 | 184 | 79  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 498    |
| B-01 MARTHA ALLEN-JOHNSON | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 60  | 10  | 30  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 100    |
| <b>Total:</b>             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 295 | 194 | 109 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 598    |

**OFFICIAL**

CITY OF HARTFORD

DEMOCRATIC PRIMARY 3RD ASSEMBLY DISTRICT  
 SEPTEMBER 12, 2000

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|
| 1        |                         |        |                            |                          |                             |            |                               |
| 2        |                         |        |                            |                          |                             |            |                               |
| 3        |                         |        |                            |                          |                             |            |                               |
| 4        |                         |        |                            |                          |                             |            |                               |
| 5        |                         |        |                            |                          |                             |            |                               |
| 6        |                         |        |                            |                          |                             |            |                               |
| 7        |                         |        |                            |                          |                             |            |                               |
| 8        | 1680                    | 14     | 1694                       | 313                      | 1381                        | 18.48      | ZENEIDA SANTANA               |
| 9        | 1418                    | 7      | 1425                       | 201                      | 1224                        | 14.11      | ELBA SANCHEZ                  |
| 10       | 684                     | 7      | 691                        | 111                      | 580                         | 16.06      | SONIA DIAZ                    |
| 11       |                         |        |                            |                          |                             |            |                               |
| 12       |                         |        |                            |                          |                             |            |                               |
| 13       |                         |        |                            |                          |                             |            |                               |
| 14       |                         |        |                            |                          |                             |            |                               |
| 15       |                         |        |                            |                          |                             |            |                               |
| 16       |                         |        |                            |                          |                             |            |                               |
| 17       |                         |        |                            |                          |                             |            |                               |
| 18       |                         |        |                            |                          |                             |            |                               |
| 19       |                         |        |                            |                          |                             |            |                               |
| 20       |                         |        |                            |                          |                             |            |                               |
| 21       |                         |        |                            |                          |                             |            |                               |
| 22       |                         |        |                            |                          |                             |            |                               |
| 23       |                         |        |                            |                          |                             |            |                               |
| 24       |                         |        |                            |                          |                             |            |                               |
| 25       |                         |        |                            |                          |                             |            |                               |
| 26       |                         |        |                            |                          |                             |            |                               |
| 27       |                         |        |                            |                          |                             |            |                               |
| TOTAL:   | 3782                    | 28     | 3810                       | 625                      | 3185                        | 16.40      |                               |







CITY OF HARTFORD  
REGISTRARS OF VOTERS  
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
MARCH 7, 2000

| VOTING DISTRICTS:                  | ***** CANDIDATE DISTRICT VOTES ***** |   |   |   |   |   |   |   |   |    |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |    |    |       |
|------------------------------------|--------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|----|----|-------|
|                                    | 1                                    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
| <b>TOWN COMM. PRIMARY 4TH A.D.</b> |                                      |   |   |   |   |   |   |   |   |    |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |    |    |       |
| B- 2 ABDUL-SHAHID ANSARI           | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 103 | 208 | 136 | 216 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 663   |
| B- 3 GEORGIANA E. HOLLOWAY         | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 101 | 218 | 141 | 219 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 679   |
| B- 4 EVELYN C. MANTILLA            | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 108 | 247 | 176 | 241 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 772   |
| B- 5 CLORINDA SOLDEVILA            | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 103 | 209 | 138 | 205 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 655   |
| B- 6 KERRY VEGA                    | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 99  | 212 | 149 | 206 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 666   |
| B- 7 KEVIN VEGA                    | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 102 | 214 | 153 | 202 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 671   |
| C- 2 EDGARDO ESCUDERO              | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 13  | 48  | 26  | 63  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 150   |
| C- 3 LUCECITA LUGO                 | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 16  | 44  | 22  | 55  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 137   |
| C- 4 MARIA MARTINEZ                | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 15  | 47  | 25  | 55  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 142   |
| C- 5 MARY LUZ RAMOS                | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 14  | 41  | 24  | 46  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 125   |
| C- 6 GENEROSA SALGADO              | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 14  | 40  | 19  | 52  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 125   |
| C- 7 JUAN L. TORRES                | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 16  | 43  | 27  | 66  | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0  | 0  | 152   |
| <b>TOWN COMM. PRIMARY 5TH A.D.</b> |                                      |   |   |   |   |   |   |   |   |    |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |    |    |       |
| B- 2 MAMMIE M. BELL                | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 117 | 208 | 293 | 98  | 0  | 0  | 0  | 0  | 0  | 0  | 716   |
| B- 3 ABRAHAM L. GILES              | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 117 | 205 | 278 | 89  | 0  | 0  | 0  | 0  | 0  | 0  | 689   |
| B- 4 MARIE LOPEZ KIRKLEY-BEY       | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 142 | 209 | 299 | 105 | 0  | 0  | 0  | 0  | 0  | 0  | 755   |
| B- 5 WILLIAM R. SMITH              | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 113 | 205 | 286 | 94  | 0  | 0  | 0  | 0  | 0  | 0  | 698   |

CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
 MARCH 7, 2000

| VOTING DISTRICTS:           | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18  | 19  | 20  | 21 | 22  | 23  | 24  | 25  | 26 | 27 | TOTAL |
|-----------------------------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|-----|-----|-----|----|-----|-----|-----|-----|----|----|-------|
| B- 6 RADAMES V. VASQUEZ     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 116 | 200 | 278 | 89 | 0   | 0   | 0   | 0   | 0  | 0  | 683   |
| B- 7 LUDELLA PERRY WILLIAMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 115 | 200 | 271 | 98 | 0   | 0   | 0   | 0   | 0  | 0  | 684   |
| C- 2 W. MICHAEL DOWNES      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 51  | 48  | 49  | 30 | 0   | 0   | 0   | 0   | 0  | 0  | 178   |
| C- 3 BETTY SCALES HARDY     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 49  | 50  | 54  | 26 | 0   | 0   | 0   | 0   | 0  | 0  | 179   |
| C- 4 JOSEPH L. HARRINGTON   | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 43  | 51  | 49  | 24 | 0   | 0   | 0   | 0   | 0  | 0  | 167   |
| C- 5 CORNELL LEWIS          | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 51  | 58  | 60  | 29 | 0   | 0   | 0   | 0   | 0  | 0  | 198   |
| C- 6 EVETTE MALDONADO       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 50  | 49  | 48  | 29 | 0   | 0   | 0   | 0   | 0  | 0  | 176   |
| C- 7 WADELL T. MUHAMMAD     | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 39  | 51  | 73  | 26 | 0   | 0   | 0   | 0   | 0  | 0  | 189   |
| TOWN COMM. PRIMARY 6TH A.D. |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |     |     |     |    |     |     |     |     |    |    |       |
| B- 2 DAVID R. KOVACS        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 268 | 185 | 293 | 263 | 0  | 0  | 1,009 |
| B- 3 ALPHONSE S. MAROTTA    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 280 | 188 | 327 | 286 | 0  | 0  | 1,081 |
| B- 4 ROSA MORALES           | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 301 | 208 | 298 | 270 | 0  | 0  | 1,077 |
| B- 5 NANCY GANLY NOLI       | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 272 | 195 | 291 | 266 | 0  | 0  | 1,024 |
| B- 6 PHYLISS O'DOHERTY      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 267 | 188 | 308 | 268 | 0  | 0  | 1,031 |
| B- 7 ELIASSIN ROBLES        | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 286 | 192 | 290 | 263 | 0  | 0  | 1,031 |
| B- 8 LUCY ROMEO             | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 271 | 193 | 297 | 265 | 0  | 0  | 1,026 |
| C- 2 DAWN AMORE-BALULA      | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0   | 0   | 0   | 0  | 55  | 45  | 74  | 54  | 0  | 0  | 228   |

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
MARCH 7, 2000

| VOTING DISTRICTS:              | ***** CANDIDATE DISTRICT VOTES ***** |     |     |     |   |     |     |       |       |       |     |     |     |     |       |       |       |       |       |       |     |       |       |       |       |     |     | TOTAL       |
|--------------------------------|--------------------------------------|-----|-----|-----|---|-----|-----|-------|-------|-------|-----|-----|-----|-----|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-----|-----|-------------|
|                                | 1                                    | 2   | 3   | 4   | 5 | 6   | 7   | 8     | 9     | 10    | 11  | 12  | 13  | 14  | 15    | 16    | 17    | 18    | 19    | 20    | 21  | 22    | 23    | 24    | 25    | 26  | 27  |             |
| C- 3 ISABETH DELVALLE          | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 55    | 36    | 62    | 52    | 0   | 0   | 205         |
| C- 4 MAYRA I. DELVALLE         | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 47    | 36    | 56    | 49    | 0   | 0   | 188         |
| C- 5 MIGUEL A. FRANCO, JR.     | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 61    | 38    | 66    | 52    | 0   | 0   | 217         |
| C- 6 ERIC A. MONTERO           | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 58    | 37    | 62    | 52    | 0   | 0   | 209         |
| C- 7 GARY PINEDO               | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 48    | 34    | 56    | 54    | 0   | 0   | 192         |
| C- 8 JEFFREY S. SMITH          | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 46    | 28    | 64    | 44    | 0   | 0   | 182         |
| TOWN COMM. PRIMARY 29TH A.D.   |                                      |     |     |     |   |     |     |       |       |       |     |     |     |     |       |       |       |       |       |       |     |       |       |       |       |     |     |             |
| B- 2 CARMEN I. SIERRA          | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 137 | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0   | 137         |
| C- 2 KATHLEEN DONNELLY COLLINS | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 168 | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0   | 168         |
| D- 2 CARL A. WILLIAMS          | 0                                    | 0   | 0   | 0   | 0 | 0   | 0   | 0     | 0     | 0     | 0   | 0   | 31  | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0   | 31          |
| -----                          |                                      |     |     |     |   |     |     |       |       |       |     |     |     |     |       |       |       |       |       |       |     |       |       |       |       |     |     |             |
| VOTING DISTRICTS:              | 1                                    | 2   | 3   | 4   | 5 | 6   | 7   | 8     | 9     | 10    | 11  | 12  | 13  | 14  | 15    | 16    | 17    | 18    | 19    | 20    | 21  | 22    | 23    | 24    | 25    | 26  | 27  | Grand Total |
| DISTRICT TOTALS:               | 358                                  | 361 | 164 | 543 | 0 | 237 | 246 | 3,503 | 2,536 | 1,431 | 278 | 344 | 638 | 834 | 1,870 | 1,232 | 1,932 | 1,218 | 1,810 | 2,398 | 879 | 2,712 | 1,876 | 2,978 | 2,599 | 535 | 365 | 33,877      |

DEMOCRATIC

DEMOCRATIC

PRESIDENTIAL PREFERENCE  
 DEMOCRATIC TOWN COMMITTEE PRIMARY  
 MARCH 7, 2000

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST   | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                       |  |
|----------|---------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|
| 1        | 1,424                     | 3      | 1,427                      | 350                      | 1,077                       | 24.53      | MARGARET FRASER               | ELEANOR NELSON        |  |
| 2        | 1,311                     | 2      | 1,313                      | 363                      | 950                         | 27.65      | LANCE GOGGINS                 | ROBERTA KING          |  |
| 3        | 629                       | 0      | 629                        | 165                      | 464                         | 26.23      | GREGORY COVINGTON             | LOUISE H. JOHNSON     |  |
| 4        | 1,486                     | -1     | 1,485                      | 550                      | 935                         | 37.04      | GLORIA GILBERT                |                       |  |
| 5        | COMBINED WITH DISTRICT #3 |        |                            |                          |                             |            | RUBY JEAN DEMPSON             | MARLENE COMBS         |  |
| 6        | 1,322                     | 0      | 1,322                      | 241                      | 1,081                       | 18.23      | MICHAEL FLOYD                 | J. CHRISTINE BYERS    |  |
| 7        | 1,393                     | 5      | 1,398                      | 250                      | 1,148                       | 17.88      | TRACY HAMILTON                | BETTY AYERS           |  |
| 8        | 1,788                     | 12     | 1,800                      | 605                      | 1,195                       | 33.61      | SANDRA POHLIN                 |                       |  |
| 9        | 1,578                     | 8      | 1,586                      | 424                      | 1,162                       | 26.73      | CANDIDA G. RODRIGUEZ          | IRMA VAZQUEZ          |  |
| 10       | 844                       | 2      | 846                        | 230                      | 616                         | 27.19      | ELIZABETH ALMEDINA            | MARTA DELGADO         |  |
| 11       | 1,001                     | 0      | 1,001                      | 278                      | 723                         | 27.77      | STEVEN H. GRAY                | MADELINE K. ZALEGOWSK |  |
| 12       | 1,145                     | 1      | 1,146                      | 346                      | 800                         | 30.19      | GISELA F. DIFAZIO             | PHYLLIS DAWKINS       |  |
| 13       | 623                       | 2      | 625                        | 349                      | 276                         | 55.84      | NANCY ARROYO                  |                       |  |
| 14       | 545                       | 0      | 545                        | 138                      | 407                         | 25.32      | YAJAIRA PEREZ                 |                       |  |
| 15       | 1,499                     | 7      | 1,506                      | 328                      | 1,178                       | 21.78      | MARISOL FLORES                | CRYSTAL ROGERS        |  |
| 16       | 865                       | 5      | 870                        | 218                      | 652                         | 25.06      | MARY ANN D. DIAZ              |                       |  |
| 17       | 1,240                     | 1      | 1,241                      | 346                      | 895                         | 27.88      | ALICE FIGUEROA                |                       |  |
| 18       | 848                       | 2      | 850                        | 229                      | 621                         | 26.94      | BARBARA MOREHEAD              |                       |  |
| 19       | 1,235                     | 3      | 1,238                      | 297                      | 941                         | 23.99      | EVA M. BROWN                  |                       |  |
| 20       | 1,290                     | 5      | 1,295                      | 374                      | 921                         | 28.88      | ROSALIND CRUMPTON             |                       |  |
| 21       | 527                       | 0      | 527                        | 152                      | 375                         | 28.84      | JUANITA THOMAS                | VANESSA C. ANDERSON   |  |
| 22       | 1,464                     | 4      | 1,468                      | 416                      | 1,052                       | 28.34      | LUIS PAIVA                    |                       |  |
| 23       | 935                       | 1      | 936                        | 286                      | 650                         | 30.56      | JOYCE EDMONDS                 |                       |  |
| 24       | 1,496                     | 2      | 1,498                      | 452                      | 1,046                       | 30.17      | JOSEPHINE LETTIERI            | JOY REDDICK           |  |
| 25       | 1,252                     | 1      | 1,253                      | 382                      | 871                         | 30.49      | JEAN C. SPINETI               | CLARISSA STROMAN      |  |
| 26       | 1,823                     | 0      | 1,823                      | 537                      | 1,286                       | 29.46      | CATHLEEN MCKINLEY             | JO-ANN WARD           |  |
| 27       | 1,568                     | -1     | 1,567                      | 373                      | 1,194                       | 23.80      | GLORIA P. COHENS              | BERYL L. HICKS        |  |
| TOTAL    | 31,131                    | 64     | 31,195                     | 8,679                    | 22,516                      | 27.82      |                               |                       |  |



## STATE-ELECTORS-RPT

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
MARCH 7, 2000

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1        | 1,424    | 3      | 1,427     | 350   | 1,077      | 24.53   |
| 2        | 1,311    | 2      | 1,313     | 363   | 950        | 27.65   |
| 3        | 629      | 0      | 629       | 165   | 464        | 26.23   |
| 4        | 1,486    | -1     | 1,485     | 550   | 935        | 37.04   |
| 6        | 1,322    | 0      | 1,322     | 241   | 1,081      | 18.23   |
| 7        | 1,393    | 5      | 1,398     | 250   | 1,148      | 17.88   |
| 8        | 1,788    | 12     | 1,800     | 605   | 1,195      | 33.61   |
| 9        | 1,578    | 8      | 1,586     | 424   | 1,162      | 26.73   |
| 10       | 844      | 2      | 846       | 230   | 616        | 27.19   |
| 11       | 1,001    | 0      | 1,001     | 278   | 723        | 27.77   |
| 12       | 1,145    | 1      | 1,146     | 346   | 800        | 30.19   |
| 13       | 623      | 2      | 625       | 349   | 276        | 55.84   |
| 14       | 545      | 0      | 545       | 138   | 407        | 25.32   |
| 15       | 1,499    | 7      | 1,506     | 328   | 1,178      | 21.78   |
| 16       | 865      | 5      | 870       | 218   | 652        | 25.06   |
| 17       | 1,240    | 1      | 1,241     | 346   | 895        | 27.88   |
| 18       | 848      | 2      | 850       | 878   | -28        | *****   |
| 19       | 1,235    | 3      | 1,238     | 297   | 941        | 23.99   |
| 20       | 1,290    | 5      | 1,295     | 374   | 921        | 28.88   |
| 21       | 527      | 0      | 527       | 152   | 375        | 28.84   |
| 22       | 1,464    | 4      | 1,468     | 416   | 1,052      | 28.34   |
| 23       | 935      | 1      | 936       | 286   | 650        | 30.56   |
| 24       | 1,496    | 2      | 1,498     | 452   | 1,046      | 30.17   |
| 25       | 1,252    | 1      | 1,253     | 382   | 871        | 30.49   |
| 26       | 1,823    | 0      | 1,823     | 537   | 1,286      | 29.46   |
| 27       | 1,568    | -1     | 1,567     | 373   | 1,194      | 23.80   |
| TOTALS:  | 31,131   | 64     | 31,195    | 9,328 | 21,867     | 29.90   |



CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY  
 MARCH 7, 2000

**OFFICIAL**

| VOTING DISTRICTS:             | 1 | 2  | 3 | 4  | 5 | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | TOTAL |
|-------------------------------|---|----|---|----|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------|
| -----                         |   |    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| REPUBLICAN PRE. PREF. PRIMARY |   |    |   |    |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |       |
| A- 1 ALAN KEYES               | 2 | 1  | 0 | 5  | 4 | 1 | 2  | 1  | 3  | 0  | 4  | 7  | 1  | 0  | 4  | 1  | 2  | 2  | 0  | 2  | 1  | 1  | 3  | 2  | 2  | 4  | 3  | 58    |
| B- 1 GARY BAUER               | 0 | 0  | 0 | 0  | 0 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 0  | 0  | 2  | 0  | 1  | 0  | 2  | 0  | 0  | 0  | 0  | 1  | 1  | 0  | 0  | 8     |
| C- 1 GEORGE W. BUSH           | 6 | 37 | 0 | 36 | 9 | 3 | 16 | 13 | 10 | 2  | 45 | 32 | 16 | 1  | 13 | 10 | 13 | 23 | 3  | 4  | 5  | 23 | 20 | 21 | 20 | 8  | 5  | 394   |
| D- 1 STEVE FORBES             | 0 | 1  | 0 | 2  | 1 | 0 | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 1  | 0  | 1  | 1  | 0  | 0  | 1  | 12    |
| E- 1 ORRIN G. HATCH           | 0 | 0  | 0 | 0  | 0 | 0 | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1     |
| F- 1 JOHN MCCAIN              | 4 | 33 | 0 | 30 | 9 | 3 | 10 | 7  | 11 | 2  | 22 | 23 | 6  | 0  | 10 | 6  | 4  | 15 | 0  | 1  | 8  | 18 | 14 | 10 | 13 | 9  | 0  | 268   |
| G- 1 UNCOMMITTED              | 1 | 0  | 0 | 0  | 0 | 1 | 0  | 1  | 0  | 0  | 1  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 1  | 0  | 1  | 1  | 0  | 1  | 0  | 2  | 0  | 10    |

**OFFICIAL**

| VOTING DISTRICTS: | 1  | 2  | 3 | 4  | 5  | 6 | 7  | 8  | 9  | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | Grand Total |
|-------------------|----|----|---|----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|
| DISTRICT TOTALS:  | 13 | 72 | 0 | 73 | 23 | 8 | 29 | 22 | 24 | 4  | 74 | 62 | 24 | 1  | 30 | 17 | 20 | 41 | 6  | 7  | 16 | 43 | 38 | 36 | 36 | 23 | 9  | 751         |

CITY OF HARTFORD  
 PRESIDENTIAL PREFERENCE  
 DEMOCRATIC TOWN COMMITTEE PRIMARY  
 MARCH 7, 2000

REPUBLICAN

REPUBLICAN

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST   | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |  |                   |  |  |
|----------|---------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|--|-------------------|--|--|
| 1        | 1,424                     | 3      | 1,427                      | 350                      | 1,077                       | 24.53      | MS. RUTH HALL                 |  |                   |  |  |
| 2        | 1,311                     | 2      | 1,313                      | 363                      | 950                         | 27.65      | MR. CHARLES FORD              |  |                   |  |  |
| 3        | 629                       | 0      | 629                        | 165                      | 464                         | 26.23      | GREGORY COVINGTON             |  | LOUISE H. JOHNSON |  |  |
| 4        | 1,486                     | -1     | 1,485                      | 550                      | 935                         | 37.04      | JOSEPH LITTLE                 |  |                   |  |  |
| 5        | COMBINED WITH DISTRICT #3 |        |                            |                          |                             |            | RUBY JEAN DEMPSON             |  | MARLENE COMBS     |  |  |
| 6        | 1,322                     | 0      | 1,322                      | 241                      | 1,081                       | 18.23      | DOROTHY J. PAYNE              |  |                   |  |  |
| 7        | 1,393                     | 5      | 1,398                      | 250                      | 1,148                       | 17.88      | RICKY SMITH                   |  |                   |  |  |
| 8        | 1,788                     | 12     | 1,800                      | 605                      | 1,195                       | 33.61      | ROXANNE A. PIRANIAN           |  |                   |  |  |
| 9        | 1,578                     | 8      | 1,586                      | 424                      | 1,162                       | 26.73      | JUDITH PEGRAM                 |  |                   |  |  |
| 10       | 844                       | 2      | 846                        | 230                      | 616                         | 27.19      | MIRIAM E. HENDRICKS           |  |                   |  |  |
| 11       | 1,001                     | 0      | 1,001                      | 278                      | 723                         | 27.77      | DAVID J. WYSOCKI              |  |                   |  |  |
| 12       | 1,145                     | 1      | 1,146                      | 346                      | 800                         | 30.19      | GISELA F. DIFAZIO             |  | PHYLLIS DAWKINS   |  |  |
| 13       | 623                       | 2      | 625                        | 349                      | 276                         | 55.84      | ALICE V. ROGALA               |  |                   |  |  |
| 14       | 545                       | 0      | 545                        | 138                      | 407                         | 25.32      | MONICA BIGGINS                |  |                   |  |  |
| 15       | 1,499                     | 7      | 1,506                      | 328                      | 1,178                       | 21.78      | STEVEN A. JONES               |  |                   |  |  |
| 16       | 865                       | 5      | 870                        | 218                      | 652                         | 25.06      | RUBY L. LONG                  |  |                   |  |  |
| 17       | 1,240                     | 1      | 1,241                      | 346                      | 895                         | 27.88      | EDYTHE M. GRAY                |  |                   |  |  |
| 18       | 848                       | 2      | 850                        | 229                      | 621                         | 26.94      |                               |  |                   |  |  |
| 19       | 1,235                     | 3      | 1,238                      | 297                      | 941                         | 23.99      | LORRAINE TAYLOR               |  |                   |  |  |
| 20       | 1,290                     | 5      | 1,295                      | 374                      | 921                         | 28.88      | WILFREDO DAVILA               |  |                   |  |  |
| 21       | 527                       | 0      | 527                        | 152                      | 375                         | 28.84      | ST. CLAIR KNOWLIN             |  |                   |  |  |
| 22       | 1,464                     | 4      | 1,468                      | 416                      | 1,052                       | 28.34      | SHELLY A. THOMPSON            |  |                   |  |  |
| 23       | 935                       | 1      | 936                        | 286                      | 650                         | 30.56      | VIRGINIA SMITH                |  |                   |  |  |
| 24       | 1,496                     | 2      | 1,498                      | 452                      | 1,046                       | 30.17      | DOROTHY P. HALL               |  |                   |  |  |
| 25       | 1,252                     | 1      | 1,253                      | 382                      | 871                         | 30.49      | LORETTA SHAUNESSY             |  |                   |  |  |
| 26       | 1,823                     | 0      | 1,823                      | 537                      | 1,286                       | 29.46      | MELVIN D. FETTIGREW           |  |                   |  |  |
| 27       | 1,568                     | -1     | 1,567                      | 373                      | 1,194                       | 23.80      | DAWN BENNETT                  |  |                   |  |  |
| TOTAL    | 31,131                    | 64     | 31,195                     | 8,679                    | 22,516                      | 27.82      |                               |  |                   |  |  |



CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 REPUBLICAN PRESIDENTIAL PREFERENCE PRIMARY  
 MARCH 7, 2000

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT       | ELIGIBLE     | + OR -   | NEW TOTAL    | VOTED      | NOT VOTING   | PERCENT      |
|----------------|--------------|----------|--------------|------------|--------------|--------------|
| 1              | 62           | 0        | 62           | 14         | 48           | 22.58        |
| 2              | 181          | 1        | 182          | 72         | 110          | 39.56        |
| 4              | 195          | 0        | 195          | 80         | 115          | 41.03        |
| 5              | 74           | 0        | 74           | 24         | 50           | 32.43        |
| 6              | 39           | 0        | 39           | 8          | 31           | 20.51        |
| 7              | 91           | 0        | 91           | 28         | 63           | 30.77        |
| 8              | 80           | 0        | 80           | 23         | 57           | 28.75        |
| 9              | 91           | 0        | 91           | 24         | 67           | 26.37        |
| 10             | 35           | 0        | 35           | 5          | 30           | 14.29        |
| 11             | 256          | 0        | 256          | 74         | 182          | 28.91        |
| 12             | 167          | 0        | 167          | 55         | 112          | 32.93        |
| 13             | 68           | 0        | 68           | 24         | 44           | 35.29        |
| 14             | 15           | 0        | 15           | 1          | 14           | 6.67         |
| 15             | 102          | 0        | 102          | 30         | 72           | 29.41        |
| 16             | 61           | 0        | 61           | 17         | 44           | 27.87        |
| 17             | 69           | 1        | 70           | 21         | 49           | 30.00        |
| 18             | 109          | 1        | 110          | 42         | 68           | 38.18        |
| 19             | 40           | 0        | 40           | 6          | 34           | 15.00        |
| 20             | 56           | 0        | 56           | 7          | 49           | 12.50        |
| 21             | 49           | 0        | 49           | 16         | 33           | 32.65        |
| 22             | 128          | 0        | 128          | 43         | 85           | 33.59        |
| 23             | 124          | 1        | 125          | 39         | 86           | 31.20        |
| 24             | 169          | 0        | 169          | 37         | 132          | 21.89        |
| 25             | 159          | 2        | 161          | 36         | 125          | 22.36        |
| 26             | 102          | 0        | 102          | 22         | 80           | 21.57        |
| 27             | 57           | 0        | 57           | 9          | 48           | 15.79        |
| <b>TOTALS:</b> | <b>2,579</b> | <b>6</b> | <b>2,585</b> | <b>757</b> | <b>1,828</b> | <b>29.28</b> |

OFFICIAL

OFFICIAL

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
GENERAL MUNICIPAL ELECTION  
NOVEMBER 2, 1999

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

VOTING DISTRICTS:                    1    2    3    4    5    6    7    8    9    10   11   12   13   14   15   16   17   18   19   20   21   22   23   24   25   26   27    TOTAL

MAYOR

B- 1 MICHAEL P. PETERS                    251   430    0   602   171   210   233   315   174   126   514   550   281   97   258   143   224   199   182   275   133   392   262   501   468   573   379    7,943

    1 W. MICHAEL DOWNES                    0    0    0    2    0    0    0    0    0    0    0    0    0    1    0    0    0    0    0    0    2    0    0    0    0    0    0    5

**OFFICIAL**

COUNCILMEN

A- 2 JOHN B. O'CONNELL                    49   163    0   222   48   21    54   78   40   24   244   262   117   13   63   32   59   81   24   32   26   116   76   115   118   69   44    2,190

A- 3 MICHAEL T. MCGARRY                    41   117    0   193   41   23    40   63   35   12   139   149   78   10   38   28   43   68   23   24   27   72   51   84   90   58   37    1,584

A- 4 VERONICA AIREY-WILSON                    213   259    0   256   58   127   95   90   45   17   148   144   74   20   64   39   77   98   68   97   43   107   80   76   89   369   189    2,942

A- 5 MICHAEL J. LUPO                    31    83    0   114   16   14    26   47   30   12   132   148   78   7   42   24   19   48   22   21   15   60   42   79   82   42   32    1,266

A- 6 RONALD BIELAWIEC                    38    66    0    96   16   13    30   60   25   15   134   103   91   8   36   102   34   43   22   16   31   108   53   99   114   51   22    1,426

A- 7 RICHARD F. WAREING                    29   126    0   249   39   12    43   55   46   14   154   153   82   10   39   113   43   101   17   25   33   57   40   51   62   54   20    1,667

B- 2 LOUIS WATKINS, JR.                    313   279    0   316   102   157   168   213   94   94   229   251   130   72   172   99   157   101   153   249   85   253   160   319   297   553   339    5,355

B- 3 ALPHONSE S. MAROTTA                    254   238    0   278   103   151   151   217   98   95   287   349   211   71   175   96   127   107   142   220   80   266   182   443   366   391   276    5,374

B- 4 STEVEN M. HARRIS                    322   314    0   439   112   164   177   217   131   93   284   312   164   72   165   96   156   132   157   267   89   280   183   331   310   482   327    5,776

B- 5 FRANCES SANCHEZ                    296   248    0   328   115   149   170   226   143   100   285   299   162   73   199   125   179   125   161   243   91   293   201   344   328   441   307    5,631

B- 6 MARILYN E. ROSSETTI                    257   281    0   408   128   145   161   198   118   97   330   385   195   60   172   105   144   131   136   224   87   256   197   356   336   390   261    5,558

B- 7 EUGENIO A. CARO, SR.                    245   228    0   301   94   132   152   207   129   97   255   281   142   75   182   108   162   106   133   200   81   262   170   316   313   359   250    4,980

C- 2 ELIZABETH HORTON SHEFF                    140   136    0   206   83   134   111   62   60   14   58   67   36   22   64   32   57   48   81   107   48   80   57   22   46   213   139    2,123

D- 2 DAVID HILLER                    29   162    0   254   80   49    59   37   25   9   135   159   93   6   17   17   37   54   17   12   32   40   52   43   41   55   19    1,533

DISTRICTS 3 & 5 ARE COMBINED

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
GENERAL MUNICIPAL ELECTION  
NOVEMBER 2, 1999

| VOTING DISTRICTS:                    | 1     | 2     | 3 | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | TOTAL       |
|--------------------------------------|-------|-------|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
| ***** CANDIDATE DISTRICT VOTES ***** |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| -----                                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| <b>CITY TREASURER</b>                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| -----                                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| B- 8 KATHLEEN E. PALM                | 300   | 355   | 0 | 538   | 148   | 160   | 178   | 229   | 132   | 101   | 363   | 432   | 217   | 65    | 180   | 103   | 148   | 163   | 144   | 229   | 98    | 305   | 219   | 363   | 372   | 484   | 306   | 6,332       |
| <b>SELECTMEN</b>                     |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| -----                                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| A- 9 MICHAEL J. LUPO                 | 27    | 88    | 0 | 113   | 23    | 16    | 37    | 35    | 36    | 15    | 140   | 161   | 81    | 4     | 30    | 80    | 26    | 50    | 13    | 15    | 21    | 65    | 39    | 86    | 81    | 54    | 28    | 1,364       |
| A-10 ROBERT F. DAVIS                 | 39    | 88    | 0 | 105   | 20    | 12    | 28    | 39    | 32    | 7     | 114   | 117   | 60    | 3     | 27    | 26    | 20    | 51    | 17    | 26    | 20    | 56    | 42    | 54    | 57    | 61    | 29    | 1,150       |
| B- 9 LUDELLA PERRY WILLIAMS          | 275   | 234   | 0 | 309   | 113   | 160   | 153   | 190   | 99    | 81    | 220   | 256   | 129   | 51    | 147   | 94    | 119   | 97    | 146   | 224   | 85    | 236   | 159   | 297   | 266   | 445   | 291   | 4,876       |
| B-10 BLANCHE GREEN JACKSON           | 290   | 252   | 0 | 332   | 113   | 160   | 170   | 183   | 99    | 79    | 235   | 252   | 130   | 62    | 147   | 96    | 125   | 105   | 142   | 231   | 84    | 238   | 161   | 288   | 269   | 450   | 306   | 4,999       |
| B-11 JUAN L. TORRES                  | 240   | 209   | 0 | 320   | 109   | 137   | 163   | 198   | 129   | 91    | 228   | 242   | 134   | 66    | 176   | 100   | 158   | 110   | 136   | 202   | 85    | 242   | 163   | 296   | 284   | 378   | 235   | 4,831       |
| <b>CONSTABLES</b>                    |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| -----                                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| A-12 TRACY K. SPARMER                | 31    | 81    | 0 | 92    | 21    | 11    | 32    | 29    | 23    | 8     | 78    | 85    | 39    | 2     | 19    | 81    | 17    | 43    | 14    | 19    | 21    | 44    | 27    | 46    | 44    | 44    | 20    | 971         |
| A-13 RONALD BIELAWIEC                | 35    | 91    | 0 | 121   | 20    | 12    | 38    | 43    | 30    | 15    | 136   | 117   | 86    | 2     | 32    | 27    | 36    | 58    | 13    | 18    | 30    | 79    | 48    | 112   | 116   | 60    | 25    | 1,400       |
| A-14 HECTOR M. RIVERA                | 50    | 81    | 0 | 105   | 29    | 28    | 40    | 41    | 42    | 16    | 92    | 92    | 40    | 9     | 36    | 32    | 29    | 55    | 26    | 25    | 23    | 60    | 38    | 46    | 54    | 70    | 37    | 1,196       |
| B-12 ELLEN S. NURSE                  | 300   | 257   | 0 | 347   | 112   | 140   | 159   | 191   | 110   | 88    | 243   | 265   | 136   | 55    | 153   | 100   | 126   | 115   | 142   | 216   | 77    | 243   | 164   | 302   | 275   | 455   | 280   | 5,051       |
| B-13 ABRAHAM L. GILES                | 267   | 229   | 0 | 293   | 103   | 140   | 159   | 187   | 105   | 89    | 226   | 242   | 120   | 69    | 143   | 97    | 128   | 100   | 136   | 215   | 80    | 226   | 155   | 289   | 258   | 409   | 262   | 4,727       |
| B-14 JODIE HOLLOWAY                  | 261   | 220   | 0 | 308   | 107   | 226   | 173   | 184   | 98    | 77    | 232   | 263   | 135   | 52    | 142   | 98    | 111   | 105   | 139   | 201   | 80    | 226   | 161   | 296   | 260   | 390   | 264   | 4,809       |
| B-15 NANCY GANLY NOLI                | 232   | 206   | 0 | 299   | 109   | 116   | 145   | 187   | 98    | 84    | 238   | 262   | 128   | 58    | 151   | 92    | 110   | 103   | 121   | 194   | 76    | 226   | 156   | 298   | 272   | 342   | 231   | 4,534       |
| -----                                |       |       |   |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| VOTING DISTRICTS:                    | 1     | 2     | 3 | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | Grand Total |
| DISTRICT TOTALS:                     | 4,855 | 5,521 | 0 | 7,546 | 2,233 | 2,819 | 3,145 | 3,821 | 2,226 | 1,570 | 5,873 | 6,398 | 3,369 | 1,115 | 3,069 | 2,185 | 2,671 | 2,597 | 2,527 | 3,827 | 1,683 | 4,888 | 3,338 | 5,952 | 5,668 | 7,742 | 4,955 | 101,593     |

DISTRICTS 3 & 5 ARE COMBINED

**OFFICIAL**

## GENERAL MUNICIPAL ELECTION

NOVEMBER 2, 1999

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST            | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                      |               |         |  |
|----------|------------------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|----------------------|---------------|---------|--|
| 1        | 1,950                              | 3      | 1,953                      | 486                      | 1,467                       | 24.88      | ELEANOR NELSON                | BETTY AYERS          |               |         |  |
| 2        | 2,049                              | 2      | 2,051                      | 567                      | 1,484                       | 27.65      | ROBERTA KING                  | CHARLES FORD         |               |         |  |
| 3        | -----COMBINED WITH DISTRICT 5----- |        |                            |                          |                             |            |                               |                      |               |         |  |
| 4        | 2,075                              | 1      | 2,076                      | 813                      | 1,263                       | 39.16      | RUTH T. FOURNIER              | JOANNE WARD          |               |         |  |
| 5        | 940                                | 1      | 941                        | 283                      | 658                         | 30.07      | LOUISE JOHNSON                | JUNE JOHNSON         | BEVERLY SMART | MCNEILL |  |
|          | 1,704                              | 8      | 1,712                      | 333                      | 1,379                       | 19.45      | MICHAEL A. FLOYD              | RONALD PATTERSON     |               |         |  |
| 7        | 1,939                              | 3      | 1,942                      | 349                      | 1,593                       | 17.97      | TRACY S. HAMILTON             | JOAN FREIT           |               |         |  |
| 8        | 2,100                              | 11     | 2,111                      | 399                      | 1,712                       | 18.90      | SANDRA L. POULIN              | ROXANNE A. PIRANIAN  |               |         |  |
| 9        | 1,811                              | 4      | 1,815                      | 241                      | 1,574                       | 13.28      | GLORIA GILBERT                | JUDITH PEGRAM        |               |         |  |
| 10       | 1,010                              | 1      | 1,011                      | 146                      | 865                         | 14.44      | JUANA GOMEZ                   | ALICE STARKS-JOHNSON |               |         |  |
| 11       | 1,736                              | 0      | 1,736                      | 604                      | 1,132                       | 34.79      | GLORIA R. PROPIESCUS          | DAWN BENNETT         |               |         |  |
| 12       | 1,715                              | 1      | 1,716                      | 663                      | 1,053                       | 38.64      | GISELLA DIFAZIO               | ALICE V. ROGALA      |               |         |  |
| 13       | 846                                | 4      | 850                        | 363                      | 487                         | 42.71      | GINA TOCE                     |                      |               |         |  |
| 14       | 646                                | 2      | 648                        | 127                      | 521                         | 19.60      | GLORIA JOHNSON                | MONICA BIGGINS       |               |         |  |
| 15       | 1,920                              | 5      | 1,925                      | 333                      | 1,592                       | 17.30      | NORMA HERNANDEZ               | LISA MARIE HAYES     |               |         |  |
| 16       | 1,152                              | 5      | 1,157                      | 194                      | 963                         | 16.77      | BRENDA VAZQUEZ                | RUBY L. LONG         |               |         |  |
|          | 1,559                              | 1      | 1,560                      | 322                      | 1,238                       | 20.64      | LUZ ROSADO                    | KENNETH BENEFIELD    |               |         |  |
| 18       | 1,226                              | 1      | 1,227                      | 271                      | 956                         | 22.09      | BARBARA J. MOREHEAD           | CARMEN BLAKE         |               |         |  |
| 19       | 1,497                              | 8      | 1,505                      | 255                      | 1,250                       | 16.94      | MATILYN E. RODRIGUEZ          |                      |               |         |  |
| 20       | 1,694                              | 8      | 1,702                      | 361                      | 1,341                       | 21.21      | SYLATHIA GFLES                | WILFREDO DAVILA      |               |         |  |
| 21       | 786                                | 5      | 791                        | 165                      | 626                         | 20.86      | ROSALIND CRUMPTON             | ST. CLAIR KNOWLIN    |               |         |  |
| 22       | 2,037                              | 3      | 2,040                      | 472                      | 1,568                       | 23.14      | ROSA MORALES                  | RICKY SMITH          |               |         |  |
| 23       | 1,691                              | 4      | 1,695                      | 324                      | 1,371                       | 19.12      | VIRGINIA VALENTE              | VIRGINIA SMITH       |               |         |  |
| 24       | 2,260                              | 5      | 2,265                      | 591                      | 1,674                       | 26.09      | JOSEPHINE LETTIERI            | MARK SIDELL          |               |         |  |
| 25       | 1,900                              | 2      | 1,902                      | 561                      | 1,341                       | 29.50      | JEAN SPINETI                  | LORETTA SHAUNESSY    |               |         |  |
| 26       | 2,489                              | -1     | 2,488                      | 747                      | 1,741                       | 30.02      | CATHLEEN S. MCKINLEY          | MELVIN D. PETTIGREW  |               |         |  |
| 27       | 2,042                              | 4      | 2,046                      | 486                      | 1,560                       | 23.75      | BERYL HICKS                   |                      |               |         |  |
| TOTAL    | 42,774                             | 91     | 42,865                     | 10,456                   | 32,409                      | 24.39      |                               |                      |               |         |  |

CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 GENERAL MUNICIPAL ELECTION  
 NOVEMBER 2, 1999

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED  | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|--------|------------|---------|
| 1        | 1,950    | 3      | 1,953     | 486    | 1,467      | 24.88   |
| 2        | 2,049    | 2      | 2,051     | 567    | 1,484      | 27.65   |
| 4        | 2,075    | 1      | 2,076     | 813    | 1,263      | 39.16   |
| 5        | 940      | 1      | 941       | 283    | 658        | 30.07   |
| 6        | 1,704    | 8      | 1,712     | 333    | 1,379      | 19.45   |
| 7        | 1,939    | 3      | 1,942     | 349    | 1,593      | 17.97   |
| 8        | 2,100    | 11     | 2,111     | 399    | 1,712      | 18.90   |
| 9        | 1,811    | 4      | 1,815     | 241    | 1,574      | 13.28   |
| 10       | 1,010    | 1      | 1,011     | 146    | 865        | 14.44   |
| 11       | 1,736    | 0      | 1,736     | 604    | 1,132      | 34.79   |
| 12       | 1,715    | 1      | 1,716     | 663    | 1,053      | 38.64   |
| 13       | 846      | 4      | 850       | 363    | 487        | 42.71   |
| 14       | 646      | 2      | 648       | 127    | 521        | 19.60   |
| 15       | 1,920    | 5      | 1,925     | 333    | 1,592      | 17.30   |
| 16       | 1,152    | 5      | 1,157     | 194    | 963        | 16.77   |
| 17       | 1,559    | 1      | 1,560     | 322    | 1,238      | 20.64   |
| 18       | 1,226    | 1      | 1,227     | 271    | 956        | 22.09   |
| 19       | 1,497    | 8      | 1,505     | 255    | 1,250      | 16.94   |
| 20       | 1,694    | 8      | 1,702     | 361    | 1,341      | 21.21   |
| 21       | 786      | 5      | 791       | 165    | 626        | 20.86   |
| 22       | 2,037    | 3      | 2,040     | 472    | 1,568      | 23.14   |
| 23       | 1,691    | 4      | 1,695     | 324    | 1,371      | 19.12   |
| 24       | 2,260    | 5      | 2,265     | 591    | 1,674      | 26.09   |
| 25       | 1,900    | 2      | 1,902     | 561    | 1,341      | 29.50   |
| 26       | 2,489    | -1     | 2,488     | 747    | 1,741      | 30.02   |
| 27       | 2,042    | 4      | 2,046     | 486    | 1,560      | 23.75   |
| TOTALS:  | 42,774   | 91     | 42,865    | 10,456 | 32,409     | 24.39   |

OFFICIAL



DEMOCRATIC MUNICIPAL PRIMARY  
SEPTEMBER 14, 1999  
CITY OF HARTFORD  
REGISTRAR OF VOTERS

\*\*\*\*\*

C A N D I D A T E   D I S T R I C T   V O T E S

\*\*\*\*\*

| VOTING DISTRICTS:      | 1   | 2   | 3   | 4     | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | TOTAL       |
|------------------------|-----|-----|-----|-------|---|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------------|
| <b>OFFICIAL</b>        |     |     |     |       |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
| MAYOR                  |     |     |     |       |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
| A- 1 MICHAEL P. PETERS | 199 | 228 | 118 | 441   | 0 | 116 | 150 | 204 | 97  | 76  | 283 | 369 | 187 | 41  | 130 | 65  | 119 | 102 | 114 | 148 | 76  | 208 | 154 | 298 | 296 | 296 | 204 | 4,719       |
| B- 1 JUAN A. MORALES   | 42  | 44  | 29  | 88    | 0 | 87  | 97  | 157 | 175 | 85  | 63  | 91  | 62  | 72  | 138 | 45  | 151 | 52  | 59  | 58  | 21  | 125 | 63  | 93  | 86  | 55  | 50  | 2,088       |
| TREASURER              |     |     |     |       |   |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |             |
| A- 2 KATHLEEN E. PALM  | 187 | 215 | 110 | 437   | 0 | 101 | 141 | 170 | 82  | 62  | 260 | 350 | 176 | 28  | 105 | 77  | 91  | 90  | 92  | 122 | 72  | 193 | 142 | 269 | 274 | 287 | 190 | 4,323       |
| B- 2 CARMEN I. SIERRA  | 50  | 57  | 35  | 81    | 0 | 110 | 108 | 191 | 197 | 101 | 80  | 104 | 72  | 92  | 170 | 101 | 176 | 66  | 84  | 83  | 27  | 142 | 70  | 112 | 101 | 71  | 64  | 2,545       |
| VOTING DISTRICTS:      | 1   | 2   | 3   | 4     | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | Grand Total |
| DISTRICT TOTALS:       | 478 | 544 | 292 | 1,047 | 0 | 414 | 496 | 722 | 551 | 324 | 686 | 914 | 497 | 233 | 543 | 288 | 537 | 310 | 349 | 411 | 196 | 668 | 429 | 772 | 757 | 709 | 508 | 13,675      |

CLLY OF HAKIFORD  
 DEMOCRATIC PRIMARY MUNICIPAL ELECTION

SEPTEMBER 14, 1999

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                    |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|--------------------|--|
| 1        | 1,438                   | -1     | 1,437                      | 249                      | 1,188                       | 17.33      | ELEANOR S. NELSON             | RUTH E. HALL       |  |
| 2        | 1,287                   | 2      | 1,289                      | 277                      | 1,012                       | 21.49      | ROBERTA E. KING               | BETTY AYERS        |  |
| 3        | 628                     | 1      | 629                        | 145                      | 484                         | 23.05      | LOUISE H. JOHNSON             | MELVIN PETTIGREW   |  |
| 4        | 1,476                   | 2      | 1,478                      | 572                      | 906                         | 38.70      | LORRAINE TAYLOR               | VANDORA BURGESS    |  |
| 5        | -----                   | -----  | -----                      | -----                    | -----                       | -----      | LOUISE H. JOHNSON             | MELVN PETTIGREW    |  |
| 6        | 1,329                   | 6      | 1,335                      | 222                      | 1,113                       | 16.63      | J. CHRISTINE BYERS            | BIRDIE BOWEN       |  |
| 7        | 1,398                   | 8      | 1,406                      | 265                      | 1,141                       | 18.85      | RICKEY D. SMITH               | ANGIE CARTER       |  |
| 8        | 1,584                   | 9      | 1,593                      | 379                      | 1,214                       | 23.79      | CHRISTINE SMITH               | SANDRA L. POULIN   |  |
| 9        | 1,365                   | 8      | 1,373                      | 293                      | 1,080                       | 21.34      | CLAUDIA JONES                 | JUANA GOMEZ        |  |
| 10       | 802                     | 8      | 810                        | 175                      | 635                         | 21.60      | GAIL LEE                      |                    |  |
| 11       | 989                     | 2      | 991                        | 350                      | 641                         | 35.32      | GLORIA PROPIESCUS             |                    |  |
| 12       | 1,141                   | 3      | 1,144                      | 462                      | 682                         | 40.38      | WALTER PARKER                 | BRENDA PEREZ       |  |
| 13       | 575                     | 0      | 575                        | 257                      | 318                         | 44.70      | GINA TOCE                     | NANCY G. ARROYO    |  |
| 14       | 537                     | 27     | 564                        | 127                      | 437                         | 22.52      | ERROL L. SWABY                |                    |  |
| 15       | 1,459                   | 9      | 1,468                      | 290                      | 1,178                       | 19.75      | JO-ANN WARD                   | LUZ E. ROSADO      |  |
| 16       | 835                     | 2      | 837                        | 157                      | 680                         | 18.76      | SAMUEL BROWN IV               | BRENDA VAZQUEZ     |  |
| 17       | 1,208                   | 11     | 1,219                      | 286                      | 933                         | 23.46      |                               | LUZ E. ROSADO      |  |
| 18       | 796                     | 3      | 799                        | 162                      | 637                         | 20.28      | BARBARA J. MOREHEAD           | DIANNE JONES       |  |
| 19       | 1,167                   | 9      | 1,176                      | 187                      | 989                         | 15.90      | VERDELLE SMITH                |                    |  |
| 20       | 1,256                   | 6      | 1,262                      | 217                      | 1,045                       | 17.19      | ROSALIND CRUMPTON             |                    |  |
| 21       | 511                     | 0      | 511                        | 103                      | 408                         | 20.16      | SLYATHIA M. GILES             | GEORGE BANKS       |  |
| 22       | 1,428                   | 6      | 1,434                      | 346                      | 1,088                       | 24.13      | CARMEN D. BLAKE               | BALTAZAR HUERTAS   |  |
| 23       | 915                     | 5      | 920                        | 220                      | 700                         | 23.91      | VIRGINIA P. VALENTE           | STEPHANIE DUNCAN   |  |
| 24       | 1,423                   | 12     | 1,435                      | 398                      | 1,037                       | 27.74      | LISA A. TOCE                  | CARMEN D. GONZALEZ |  |
| 25       | 1,242                   | 7      | 1,249                      | 393                      | 856                         | 31.47      | JEAN C. SPINETI               | BRENDA MORALES     |  |
| 26       | 1,800                   | 0      | 1,800                      | 368                      | 1,432                       | 20.44      | CATHLEEN S. MCKINLEY          | DOROTHY PAYNE      |  |
| 27       | 1,538                   | 1      | 1,539                      | 267                      | 1,272                       | 17.35      | BERYL HICKS                   | FAYE G. DOUGLASS   |  |
| TOTAL    | 30,127                  | 146    | 30,273                     | 7,167                    | 23,106                      | 23.67      |                               |                    |  |



CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 DEMOCRATIC MUNICIPAL PRIMARY  
 SEPTEMBER 14, 1999

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1        | 1,438    | -1     | 1,437     | 249   | 1,188      | 17.33   |
| 2        | 1,287    | 2      | 1,289     | 277   | 1,012      | 21.49   |
| 3        | 628      | 1      | 629       | 145   | 484        | 23.05   |
| 4        | 1,476    | 2      | 1,478     | 572   | 906        | 38.70   |
| 6        | 1,329    | 6      | 1,335     | 222   | 1,113      | 16.63   |
| 7        | 1,398    | 8      | 1,406     | 265   | 1,141      | 18.85   |
| 8        | 1,584    | 9      | 1,593     | 379   | 1,214      | 23.79   |
| 9        | 1,365    | 8      | 1,373     | 293   | 1,080      | 21.34   |
| 10       | 802      | 8      | 810       | 175   | 635        | 21.60   |
| 11       | 989      | 2      | 991       | 350   | 641        | 35.32   |
| 12       | 1,141    | 3      | 1,144     | 462   | 682        | 40.38   |
| 13       | 575      | 0      | 575       | 257   | 318        | 44.70   |
| 14       | 537      | 27     | 564       | 127   | 437        | 22.52   |
| 15       | 1,459    | 9      | 1,468     | 290   | 1,178      | 19.75   |
| 16       | 835      | 2      | 837       | 157   | 680        | 18.76   |
| 17       | 1,208    | 11     | 1,219     | 286   | 933        | 23.46   |
| 18       | 796      | 3      | 799       | 162   | 637        | 20.28   |
| 19       | 1,167    | 9      | 1,176     | 187   | 989        | 15.90   |
| 20       | 1,256    | 6      | 1,262     | 217   | 1,045      | 17.19   |
| 21       | 511      | 0      | 511       | 103   | 408        | 20.16   |
| 22       | 1,428    | 6      | 1,434     | 346   | 1,088      | 24.13   |
| 23       | 915      | 5      | 920       | 220   | 700        | 23.91   |
| 24       | 1,423    | 12     | 1,435     | 398   | 1,037      | 27.74   |
| 25       | 1,242    | 7      | 1,249     | 393   | 856        | 31.47   |
| 26       | 1,800    | 0      | 1,800     | 368   | 1,432      | 20.44   |
| 27       | 1,538    | 1      | 1,539     | 267   | 1,272      | 17.35   |
| TOTALS:  | 30,127   | 146    | 30,273    | 7,167 | 23,106     | 23.67   |

OFFICIAL

STATE ELECTION  
 NOVEMBER 3, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

| VOTING DISTRICTS:                          | 1   | 2   | 3  | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26    | 27  | TOTAL  |
|--|-----|-----|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|
| <b>GOVERNOR &amp; LT. GOVERNOR</b>         |     |     |    |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
| A- 1 JOHN G. ROWLAND & M. JODI RELL        | 103 | 251 | 22 | 383   | 89  | 79  | 130 | 204 | 140 | 67  | 490 | 434 | 228 | 18  | 157 | 84  | 122 | 170 | 57  | 68  | 77  | 287 | 206 | 354 | 343 | 175   | 116 | 4,854  |
| B- 1 BARBARA B. KENNELLY & JOSEPH COURTNEY | 824 | 735 | 83 | 858   | 262 | 541 | 542 | 572 | 392 | 234 | 517 | 565 | 274 | 146 | 422 | 262 | 395 | 297 | 417 | 563 | 249 | 581 | 361 | 605 | 541 | 1,060 | 767 | 13,065 |
| C- 1 JOSEPH A. ZDONCZYK & GARY R. GARNEAU  | 18  | 15  | 1  | 9     | 5   | 14  | 16  | 13  | 10  | 6   | 8   | 5   | 6   | 4   | 14  | 8   | 11  | 11  | 8   | 25  | 7   | 14  | 7   | 16  | 7   | 35    | 21  | 314    |
| D- 1 NED VARE & ROBERT S. LOOMIS           | 2   | 5   | 1  | 4     | 4   | 1   | 2   | 1   | 4   | 3   | 7   | 5   | 3   | 3   | 5   | 3   | 7   | 2   | 2   | 1   | 5   | 5   | 2   | 4   | 2   | 3     | 4   | 90     |
| E- 1 ROBERTA M. SCAGLIONE & JAMES A. POWEL | 3   | 2   | 0  | 6     | 1   | 1   | 0   | 1   | 3   | 3   | 2   | 1   | 0   | 2   | 3   | 2   | 3   | 2   | 0   | 1   | 1   | 7   | 3   | 2   | 0   | 2     | 1   | 52     |
| <b>UNITED STATES SENATOR</b>               |     |     |    |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
| A- 2 GARY A. FRANKS                        | 57  | 152 | 9  | 159   | 46  | 44  | 71  | 92  | 65  | 25  | 203 | 181 | 95  | 42  | 57  | 51  | 56  | 83  | 32  | 38  | 40  | 125 | 93  | 134 | 128 | 93    | 66  | 2,237  |
| B- 2 CHRISTOPHER J. DODD                   | 818 | 777 | 87 | 1,010 | 392 | 526 | 521 | 607 | 418 | 254 | 721 | 743 | 359 | 158 | 436 | 260 | 398 | 345 | 402 | 538 | 266 | 652 | 435 | 719 | 677 | 1,057 | 760 | 14,336 |
| C- 2 WILLIAM KOZAK                         | 18  | 16  | 2  | 9     | 5   | 15  | 14  | 14  | 9   | 5   | 11  | 14  | 9   | 6   | 9   | 5   | 13  | 12  | 7   | 27  | 6   | 22  | 7   | 20  | 14  | 30    | 27  | 346    |
| D- 2 WILDEY J. MOORE                       | 0   | 6   | 0  | 9     | 3   | 0   | 5   | 2   | 4   | 5   | 7   | 3   | 1   | 3   | 6   | 4   | 5   | 6   | 2   | 2   | 6   | 7   | 4   | 4   | 2   | 3     | 3   | 102    |
| E- 2 LOIS A. GRASSO                        | 5   | 7   | 1  | 10    | 1   | 3   | 6   | 7   | 6   | 5   | 8   | 9   | 4   | 3   | 13  | 6   | 6   | 4   | 3   | 5   | 4   | 4   | 4   | 11  | 2   | 13    | 3   | 153    |
| <b>REPRESENTATIVE IN CONGRESS</b>          |     |     |    |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
| A- 3 KEVIN O'CONNOR                        | 68  | 199 | 19 | 291   | 77  | 60  | 96  | 142 | 95  | 39  | 339 | 276 | 149 | 37  | 101 | 75  | 79  | 129 | 43  | 37  | 54  | 171 | 145 | 234 | 200 | 128   | 49  | 3,332  |
| B- 3 JOHN B. LARSON                        | 762 | 717 | 76 | 899   | 268 | 501 | 491 | 570 | 379 | 233 | 590 | 663 | 318 | 147 | 394 | 239 | 383 | 315 | 378 | 528 | 255 | 613 | 380 | 657 | 602 | 996   | 742 | 13,096 |
| E- 3 JAY E. PALMIERI, IV                   | 5   | 6   | 0  | 4     | 1   | 4   | 8   | 5   | 8   | 3   | 5   | 1   | 0   | 4   | 8   | 7   | 3   | 4   | 4   | 7   | 4   | 8   | 6   | 6   | 4   | 10    | 4   | 129    |
| <b>STATE SENATOR 1ST</b>                   |     |     |    |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |
| B- 4 JOHN W. FONFARA                       | 0   | 0   | 72 | 0     | 269 | 0   | 0   | 558 | 389 | 231 | 687 | 738 | 348 | 147 | 393 | 244 | 388 | 328 | 0   | 0   | 0   | 646 | 419 | 719 | 636 | 0     | 0   | 7,212  |

STATE ELECTION  
 NOVEMBER 3, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

| VOTING DISTRICTS:            | 1   | 2   | 3  | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12 | 13 | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26    | 27  | TOTAL |
|------------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|
| -----                        |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| STATE SENATOR 2ND            |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 4 ERIC D. COLEMAN         | 804 | 759 | 0  | 915 | 0   | 519 | 499 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 388 | 541 | 244 | 0   | 0   | 0   | 0   | 1,044 | 764 | 6,477 |
| STATE REPRESENTATIVE 1ST     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 5 KENNETH P. GREEN        | 887 | 742 | 71 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 1,700 |
| STATE REPRESENTATIVE 2ND     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| A- 5 PETER F. BRUSH          | 0   | 0   | 0  | 166 | 53  | 30  | 65  | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 314   |
| B- 5 BARNABY HORTON          | 0   | 0   | 0  | 990 | 276 | 532 | 507 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 2,305 |
| STATE REPRESENTATIVE 3RD     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 5 MINNIE GONZALEZ         | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 611 | 423 | 257 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 1,291 |
| STATE REPRESENTATIVE 4TH     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 5 EVELYN C. MANTILLA      | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 179 | 422 | 282 | 425 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 1,308 |
| F- 5 GABRIEL JOSE CARRERA    | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 17  | 69  | 49  | 42  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 177   |
| STATE REPRESENTATIVE 5TH     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 5 MARIE LOPEZ KIRKLEY-BEY | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 328 | 387 | 529 | 241 | 0   | 0   | 0   | 0   | 0     | 0   | 1,485 |
| STATE REPRESENTATIVE 6TH     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| A- 5 BOB IACOMACCI           | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 118 | 98  | 257 | 228 | 0     | 0   | 701   |
| B- 5 ART FELTMAN             | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 613 | 394 | 634 | 591 | 0     | 0   | 2,232 |
| STATE REPRESENTATIVE 7TH     |     |     |    |     |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |     |     |     |     |       |     |       |
| B- 5 ANNETTE WHEELER CARTER  | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 1,033 | 757 | 1,790 |

STATE ELECTION  
 NOVEMBER 3, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

\*\*\*\*\*  
 C A N D I D A T E    D I S T R I C T    V O T E S    \* \* \* \* \*

| VOTING DISTRICTS:           | 1   | 2   | 3  | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26    | 27  | TOTAL  |       |
|-----------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|--------|-------|
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| STATE REPRESENTATIVE 20TH   |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| A- 5 JOHN BONEE             | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 259 | 225 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 0      | 484   |
| B- 5 DAVID MCCLUSKEY        | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 572 | 640 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 0      | 1,212 |
| STATE REPRESENTATIVE 29TH   |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| A- 5 STUART WEBSTER         | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 82  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 0      | 82    |
| B- 5 RICHARD D. TULISANO    | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 348 | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0     | 0   | 0      | 348   |
| SECRETARY OF THE STATE      |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| A- 6 BEN ANDREWS            | 214 | 255 | 21 | 253 | 70  | 104 | 138 | 108 | 80  | 40  | 206 | 188 | 87  | 108 | 93  | 58  | 85  | 113 | 82  | 136 | 78  | 115 | 111 | 171 | 139 | 402   | 198 | 3,653  |       |
| B- 6 SUSAN BYSIEWICZ        | 601 | 619 | 64 | 867 | 265 | 426 | 403 | 527 | 356 | 216 | 632 | 703 | 340 | 135 | 350 | 226 | 361 | 304 | 325 | 407 | 206 | 527 | 380 | 624 | 610 | 727   | 588 | 11,789 |       |
| D- 6 KENNETH F. MOSHER      | 3   | 14  | 1  | 3   | 4   | 2   | 7   | 6   | 10  | 2   | 11  | 8   | 3   | 8   | 10  | 8   | 5   | 6   | 3   | 2   | 5   | 9   | 5   | 5   | 6   | 1     | 3   | 150    |       |
| TREASURER                   |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| A- 7 PAUL J. SILVESTER      | 30  | 152 | 13 | 208 | 56  | 27  | 50  | 96  | 77  | 26  | 295 | 282 | 136 | 22  | 71  | 54  | 50  | 101 | 17  | 17  | 42  | 137 | 110 | 246 | 193 | 38    | 25  | 2,571  |       |
| B- 7 DENISE NAPIER          | 858 | 769 | 83 | 965 | 279 | 532 | 528 | 544 | 356 | 232 | 564 | 612 | 293 | 154 | 363 | 232 | 371 | 328 | 416 | 578 | 263 | 579 | 369 | 549 | 552 | 1,134 | 815 | 13,318 |       |
| C- 7 JOSEPH J. CICCOMASCOLO | 11  | 17  | 0  | 8   | 5   | 4   | 11  | 12  | 8   | 5   | 7   | 6   | 2   | 4   | 10  | 5   | 7   | 6   | 6   | 10  | 5   | 10  | 3   | 18  | 7   | 18    | 12  | 217    |       |
| D- 7 LOUIS A. GAROFALO      | 1   | 6   | 0  | 2   | 3   | 2   | 3   | 4   | 4   | 5   | 8   | 4   | 5   | 6   | 10  | 5   | 6   | 5   | 9   | 2   | 3   | 7   | 5   | 10  | 7   | 5     | 3   | 130    |       |
| COMPTROLLER                 |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| -----                       |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |     |        |       |
| A- 8 CHRISTOPHER SCALZO     | 38  | 132 | 8  | 157 | 50  | 28  | 49  | 81  | 59  | 20  | 223 | 211 | 102 | 19  | 60  | 44  | 47  | 88  | 18  | 23  | 33  | 124 | 93  | 177 | 152 | 46    | 30  | 2,112  |       |
| B- 8 NANCY WYMAN            | 731 | 717 | 77 | 940 | 268 | 472 | 474 | 530 | 353 | 233 | 580 | 647 | 306 | 150 | 370 | 234 | 357 | 326 | 362 | 492 | 249 | 562 | 378 | 608 | 569 | 959   | 704 | 12,648 |       |

STATE ELECTION  
NOVEMBER 3, 1998  
CITY OF HARTFORD  
REGISTRAR OF VOTERS

GEN-ELECT-QUEST-RPT

| *****   |     |     |    |     |     |     |     |     |     |     | QUESTION |     | TOTALS |    | ***** |     |     |     |     |     |     |     |     |     |     |     |               |       |
|---|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|----------|-----|--------|----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|---------------|-------|
| VOTING DISTRICT   | 1   | 2   | 3  | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11       | 12  | 13     | 14 | 15    | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27 CUMULATIVE |       |
| =====   |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| 1. SHALL AN ORDINANCE AUTHORIZING \$35,000,000 BONDS FOR THE CONSTRUCTION OF A PUBLIC SAFETY COMPLEX BE APPROVED?     |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 270 | 372 | 41 | 558 | 137 | 181 | 217 | 190 | 143 | 74  | 272      | 367 | 110    | 43 | 131   | 92  | 132 | 185 | 122 | 258 | 132 | 277 | 178 | 265 | 239 | 428 | 268           | 5,682 |
| NO  | 90  | 190 | 17 | 286 | 97  | 32  | 86  | 103 | 76  | 41  | 289      | 267 | 131    | 15 | 75    | 37  | 55  | 100 | 32  | 85  | 49  | 149 | 125 | 188 | 173 | 155 | 71            | 3,014 |
| 2. SHALL AN ORDINANCE AUTHORIZING \$3,000,000 BONDS FOR ENVIROMENTAL IMPROVEMENTS TO POLICE HEADQUARTERS BE APPROVED? |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 225 | 369 | 38 | 573 | 137 | 168 | 210 | 188 | 142 | 79  | 308      | 378 | 128    | 38 | 139   | 118 | 126 | 185 | 108 | 216 | 117 | 268 | 178 | 260 | 264 | 401 | 230           | 5,591 |
| NO  | 123 | 191 | 22 | 270 | 97  | 53  | 83  | 107 | 73  | 35  | 261      | 262 | 124    | 18 | 67    | 40  | 59  | 94  | 40  | 123 | 59  | 152 | 129 | 188 | 161 | 191 | 104           | 3,126 |
| 3. SHALL AN ORDINANCE AUTHORIZING \$68,000,000 BONDS FOR HARTFORD PUBLIC HIGH SCHOOL BE APPROVED?                     |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 399 | 542 | 64 | 788 | 222 | 265 | 299 | 297 | 214 | 117 | 407      | 464 | 184    | 49 | 191   | 126 | 188 | 246 | 163 | 346 | 175 | 426 | 266 | 359 | 369 | 680 | 369           | 8,215 |
| NO  | 31  | 118 | 8  | 162 | 49  | 7   | 33  | 49  | 33  | 22  | 224      | 243 | 107    | 16 | 50    | 23  | 23  | 71  | 12  | 61  | 19  | 100 | 79  | 157 | 120 | 85  | 25            | 1,927 |
| 4. SHALL AN ORDINANCE AUTHORIZING \$27,000,000 BONDS FOR RENOVATIONS TO HARTFORD PUBLIC HIGH SCHOOL BE APPROVED?      |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 390 | 565 | 63 | 823 | 228 | 260 | 298 | 300 | 227 | 119 | 448      | 526 | 201    | 58 | 201   | 125 | 187 | 262 | 156 | 327 | 190 | 428 | 266 | 386 | 379 | 691 | 361           | 8,465 |
| NO  | 22  | 99  | 8  | 116 | 39  | 9   | 23  | 44  | 23  | 19  | 175      | 189 | 90     | 7  | 42    | 18  | 21  | 53  | 10  | 58  | 15  | 57  | 74  | 185 | 103 | 66  | 18            | 1,583 |
| 5. SHALL AN ORDINANCE AUTHORIZING \$13,000,000 BONDS FOR RENOVATIONS TO CERTAIN EDUCATIONAL FACILITIES BE APPROVED?   |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 343 | 547 | 60 | 820 | 220 | 240 | 281 | 275 | 215 | 113 | 410      | 508 | 173    | 55 | 189   | 120 | 180 | 254 | 154 | 313 | 185 | 394 | 255 | 341 | 363 | 629 | 341           | 7,978 |
| NO  | 42  | 88  | 7  | 110 | 41  | 14  | 31  | 53  | 26  | 19  | 192      | 180 | 99     | 5  | 46    | 0   | 24  | 55  | 10  | 57  | 18  | 62  | 73  | 125 | 109 | 88  | 28            | 1,602 |
| 6. SHALL AN ORDINANCE AUTHORIZING \$10,000,000 BONDS FOR ROAD IMPROVEMENTS BE APPROVED?                               |     |     |    |     |     |     |     |     |     |     |          |     |        |    |       |     |     |     |     |     |     |     |     |     |     |     |               |       |
| YES   | 300 | 457 | 50 | 715 | 188 | 202 | 262 | 239 | 183 | 95  | 444      | 491 | 189    | 49 | 170   | 108 | 148 | 244 | 126 | 282 | 156 | 341 | 188 | 363 | 322 | 503 | 291           | 7,106 |
| NO  | 50  | 96  | 11 | 123 | 50  | 8   | 32  | 44  | 28  | 17  | 123      | 142 | 63     | 3  | 34    | 12  | 31  | 45  | 19  | 67  | 26  | 44  | 69  | 97  | 91  | 88  | 41            | 1,454 |



STATE ELECTION  
 NOVEMBER 3, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

| VOTING DISTRICTS:             | 1     | 2     | 3   | 4      | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26     | 27    | TOTAL       |
|-------------------------------|-------|-------|-----|--------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|-------|-------------|
| D- 8 STEVEN EDELMAN           | 4     | 9     | 1   | 3      | 3     | 1     | 3     | 5     | 8     | 3     | 7     | 8     | 2     | 5     | 8     | 4     | 6     | 4     | 7     | 5     | 5     | 8     | 3     | 5     | 3     | 4      | 3     | 127         |
| ATTORNEY GENERAL              |       |       |     |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |             |
| A- 9 SANTA MENDOZA            | 47    | 137   | 13  | 160    | 42    | 30    | 46    | 99    | 69    | 32    | 183   | 155   | 76    | 29    | 74    | 50    | 49    | 87    | 34    | 28    | 38    | 140   | 91    | 144   | 139   | 65     | 45    | 2,102       |
| B- 9 RICHARD BLUMENTHAL       | 764   | 742   | 78  | 983    | 293   | 484   | 495   | 551   | 380   | 227   | 701   | 732   | 345   | 145   | 392   | 242   | 382   | 340   | 374   | 512   | 256   | 621   | 463   | 667   | 620   | 995    | 720   | 13,504      |
| D- 9 RICHARD J. POBER         | 3     | 10    | 0   | 7      | 3     | 0     | 4     | 8     | 5     | 3     | 4     | 9     | 2     | 7     | 7     | 2     | 9     | 4     | 3     | 3     | 4     | 6     | 2     | 6     | 2     | 5      | 5     | 123         |
| SHERIFF                       |       |       |     |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |             |
| A-10 JOHN R. GRIFFIN          | 69    | 203   | 11  | 227    | 75    | 62    | 90    | 176   | 121   | 75    | 379   | 310   | 190   | 37    | 104   | 71    | 91    | 127   | 48    | 49    | 68    | 167   | 119   | 270   | 228   | 106    | 69    | 3,542       |
| B-10 WALTER J. KUPCHUNOS, JR. | 710   | 630   | 68  | 850    | 224   | 450   | 435   | 436   | 290   | 183   | 454   | 545   | 225   | 136   | 320   | 223   | 326   | 269   | 345   | 448   | 204   | 527   | 352   | 493   | 491   | 910    | 679   | 11,223      |
| JUDGE OF PROBATE              |       |       |     |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |             |
| B-11 ROBERT K. KILLIAN, JR.   | 720   | 725   | 66  | 943    | 264   | 467   | 462   | 482   | 348   | 197   | 596   | 660   | 306   | 146   | 354   | 235   | 355   | 324   | 353   | 473   | 223   | 566   | 380   | 627   | 560   | 930    | 687   | 12,449      |
| -----                         |       |       |     |        |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |        |       |             |
| VOTING DISTRICTS:             | 1     | 2     | 3   | 4      | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26     | 27    | Grand Total |
| DISTRICT TOTALS:              | 9,178 | 9,526 | 948 | 12,298 | 3,656 | 5,961 | 6,171 | 7,064 | 4,869 | 2,869 | 9,276 | 9,583 | 4,644 | 2,027 | 5,105 | 3,274 | 4,843 | 4,468 | 4,532 | 6,095 | 3,141 | 7,978 | 5,428 | 8,996 | 8,255 | 12,027 | 8,670 | 170,882     |

STATE ELECTION  
NOVEMBER 3, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                      |  |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|----------------------|--|--|--|
| 1        | 1,986                   | 7      | 1,993                      | 976                      | 1,017                       | 48.97      | EDRICK T. FLYNN               | ELEANOR S. NELSON    |  |  |  |
| 2        | 2,100                   | 12     | 2,112                      | 1,014                    | 1,098                       | 48.01      | CHARLES FORD                  | LORETTA SMITH        |  |  |  |
| 3        | 301                     | 6      | 307                        | 113                      | 194                         | 36.81      | JUNE JOHNSON                  | LOUISE H. JOHNSON    |  |  |  |
| 4        | 2,174                   | 19     | 2,193                      | 1,411                    | 782                         | 64.34      | JAMES THORNTON                | MICHAEL FLOYD        |  |  |  |
| 5        | 718                     | 9      | 727                        | 371                      | 356                         | 51.03      | ALICE STARKS-JOHNSON          | LORRAINE TAYLOR      |  |  |  |
| 6        | 1,845                   | 23     | 1,868                      | 683                      | 1,185                       | 36.56      | JOAN FRETT                    | DARLENE HOLLOWAY     |  |  |  |
| 7        | 2,053                   | 27     | 2,080                      | 752                      | 1,328                       | 36.15      | WILLIE DAVIS                  | RICKEY SMITH         |  |  |  |
| 8        | 2,251                   | 13     | 2,264                      | 848                      | 1,416                       | 37.46      | ROZANNE A. PIRANIAN           | SANDRA FOULIN        |  |  |  |
| 9        | 1,968                   | 5      | 1,973                      | 583                      | 1,390                       | 29.55      | JUDITH PEGRAM                 | BARBARA C. BROWNE    |  |  |  |
| 10       | 1,213                   | 8      | 1,221                      | 342                      | 879                         | 28.01      | LAURENE MASSIMO               | JUANA GOMEZ          |  |  |  |
| 11       | 1,744                   | 10     | 1,754                      | 1,051                    | 703                         | 59.92      | DOLORES FICOCELLI             | GLORIA R. PROPIESCUS |  |  |  |
| 12       | 1,711                   | 12     | 1,723                      | 1,034                    | 689                         | 60.01      | JOSEPHINE KOZA                | GISELA F. DIAZIO     |  |  |  |
| 13       | 814                     | 4      | 818                        | 524                      | 294                         | 64.06      | ALICE ROGALA                  | BEULAH J. WILLIAMS   |  |  |  |
| 14       | 756                     | 17     | 773                        | 251                      | 522                         | 32.47      | MONICA BIGGINS                | LUZ E. ROSADO        |  |  |  |
| 15       | 2,008                   | 25     | 2,033                      | 631                      | 1,402                       | 31.04      | BENNIE CLAY                   | SHARMILA ROSADO      |  |  |  |
| 16       | 1,302                   | 14     | 1,316                      | 430                      | 886                         | 32.67      | RUBY L. LONG                  | J. CHRISTINE BYERS   |  |  |  |
| 17       | 1,715                   | 17     | 1,732                      | 614                      | 1,118                       | 35.45      | EDWIN BURR                    | IRIS N. PAGAN        |  |  |  |
| 18       | 1,274                   | 6      | 1,280                      | 497                      | 783                         | 38.83      | KENNETH TAYLOR                | BARBARA J. MOREHEAD  |  |  |  |
| 19       | 1,566                   | 20     | 1,586                      | 508                      | 1,078                       | 32.03      | RANDOLPH ELLISON              | BERLENE W. MENDES    |  |  |  |
| 20       | 1,856                   | 26     | 1,882                      | 682                      | 1,200                       | 36.24      | WILFREDO DAVILA               | ROSALIND CRUMPTON    |  |  |  |
| 21       | 828                     | 11     | 839                        | 349                      | 490                         | 41.60      | SHIRON DAVIS                  | SYLATHIA M. GILES    |  |  |  |
| 22       | 2,051                   | 15     | 2,066                      | 936                      | 1,130                       | 45.30      | VANESSA GARAY                 | ROSA MORALES         |  |  |  |
| 23       | 1,674                   | 5      | 1,679                      | 605                      | 1,074                       | 36.03      | VIRGINIA C. SMITH             | GERRE B. DEFELICE    |  |  |  |
| 24       | 2,277                   | 19     | 2,296                      | 1,026                    | 1,270                       | 44.69      | MARK SIDELL                   | JOSEPHINE LETTIERI   |  |  |  |
| 25       | 1,949                   | 18     | 1,967                      | 930                      | 1,037                       | 47.28      | LORETTA SHAUGHNESSY           | JEAN S. SPINETTI     |  |  |  |
| 26       | 2,540                   | 26     | 2,566                      | 1,324                    | 1,242                       | 51.60      | TATILLA ANDERSON              | LILLIAN C. CLARK     |  |  |  |
| 27       | 2,136                   | 24     | 2,160                      | 972                      | 1,188                       | 45.00      | ROSA ANDERSON                 | BERYL L. HICKS       |  |  |  |
| AL:      | 44,810                  | 398    | 45,208                     | 19,457                   | 25,751                      | 43.04      |                               |                      |  |  |  |



GL STATE-ELECTORS-RPT

STATE ELECTION  
NOVEMBER 3, 1998  
CITY OF HARTFORD  
REGISTRARS OF VOTERS

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, &amp; PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED  | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|--------|------------|---------|
| 1        | 1,986    | 7      | 1,993     | 976    | 1,017      | 48.97   |
| 2        | 2,100    | 12     | 2,112     | 1,014  | 1,098      | 48.01   |
| 3        | 301      | 6      | 307       | 113    | 194        | 36.81   |
| 4        | 2,174    | 19     | 2,193     | 1,411  | 782        | 64.34   |
| 5        | 718      | 9      | 727       | 371    | 356        | 51.03   |
| 6        | 1,845    | 23     | 1,868     | 683    | 1,185      | 36.56   |
| 7        | 2,053    | 27     | 2,080     | 752    | 1,328      | 36.15   |
| 8        | 2,251    | 13     | 2,264     | 848    | 1,416      | 37.46   |
| 9        | 1,968    | 5      | 1,973     | 583    | 1,390      | 29.55   |
| 10       | 1,213    | 8      | 1,221     | 342    | 879        | 28.01   |
| 11       | 1,744    | 10     | 1,754     | 1,051  | 703        | 59.92   |
| 12       | 1,711    | 12     | 1,723     | 1,034  | 689        | 60.01   |
| 13       | 814      | 4      | 818       | 524    | 294        | 64.06   |
| 14       | 756      | 17     | 773       | 251    | 522        | 32.47   |
| 15       | 2,008    | 25     | 2,033     | 631    | 1,402      | 31.04   |
| 16       | 1,302    | 14     | 1,316     | 430    | 886        | 32.67   |
| 17       | 1,715    | 17     | 1,732     | 614    | 1,118      | 35.45   |
| 18       | 1,274    | 6      | 1,280     | 497    | 783        | 38.83   |
| 19       | 1,566    | 20     | 1,586     | 508    | 1,078      | 32.03   |
| 20       | 1,856    | 26     | 1,882     | 682    | 1,200      | 36.24   |
| 21       | 828      | 11     | 839       | 349    | 490        | 41.60   |
| 22       | 2,051    | 15     | 2,066     | 936    | 1,130      | 45.30   |
| 23       | 1,674    | 5      | 1,679     | 605    | 1,074      | 36.03   |
| 24       | 2,277    | 19     | 2,296     | 1,026  | 1,270      | 44.69   |
| 25       | 1,949    | 18     | 1,967     | 930    | 1,037      | 47.28   |
| 26       | 2,540    | 26     | 2,566     | 1,324  | 1,242      | 51.60   |
| 27       | 2,136    | 24     | 2,160     | 972    | 1,188      | 45.00   |
| TOTALS:  | 44,810   | 398    | 45,208    | 19,457 | 25,751     | 43.04   |

DEMOCRATIC STATE PRIMARY  
 SEPTEMBER 15, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

| VOTING DISTRICTS:                 | 1   | 2   | 3  | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 | 15  | 16  | 17  | 18 | 19 | 20  | 21 | 22  | 23  | 24  | 25  | 26  | 27  | TOTAL |
|-----------------------------------|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|----|----|-----|----|-----|-----|-----|-----|-----|-----|-------|
| <b>REPRESENTATIVE IN CONGRESS</b> |     |     |    |     |     |     |     |     |     |     |     |     |     |    |     |     |     |    |    |     |    |     |     |     |     |     |     |       |
| B- 1 JOHN B. LARSON               | 42  | 104 | 15 | 237 | 62  | 85  | 79  | 175 | 121 | 79  | 163 | 258 | 124 | 39 | 66  | 44  | 69  | 65 | 83 | 85  | 42 | 100 | 69  | 184 | 155 | 85  | 66  | 2,696 |
| C- 1 JIM MCCAUNAUGH               | 5   | 6   | 1  | 23  | 9   | 18  | 19  | 38  | 19  | 11  | 16  | 21  | 10  | 5  | 6   | 4   | 11  | 3  | 8  | 8   | 3  | 8   | 7   | 19  | 14  | 15  | 12  | 319   |
| D- 1 MILES S. RAPOFORT            | 195 | 217 | 20 | 473 | 137 | 160 | 163 | 124 | 90  | 32  | 153 | 180 | 108 | 25 | 108 | 59  | 92  | 71 | 75 | 109 | 71 | 178 | 111 | 131 | 132 | 344 | 176 | 3,734 |
| E- 1 JOSEPH M. SUGGS, JR.         | 180 | 66  | 9  | 56  | 15  | 71  | 55  | 12  | 11  | 5   | 8   | 8   | 6   | 7  | 10  | 6   | 4   | 6  | 40 | 90  | 14 | 17  | 7   | 0   | 7   | 176 | 118 | 1,004 |
| <b>STATE REPRESENTATIVE 2ND</b>   |     |     |    |     |     |     |     |     |     |     |     |     |     |    |     |     |     |    |    |     |    |     |     |     |     |     |     |       |
| B- 2 JOHN Q. GALE                 | 0   | 0   | 0  | 386 | 120 | 80  | 101 | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 687   |
| D- 2 BARNABY HORTON               | 0   | 0   | 0  | 349 | 74  | 192 | 142 | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 757   |
| E- 2 CYNTHIA R. JENNINGS          | 0   | 0   | 0  | 137 | 37  | 174 | 201 | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 549   |
| <b>STATE REPRESENTATIVE 3RD</b>   |     |     |    |     |     |     |     |     |     |     |     |     |     |    |     |     |     |    |    |     |    |     |     |     |     |     |     |       |
| A- 2 MINNIE GONZALEZ              | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 379 | 283 | 176 | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 838   |
| B- 2 MARIA B. GONZALEZ            | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 115 | 77  | 38  | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 230   |
| C- 2 SAMMY VAZQUEZ                | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 54  | 35  | 25  | 0   | 0   | 0   | 0  | 0   | 0   | 0   | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 114   |
| <b>STATE REPRESENTATIVE 4TH</b>   |     |     |    |     |     |     |     |     |     |     |     |     |     |    |     |     |     |    |    |     |    |     |     |     |     |     |     |       |
| A- 2 EVELYN C. MANTILLA           | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 94 | 237 | 142 | 225 | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 698   |
| B- 2 ANGEL MORALES                | 0   | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 26 | 62  | 29  | 49  | 0  | 0  | 0   | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 166   |
| <b>STATE REPRESENTATIVE 5TH</b>   |     |     |    |     |     |     |     |     |     |     |     |     |     |    |     |     |     |    |    |     |    |     |     |     |     |     |     |       |

DEMOCRATIC STATE PRIMARY  
 SEPTEMBER 15, 1998  
 CITY OF HARTFORD  
 REGISTRAR OF VOTERS

| VOTING DISTRICTS:             | CANDIDATE DISTRICT VOTES |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       | TOTAL       |
|-------------------------------|--------------------------|-------|-----|-------|-----|-------|-------|-------|-------|-----|-------|-------|-----|-----|-------|-----|-------|-----|-------|-------|-----|-----|-----|-------|-------|-------|-------|-------------|
|                               | 1                        | 2     | 3   | 4     | 5   | 6     | 7     | 8     | 9     | 10  | 11    | 12    | 13  | 14  | 15    | 16  | 17    | 18  | 19    | 20    | 21  | 22  | 23  | 24    | 25    | 26    | 27    |             |
| -----                         |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| A- 2 MARIE LOPEZ KIRKLEY-BEY  | 0                        | 0     | 0   | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0   | 0   | 0     | 0   | 0     | 107 | 165   | 248   | 88  | 0   | 0   | 0     | 0     | 0     | 0     | 60          |
| B- 2 CORNELL LEWIS            | 0                        | 0     | 0   | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0   | 0   | 0     | 0   | 0     | 41  | 75    | 109   | 45  | 0   | 0   | 0     | 0     | 0     | 0     | 27          |
| STATE REPRESENTATIVE 7TH      |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| A- 2 ANNETTE WHEELER CARTER   | 0                        | 0     | 0   | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0   | 0   | 0     | 0   | 0     | 0   | 0     | 0     | 0   | 0   | 0   | 0     | 0     | 394   | 280   | 674         |
| B- 2 BEN J. DOWDELL           | 0                        | 0     | 0   | 0     | 0   | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 0   | 0   | 0     | 0   | 0     | 0   | 0     | 0     | 0   | 0   | 0   | 0     | 0     | 275   | 163   | 438         |
| -----                         |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| SECRETARY OF THE STATE        |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| A- 2 ELLEN SCALETTAR          | 165                      | 193   | 19  | 345   | 90  | 113   | 93    | 216   | 164   | 106 | 93    | 131   | 81  | 68  | 134   | 76  | 129   | 56  | 126   | 181   | 61  | 92  | 64  | 115   | 115   | 283   | 229   | 3,538       |
| B- 2 SUSAN BYSIEWICZ          | 87                       | 101   | 12  | 265   | 85  | 87    | 86    | 120   | 75    | 49  | 167   | 249   | 119 | 16  | 79    | 37  | 60    | 65  | 43    | 62    | 41  | 101 | 90  | 161   | 140   | 139   | 95    | 2,631       |
| -----                         |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| TREASURER                     |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| A- 3 DENISE NAPPIER           | 378                      | 327   | 39  | 579   | 165 | 274   | 227   | 249   | 197   | 123 | 183   | 249   | 114 | 78  | 171   | 91  | 159   | 110 | 202   | 296   | 102 | 185 | 115 | 133   | 141   | 570   | 384   | 5,841       |
| B- 3 FRANK A. LEECE           | 33                       | 44    | 4   | 111   | 39  | 38    | 54    | 99    | 64    | 34  | 107   | 151   | 96  | 17  | 42    | 25  | 41    | 34  | 24    | 40    | 21  | 57  | 57  | 148   | 118   | 62    | 42    | 1,602       |
| -----                         |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| SHERIFF                       |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| A- 4 WALTER J. KUPCHUNOS, JR. | 215                      | 216   | 19  | 413   | 102 | 109   | 99    | 161   | 141   | 83  | 110   | 161   | 56  | 55  | 100   | 63  | 106   | 62  | 113   | 151   | 61  | 85  | 67  | 56    | 84    | 336   | 249   | 3,473       |
| B- 4 ANTHONY "TONY" LAROSA    | 77                       | 111   | 14  | 166   | 64  | 130   | 103   | 197   | 138   | 92  | 199   | 263   | 188 | 41  | 114   | 56  | 85    | 65  | 80    | 142   | 42  | 151 | 108 | 262   | 192   | 150   | 109   | 3,339       |
| -----                         |                          |       |     |       |     |       |       |       |       |     |       |       |     |     |       |     |       |     |       |       |     |     |     |       |       |       |       |             |
| VOTING DISTRICTS:             | 1                        | 2     | 3   | 4     | 5   | 6     | 7     | 8     | 9     | 10  | 11    | 12    | 13  | 14  | 15    | 16  | 17    | 18  | 19    | 20    | 21  | 22  | 23  | 24    | 25    | 26    | 27    | Grand Total |
| DISTRICT TOTALS:              | 1,377                    | 1,385 | 152 | 3,540 | 999 | 1,531 | 1,422 | 1,939 | 1,415 | 853 | 1,199 | 1,671 | 902 | 471 | 1,129 | 632 | 1,030 | 685 | 1,034 | 1,521 | 591 | 974 | 695 | 1,209 | 1,098 | 2,829 | 1,923 | 34,206      |

DEMOCRATIC PRIMARY

SEPTEMBER 15, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS         |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|---------------------------------------|
| 1        | 1,440                   | 1      | 1,441                      | 457                      | 984                         | 31.71      | LOUISE H. JOHNSON ELEANOR S. NELSON   |
| 2        | 1,300                   | 6      | 1,306                      | 416                      | 890                         | 31.85      | JOANN WARD LORETTA SMITH              |
| 3        | 185                     | -1     | 184                        | 50                       | 134                         | 27.17      | MARTIN A. JONES CHRISTINE SMITH       |
| 4        | 1,532                   | 9      | 1,541                      | 920                      | 621                         | 59.70      | BARBARA BONGIOVANNI                   |
| 5        | 487                     | 0      | 487                        | 248                      | 239                         | 50.92      | SHARON A. HARPER                      |
|          | 1,415                   | 19     | 1,434                      | 496                      | 938                         | 34.59      | MICHAEL A. FLOYD TONDRA JENKINS       |
| 7        | 1,509                   | 12     | 1,521                      | 500                      | 1,021                       | 32.87      | RICKEY SMITH CHARLOTTE A. ELLISON     |
| 8        | 1,695                   | 12     | 1,707                      | 594                      | 1,113                       | 34.80      | CLARIBEL GRACIA SANDRA POULIN         |
| 9        | 1,473                   | 12     | 1,485                      | 429                      | 1,056                       | 28.89      | ELIZABETH FIGUEROA CANDIDA RODRIGUEZ  |
| 10       | 944                     | 3      | 947                        | 260                      | 687                         | 27.46      | JUANA GOMEZ MILAGROS RAMIREZ          |
| 11       | 968                     | 6      | 974                        | 359                      | 615                         | 36.86      | GLORIA PROPIESCUS CONCETINA A. GIOCO  |
| 12       | 1,131                   | 0      | 1,131                      | 487                      | 644                         | 43.06      | GISELLA DIFAZIO ROCHELLE BLUE         |
| 13       | 525                     | 0      | 525                        | 275                      | 250                         | 52.38      | NANCY ARROYO ELIZABETH PEREZ          |
| 14       | 619                     | 3      | 622                        | 135                      | 487                         | 21.70      | BRENDA VAZQUEZ                        |
| 15       | 1,475                   | 12     | 1,487                      | 326                      | 1,161                       | 21.92      | SHAMILA ROSADO CARLOS A. GUERRERO     |
| 16       | 926                     | 7      | 933                        | 201                      | 732                         | 21.54      | SAMUEL BROWN IV                       |
| 17       | 1,319                   | 9      | 1,328                      | 321                      | 1,007                       | 24.17      | HARINE C. INGRAM                      |
| 18       | 805                     | 1      | 806                        | 175                      | 631                         | 21.71      | BARBARA MOREHEAD LINDA CHERY          |
| 19       | 1,210                   | 8      | 1,218                      | 281                      | 937                         | 23.07      | TERRY LEWIS BERLENE W. MENDES         |
| 20       | 1,393                   | 9      | 1,402                      | 404                      | 998                         | 28.82      | ROSALIND CRUMPTON CHARLOTTE J. HUDSON |
| 21       | 510                     | 5      | 515                        | 152                      | 363                         | 29.51      | BETTY AYERS SLATHIA GILES             |
| 22       | 1,413                   | 7      | 1,420                      | 327                      | 1,093                       | 23.03      | ROSA MORALES MIRIAM VALENTIN          |
| 23       | 881                     | 2      | 883                        | 218                      | 665                         | 24.69      |                                       |
| 24       | 1,398                   | 4      | 1,402                      | 373                      | 1,029                       | 26.60      | LISA A. TOCE JOSEPHINE LETTIERI       |
| 25       | 1,271                   | 0      | 1,271                      | 337                      | 934                         | 26.51      | DORIS CORSO JEAN SPINETI              |
| 26       | 1,852                   | 12     | 1,864                      | 739                      | 1,125                       | 39.65      | FANNIE ARNUM                          |
| 27       | 1,608                   | 11     | 1,619                      | 495                      | 1,124                       | 30.57      | LILLIAN C. CLARK GLORIA L. JOHNSON    |
| TOTAL    | 31,284                  | 169    | 31,453                     | 9,975                    | 21,478                      | 31.71      |                                       |

CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 DEMOCRATIC STATE PRIMARY  
 SEPTEMBER 15, 1998

\*\*\*\*\* PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1        | 1,440    | 1      | 1,441     | 457   | 984        | 31.71   |
| 2        | 1,300    | 6      | 1,306     | 416   | 890        | 31.85   |
| 3        | 185      | -1     | 184       | 50    | 134        | 27.17   |
| 4        | 1,532    | 9      | 1,541     | 920   | 621        | 59.70   |
| 5        | 487      | 0      | 487       | 248   | 239        | 50.92   |
| 6        | 1,415    | 19     | 1,434     | 496   | 938        | 34.59   |
| 7        | 1,509    | 12     | 1,521     | 500   | 1,021      | 32.87   |
| 8        | 1,695    | 12     | 1,707     | 594   | 1,113      | 34.80   |
| 9        | 1,473    | 12     | 1,485     | 429   | 1,056      | 28.89   |
| 10       | 944      | 3      | 947       | 260   | 687        | 27.46   |
| 11       | 968      | 6      | 974       | 359   | 615        | 36.86   |
| 12       | 1,131    | 0      | 1,131     | 487   | 644        | 43.06   |
| 13       | 525      | 0      | 525       | 275   | 250        | 52.38   |
| 14       | 619      | 3      | 622       | 135   | 487        | 21.70   |
| 15       | 1,475    | 12     | 1,487     | 326   | 1,161      | 21.92   |
| 16       | 926      | 7      | 933       | 201   | 732        | 21.54   |
| 17       | 1,319    | 9      | 1,328     | 321   | 1,007      | 24.17   |
| 18       | 805      | 1      | 806       | 175   | 631        | 21.71   |
| 19       | 1,210    | 8      | 1,218     | 281   | 937        | 23.07   |
| 20       | 1,393    | 9      | 1,402     | 404   | 998        | 28.82   |
| 21       | 510      | 5      | 515       | 152   | 363        | 29.51   |
| 22       | 1,413    | 7      | 1,420     | 327   | 1,093      | 23.03   |
| 23       | 881      | 2      | 883       | 218   | 665        | 24.69   |
| 24       | 1,398    | 4      | 1,402     | 373   | 1,029      | 26.60   |
| 25       | 1,271    | 0      | 1,271     | 337   | 934        | 26.51   |
| 26       | 1,852    | 12     | 1,864     | 739   | 1,125      | 39.65   |
| 27       | 1,608    | 11     | 1,619     | 495   | 1,124      | 30.57   |
| ALS:     | 31,284   | 169    | 31,453    | 9,975 | 21,478     | 31.71   |



CITY OF HARTFORD  
REGISTRAR OF VOTERS  
DEMOCRATIC TOWN COMMITTEE PRIMARY  
MARCH 3, 1998

| VOTING DISTRICTS:         | ***** CANDIDATE DISTRICT VOTES ***** |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |             |       |
|---------------------------|--------------------------------------|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-------------|-------|
|                           | 1                                    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27  | TOTAL       |       |
| DEMOCRATIC TOWN COMMITTEE | -----                                |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |             |       |
| B- 1 BEN J. DOWDELL       | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 150 | 140         | 290   |
| B- 2 SHELLEY M. JOHNSON   | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 149 | 138         | 287   |
| B- 3 THIRMAN L. MILNER    | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 182 | 162         | 344   |
| B- 4 HELEN BRANCH NIXON   | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 161 | 163         | 324   |
| B- 5 JAMES B. WALKER      | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 159 | 156         | 315   |
| C- 1 JACQUELINE DICKENS   | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 72  | 16          | 88    |
| C- 2 NAOMI MCCOY          | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 75  | 37          | 112   |
| -----                     |                                      |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |     |             |       |
| VOTING DISTRICTS:         | 1                                    | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27  | Grand Total |       |
| DISTRICT TOTALS:          | 0                                    | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 0  | 948 | 812         | 1,760 |

CITY OF HARTFORD  
 DEMOCRATIC TOWN COMMITTEE PRIMARY ASSEMBLY DISTRICT 7

MARCH 3, 1998

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS   |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|---------------------------------|
| 1        |                         |        |                            |                          |                             |            |                                 |
| 2        |                         |        |                            |                          |                             |            |                                 |
| 3        |                         |        |                            |                          |                             |            |                                 |
| 4        |                         |        |                            |                          |                             |            |                                 |
| 5        |                         |        |                            |                          |                             |            |                                 |
| 6        |                         |        |                            |                          |                             |            |                                 |
| 7        |                         |        |                            |                          |                             |            |                                 |
| 8        |                         |        |                            |                          |                             |            |                                 |
| 9        |                         |        |                            |                          |                             |            |                                 |
| 10       |                         |        |                            |                          |                             |            |                                 |
| 11       |                         |        |                            |                          |                             |            |                                 |
| 12       |                         |        |                            |                          |                             |            |                                 |
| 13       |                         |        |                            |                          |                             |            |                                 |
| 14       |                         |        |                            |                          |                             |            |                                 |
| 15       |                         |        |                            |                          |                             |            |                                 |
| 16       |                         |        |                            |                          |                             |            |                                 |
| 17       |                         |        |                            |                          |                             |            |                                 |
| 18       |                         |        |                            |                          |                             |            |                                 |
| 19       |                         |        |                            |                          |                             |            |                                 |
| 20       |                         |        |                            |                          |                             |            |                                 |
| 21       |                         |        |                            |                          |                             |            |                                 |
| 22       |                         |        |                            |                          |                             |            |                                 |
| 23       |                         |        |                            |                          |                             |            |                                 |
| 24       |                         |        |                            |                          |                             |            |                                 |
| 25       |                         |        |                            |                          |                             |            |                                 |
| 26       | 1,874                   | 0      | 1,874                      | 215                      | 1,659                       | 11.47      | ALLIE P. FIELDS                 |
| 27       | 1,703                   | 3      | 1,706                      | 185                      | 1,521                       | 10.84      | LILLIAN C. CLARK BERYL L. HICKS |
| TOT      | 3,577                   | 3      | 3,580                      | 400                      | 3,180                       | 11.17      |                                 |



Corrected form as of Nov. 6<sup>th</sup> 1997.

*Francis J. Buckley*

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
GENERAL MUNICIPAL ELECTION  
NOVEMBER 4, 1997

\*\*\*\*\* CANDIDATE DISTRICT VOTES \*\*\*\*\*

| VOTING DISTRICTS:              | 1   | 2   | 3   | 4   | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | TOTAL |
|--------------------------------|-----|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|
| -----                          |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| MAYOR                          |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| -----                          |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| B- 1 MICHAEL P. PETERS         | 388 | 466 | 216 | 698 | 0 | 235 | 280 | 313 | 243 | 146 | 637 | 671 | 334 | 89 | 151 | 157 | 221 | 222 | 170 | 247 | 46  | 505 | 322 | 622 | 588 | 584 | 340 | 8,891 |
| E- 1 KENNETH A. MINK           | 109 | 70  | 28  | 32  | 0 | 50  | 50  | 14  | 23  | 9   | 14  | 25  | 13  | 13 | 13  | 17  | 9   | 15  | 55  | 82  | 20  | 22  | 11  | 14  | 18  | 120 | 123 | 969   |
| -----                          |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| COUNCILMEN                     |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| -----                          |     |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |       |
| A- 2 VERONICA AIREY-WILSON     | 173 | 245 | 51  | 272 | 0 | 92  | 98  | 59  | 47  | 25  | 219 | 192 | 76  | 24 | 73  | 29  | 48  | 90  | 50  | 83  | 52  | 114 | 77  | 106 | 118 | 275 | 143 | 2,831 |
| A- 3 MICHAEL T. MCGARRY        | 44  | 172 | 46  | 262 | 0 | 29  | 51  | 61  | 45  | 22  | 248 | 245 | 93  | 7  | 64  | 32  | 36  | 103 | 14  | 21  | 44  | 91  | 70  | 111 | 121 | 63  | 37  | 2,132 |
| A- 4 JOHN B. O'CONNELL         | 58  | 190 | 57  | 240 | 0 | 33  | 49  | 64  | 49  | 24  | 319 | 338 | 127 | 16 | 68  | 32  | 44  | 104 | 18  | 29  | 38  | 165 | 98  | 167 | 186 | 91  | 53  | 2,657 |
| B- 2 LUIS A. AYALA             | 258 | 239 | 138 | 391 | 0 | 159 | 183 | 254 | 225 | 139 | 331 | 331 | 193 | 76 | 174 | 140 | 194 | 132 | 130 | 185 | 82  | 355 | 209 | 408 | 401 | 376 | 232 | 5,935 |
| B- 3 JOHN B. STEWART, JR.      | 404 | 395 | 162 | 493 | 0 | 238 | 241 | 242 | 192 | 129 | 422 | 423 | 216 | 78 | 136 | 130 | 180 | 165 | 178 | 279 | 113 | 380 | 226 | 425 | 422 | 620 | 393 | 7,282 |
| B- 4 STEVEN D. PARK, JR.       | 273 | 305 | 171 | 514 | 0 | 165 | 197 | 215 | 168 | 120 | 358 | 375 | 199 | 65 | 169 | 122 | 158 | 142 | 143 | 178 | 86  | 328 | 195 | 394 | 399 | 424 | 251 | 6,114 |
| B- 5 FRANCES SANCHEZ           | 313 | 317 | 172 | 522 | 0 | 184 | 213 | 282 | 247 | 148 | 415 | 430 | 230 | 82 | 213 | 143 | 208 | 169 | 155 | 218 | 105 | 394 | 242 | 426 | 453 | 468 | 298 | 7,047 |
| B- 6 LOUS WATKINS, JR.         | 370 | 326 | 151 | 446 | 0 | 196 | 217 | 222 | 177 | 122 | 349 | 342 | 182 | 78 | 167 | 127 | 149 | 136 | 164 | 243 | 96  | 334 | 196 | 379 | 380 | 615 | 334 | 6,498 |
| B- 7 ALPHONSE S. MAROTTA       | 257 | 264 | 145 | 418 | 0 | 165 | 177 | 218 | 164 | 122 | 410 | 455 | 265 | 62 | 172 | 121 | 151 | 144 | 125 | 184 | 78  | 346 | 224 | 517 | 459 | 404 | 236 | 6,283 |
| C- 2 HENRY L. PRICE            | 129 | 80  | 27  | 50  | 0 | 65  | 56  | 16  | 26  | 14  | 18  | 25  | 19  | 19 | 19  | 14  | 29  | 20  | 60  | 107 | 35  | 35  | 15  | 24  | 35  | 148 | 144 | 1,229 |
| D- 2 DAVID M. IONNO            | 41  | 42  | 63  | 106 | 0 | 23  | 29  | 30  | 16  | 6   | 34  | 60  | 19  | 9  | 14  | 14  | 17  | 23  | 31  | 17  | 31  | 36  | 33  | 26  | 30  | 49  | 32  | 831   |
| D- 3 JOHN MOZZICATO            | 46  | 45  | 58  | 76  | 0 | 22  | 32  | 33  | 26  | 7   | 64  | 108 | 63  | 12 | 19  | 18  | 19  | 32  | 33  | 22  | 26  | 47  | 41  | 70  | 63  | 48  | 31  | 1,061 |
| D- 4 ELIZABETH D. HORTON SHEFF | 158 | 134 | 75  | 121 | 0 | 63  | 93  | 40  | 47  | 13  | 41  | 72  | 21  | 23 | 27  | 24  | 32  | 36  | 77  | 102 | 47  | 56  | 47  | 36  | 41  | 214 | 158 | 1,798 |

*Notes:  
Dist 3 + Districts are combined.*

CITY OF HARTFORD  
 REGISTRAR OF VOTERS  
 GENERAL MUNICIPAL ELECTION  
 NOVEMBER 4, 1997

| VOTING DISTRICTS:           | ***** |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     | CANDIDATE DISTRICT VOTES |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | ***** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------|-------|-----|-----|-----|---|-----|-----|-----|-----|-----|-----|-----|-----|----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------------------------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|-------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
|                             | 1     | 2   | 3   | 4   | 5 | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14 | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26  | 27  | TOTAL                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| E- 2 NORA WYATT, JR.        | 75    | 36  | 15  | 26  | 0 | 26  | 45  | 11  | 14  | 8   | 12  | 16  | 13  | 15 | 11  | 8   | 13  | 10  | 39  | 62  | 22  | 17  | 13  | 18  | 12  | 86  | 79  | 702                      |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CITY TREASURER              |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B- 8 DENISE L. NAPPIER      | 405   | 399 | 195 | 573 | 0 | 220 | 242 | 242 | 194 | 135 | 413 | 454 | 222 | 78 | 187 | 128 | 164 | 180 | 178 | 277 | 123 | 379 | 230 | 421 | 440 | 621 | 390 | 7,490                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| SELECTMEN                   |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A- 9 MICHAEL J. LUPO        | 34    | 85  | 22  | 93  | 0 | 16  | 32  | 23  | 21  | 14  | 158 | 127 | 59  | 7  | 32  | 19  | 11  | 51  | 15  | 13  | 19  | 69  | 42  | 75  | 79  | 40  | 20  | 1,176                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-10 IRENE J. MIESZKOWICZ   | 33    | 78  | 23  | 100 | 0 | 15  | 24  | 26  | 22  | 12  | 153 | 130 | 51  | 5  | 32  | 16  | 19  | 53  | 14  | 11  | 16  | 65  | 42  | 79  | 72  | 31  | 22  | 1,144                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B- 9 JESSE J. SMITH         | 309   | 308 | 165 | 434 | 0 | 183 | 199 | 210 | 153 | 118 | 300 | 310 | 157 | 66 | 148 | 115 | 143 | 125 | 148 | 214 | 98  | 298 | 191 | 361 | 365 | 494 | 300 | 5,912                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-10 BLANCHE GREEN JACKSON  | 340   | 300 | 163 | 421 | 0 | 186 | 185 | 208 | 162 | 121 | 300 | 308 | 157 | 76 | 149 | 116 | 138 | 130 | 151 | 222 | 90  | 310 | 181 | 362 | 352 | 500 | 323 | 5,951                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-11 LUDELLA PERRY WILLIAMS | 306   | 278 | 159 | 412 | 0 | 177 | 172 | 212 | 154 | 121 | 283 | 318 | 159 | 66 | 154 | 118 | 135 | 124 | 150 | 211 | 78  | 302 | 185 | 359 | 343 | 480 | 299 | 5,755                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CONSTABLES                  |       |     |     |     |   |     |     |     |     |     |     |     |     |    |     |     |     |     |     |     |     |     |     |     |     |     |     |                          |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-12 RONALD BIELAWIEC       | 30    | 84  | 22  | 97  | 0 | 10  | 26  | 28  | 21  | 11  | 151 | 156 | 54  | 3  | 33  | 19  | 20  | 50  | 12  | 14  | 18  | 60  | 48  | 86  | 83  | 27  | 17  | 1,180                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-13 TRACY K. SPARMER       | 32    | 77  | 24  | 96  | 0 | 11  | 31  | 24  | 18  | 12  | 133 | 79  | 36  | 4  | 24  | 18  | 16  | 46  | 16  | 12  | 19  | 58  | 44  | 50  | 51  | 44  | 27  | 1,002                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| A-14 HECTOR M. RIVERA       | 50    | 74  | 28  | 102 | 0 | 20  | 42  | 27  | 39  | 15  | 130 | 81  | 34  | 9  | 36  | 24  | 25  | 47  | 22  | 25  | 21  | 71  | 41  | 42  | 46  | 62  | 38  | 1,151                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-12 AMERICO S. RODRIGUES   | 361   | 253 | 153 | 394 | 0 | 162 | 168 | 229 | 186 | 125 | 274 | 300 | 155 | 64 | 153 | 115 | 153 | 124 | 133 | 185 | 81  | 302 | 179 | 348 | 345 | 415 | 252 | 5,609                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-13 ELLEN S. NURSE         | 331   | 308 | 167 | 435 | 0 | 182 | 182 | 209 | 159 | 123 | 321 | 336 | 171 | 67 | 155 | 113 | 137 | 137 | 142 | 224 | 93  | 310 | 192 | 370 | 359 | 530 | 305 | 6,058                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| B-14 HENRY J. CWIKLA        | 258   | 279 | 153 | 421 | 0 | 161 | 154 | 201 | 153 | 116 | 335 | 403 | 202 | 63 | 152 | 112 | 136 | 133 | 126 | 179 | 83  | 303 | 199 | 416 | 390 | 408 | 242 | 5,778                    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |       |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

MUNICIPAL ELECTION  
NOVEMBER 4, 1997  
(COMPLIATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | % OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                       |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1        | 1,780                   | 19     | 1,799                      | 563                      | 1,236                       | 31.30      | ELEANOR S. NELSON             | EDRICK T. FLYNN       |  |  |
| 2        | 2,031                   | 19     | 2,050                      | 604                      | 1,446                       | 29.46      | MARGARET P. FRASER            | CHARLES FORD          |  |  |
| 3        | 845                     | 21     | 866                        | 281                      | 585                         | 32.45      | CHRISTINE SMITH               |                       |  |  |
| 4        | 2,021                   | 11     | 2,032                      | 799                      | 1,233                       | 39.32      | BETTY J. AYERS                | DOREEN C. CAMBY       |  |  |
| 5        | 0,00                    | 00     | 0,00                       | 000                      | 0,00                        | 00.00      | CHRISTINE SMITH               |                       |  |  |
| 6        | 1,526                   | 17     | 1,543                      | 353                      | 1,190                       | 22.88      | MICHAEL A. FLOYD              | KRYSTAL WEBB          |  |  |
| 7        | 1,842                   | 11     | 1,853                      | 394                      | 1,459                       | 21.26      | RICKY D. SMITH                | WILLIE DAVIS          |  |  |
| 8        | 2,063                   | 7      | 2,070                      | 401                      | 1,669                       | 19.37      | SANDRA POULIN                 | ANGEL M. MORALES      |  |  |
| 9        | 1,920                   | 13     | 1,933                      | 334                      | 1,599                       | 17.28      | BARBARA C. BROWNE             | BARBARA K. SMITH      |  |  |
| 10       | 1,153                   | 4      | 1,157                      | 183                      | 974                         | 15.82      | CANDIDA G. RODRIGUEZ          | MILAGROS M. DURAND    |  |  |
| 11       | 1,647                   | 15     | 1,662                      | 714                      | 948                         | 42.96      | GLORIA R. PROPIECUS           | DERREK PIRTLE         |  |  |
| 12       | 1,673                   | 14     | 1,687                      | 752                      | 935                         | 44.58      | GISELA F. DIFAZIO             | JOSEPHINE KOZA        |  |  |
| 13       | 776                     | 4      | 780                        | 378                      | 402                         | 48.46      | JEANNE G. FOLDVARY            | ALICE V. ROGALA       |  |  |
| 14       | 696                     | 3      | 699                        | 130                      | 569                         | 18.60      | IRIS NORA PAGAN               | MONICA BIGGINS        |  |  |
| 15       | 1,954                   | 20     | 1,974                      | 302                      | 1,672                       | 15.30      | GWENDOLYN MORGAN              | JAMES E. THORNTON     |  |  |
| 16       | 1,050                   | 8      | 1,058                      | 202                      | 866                         | 18.91      | ISABEL FONTANEZ               | RUBY LONG             |  |  |
| 17       | 1,497                   | 8      | 1,505                      | 306                      | 1,199                       | 20.33      | LYDIA MALDONADO               | DEANNA MARTINEZ       |  |  |
| 18       | 1,170                   | 13     | 1,183                      | 275                      | 908                         | 23.25      | BARBARA J. MOREHEAD           | ROBERT E. SMITH       |  |  |
| 19       | 1,402                   | 15     | 1,417                      | 265                      | 1,152                       | 18.70      | VERDELL SMITH                 | RANDOLPH ELLISON, SR. |  |  |
| 20       | 1,605                   | 30     | 1,635                      | 382                      | 1,253                       | 23.36      | ROSALIND CRUMPTON             | HYACINTH LEDBETTER    |  |  |
| 21       | 717                     | 6      | 723                        | 198                      | 525                         | 27.39      | JAINITA REDDICK               | SHIRON DAVIS          |  |  |
| 22       | 1,787                   | 24     | 1,811                      | 578                      | 1,233                       | 31.92      | ROSA MORALES                  | VANESSA GARAY         |  |  |
| 23       | 1,488                   | 16     | 1,504                      | 359                      | 1,145                       | 23.87      | VIRGINIA C. SMITH             |                       |  |  |
| 24       | 2,163                   | 15     | 2,178                      | 694                      | 1,484                       | 31.86      | JOSEPHINE LETTIERI            | ANDREW SOLSTYSIK      |  |  |
| 25       | 1,814                   | 3      | 1,817                      | 674                      | 1,143                       | 37.09      | JEAN SPINETI                  | JOSEPH W. NEWTON      |  |  |
| 26       | 2,119                   | 39     | 2,158                      | 801                      | 1,357                       | 37.12      | CATHLEEN S. MCKINLEY          | KENNETH E. TAYLOR     |  |  |
| 27       | 1,832                   | 33     | 1,865                      | 535                      | 1,330                       | 28.69      | LILLIAN C. CLARK              |                       |  |  |
| TOTAL:   | 40,581                  | 388    | 40,969                     | 11,457                   | 29,512                      | 27.97      |                               |                       |  |  |







CITY OF HARTFORD  
 SPECIAL ELECTION  
 SENATORIAL 1 ASSEMBLY DISTRICT 4  
 FEBRUARY 25, 1997

(COMPILATION OF VOICES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                    |  |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|--------------------|--|--|--|
| 1        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 2        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 3        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 4        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 5        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 6        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 7        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 8        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 9        |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 10       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 11       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 12       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 13       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 14       | 861                     | 0      | 861                        | 149                      | 712                         | 17.31      | DEANNA M. MARTINEZ            | IRIS N. PAGAN      |  |  |  |
| 15       | 2,562                   | 7      | 2,569                      | 450                      | 2,119                       | 17.52      | MIRIAM VALENTIN               | MARIA AYALA        |  |  |  |
| 16       | 1,489                   | 5      | 1,494                      | 316                      | 1,178                       | 21.15      | DERREK A. PIRLE               | ELIZABETH FIGUEROA |  |  |  |
| 17       | 1,937                   | 10     | 1,947                      | 339                      | 1,608                       | 17.41      | ALBERT E. BELL                |                    |  |  |  |
| 18       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 19       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 20       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 21       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 22       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 23       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 24       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 25       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 26       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| 27       |                         |        |                            |                          |                             |            |                               |                    |  |  |  |
| TOTAL:   | 6,849                   | 22     | 6,871                      | 1,254                    | 5,617                       | 18.25      |                               |                    |  |  |  |



CITY OF HARTFORD  
 REGISTRAR OF VOTERS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 NOVEMBER 5, 1996

| DISTRICTS:                             | CANDIDATE DISTRICT VOTES |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       | TOTAL  |
|--|--------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|-------|-------|-------|-------|--------|
|  | 1                        | 2     | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12    | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22    | 23  | 24    | 25    | 26    | 27    |        |
| .....<br>:NT<br>.....                  |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| BLE AND KEMP                           | 45                       | 179   | 18  | 235   | 63  | 36  | 83  | 146 | 89  | 68  | 341 | 291   | 118 | 25  | 97  | 71  | 78  | 139 | 18  | 31  | 45  | 158   | 171 | 189   | 234   | 81    | 33    | 3,082  |
| .INTON AND GORE                        | 1,211                    | 1,119 | 171 | 1,165 | 379 | 881 | 946 | 989 | 879 | 730 | 866 | 881   | 441 | 351 | 901 | 550 | 859 | 597 | 808 | 995 | 448 | 1,060 | 823 | 1,145 | 1,004 | 1,508 | 1,204 | 22,911 |
| HILLIPS AND ZDONCZYK                   | 5                        | 4     | 1   | 4     | 1   | 4   | 4   | 4   | 4   | 2   | 2   | 6     | 1   | 3   | 3   | 0   | 2   | 4   | 5   | 5   | 3   | 2     | 5   | 2     | 4     | 3     | 3     | 86     |
| DER AND LaDUKE                         | 3                        | 30    | 4   | 71    | 27  | 4   | 16  | 14  | 15  | 4   | 21  | 37    | 12  | 4   | 13  | 8   | 10  | 6   | 2   | 4   | 15  | 10    | 51  | 17    | 29    | 9     | 1     | 437    |
| OWNE AND JORGENSEN                     | 2                        | 6     | 1   | 5     | 2   | 2   | 3   | 2   | 5   | 2   | 2   | 5     | 4   | 0   | 2   | 0   | 6   | 4   | 3   | 3   | 2   | 2     | 2   | 9     | 0     | 1     | 2     | 77     |
| AGELIN AND TOMPKINS                    | 3                        | 1     | 0   | 0     | 1   | 2   | 1   | 5   | 0   | 2   | 1   | 1     | 0   | 1   | 3   | 2   | 0   | 3   | 0   | 1   | 1   | 3     | 3   | 1     | 1     | 0     | 2     | 38     |
| EROT AND CHCATE                        | 12                       | 35    | 8   | 75    | 25  | 14  | 24  | 45  | 30  | 27  | 90  | 106   | 54  | 13  | 22  | 21  | 16  | 26  | 15  | 13  | 19  | 68    | 55  | 93    | 61    | 28    | 15    | 1,010  |
| .....<br>ENTATIVE IN CONGRESS<br>..... |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| ENT SLEATH                             | 43                       | 121   | 17  | 174   | 54  | 28  | 77  | 130 | 86  | 59  | 239 | 206   | 97  | 25  | 76  | 56  | 56  | 117 | 15  | 22  | 35  | 116   | 130 | 139   | 155   | 75    | 20    | 2,368  |
| ARBARA BAILEY KENNELLY                 | 1,106                    | 1,063 | 151 | 1,161 | 383 | 694 | 736 | 897 | 764 | 670 | 877 | 901   | 430 | 313 | 779 | 496 | 747 | 662 | 712 | 878 | 418 | 1,021 | 761 | 1,048 | 966   | 1,375 | 1,087 | 21,096 |
| ARBARA BAILEY KENNELLY                 | 97                       | 91    | 11  | 98    | 25  | 101 | 81  | 70  | 59  | 39  | 93  | 95    | 41  | 29  | 54  | 47  | 92  | 62  | 58  | 74  | 34  | 70    | 74  | 108   | 97    | 120   | 77    | 1,897  |
| JOHN F. FORRY III                      | 8                        | 8     | 6   | 15    | 2   | 8   | 4   | 4   | 5   | 1   | 13  | 15    | 2   | 5   | 8   | 2   | 11  | 11  | 9   | 8   | 6   | 7     | 6   | 13    | 14    | 4     | 7     | 202    |
| ANIEL A. WASIELEWSKI                   | 0                        | 4     | 0   | 6     | 0   | 2   | 5   | 8   | 6   | 3   | 8   | 19    | 4   | 0   | 17  | 1   | 6   | 4   | 0   | 2   | 2   | 13    | 8   | 9     | 12    | 1     | 4     | 144    |
| .....<br>SENATOR 1<br>.....            |                          |       |     |       |     |     |     |     |     |     |     |       |     |     |     |     |     |     |     |     |     |       |     |       |       |       |       |        |
| ENNY STANZIALE                         | 0                        | 0     | 20  | 0     | 65  | 0   | 0   | 130 | 103 | 65  | 266 | 190   | 96  | 28  | 81  | 71  | 61  | 126 | 0   | 0   | 0   | 123   | 148 | 161   | 165   | 0     | 0     | 1,899  |
| JOHN W.                                | 0                        | 0     | 146 | 0     | 357 | 0   | 0   | 892 | 747 | 626 | 894 | 1,027 | 459 | 316 | 778 | 494 | 759 | 568 | 0   | 0   | 0   | 1,026 | 778 | 1,121 | 1,018 | 0     | 0     | 11,996 |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| G DISTRICTS:            | CANDIDATE DISTRICT VOTES |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       | TOTAL |
|-------------------------|--------------------------|-------|-----|-------|-----|-----|-----|-----|-----|-----|----|----|----|-----|-----|-----|-----|-----|-----|-----|-----|----|----|----|----|-------|-------|-------|
|                         | 1                        | 2     | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11 | 12 | 13 | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22 | 23 | 24 | 25 | 26    | 27    |       |
| <b>SENATOR 2</b>        |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| ERIC D. COLEMAN         | 1,100                    | 1,059 | 0   | 1,160 | 0   | 693 | 734 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 707 | 892 | 414 | 0  | 0  | 0  | 0  | 1,412 | 1,087 | 9,258 |
| <b>REPRESENTATIVE 1</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| KENNETH P. GREEN        | 1,086                    | 1,026 | 144 | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,256 |
| <b>REPRESENTATIVE 2</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| THOMAS D. RITTER        | 0                        | 0     | 0   | 1,247 | 379 | 686 | 724 | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 3,056 |
| <b>REPRESENTATIVE 3</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| KEVIN R. SHERIDAN       | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 176 | 116 | 82  | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 374   |
| MINNIE GONZALEZ         | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 896 | 771 | 648 | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,315 |
| HARRY SUAREZ            | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 3   | 9   | 4   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 16    |
| <b>REPRESENTATIVE 4</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| EDWIN E. GARCIA         | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 297 | 653 | 446 | 665 | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0  | 0     | 0     | 2,061 |
| <b>REPRESENTATIVE 5</b> |                          |       |     |       |     |     |     |     |     |     |    |    |    |     |     |     |     |     |     |     |     |    |    |    |    |       |       |       |
| MARIE LOPEZ KIRKLEY-BEY | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 542 | 646 | 818 | 389 | 0  | 0  | 0  | 0  | 0     | 0     | 2,395 |
| CORNELL LEWIS           | 0                        | 0     | 0   | 0     | 0   | 0   | 0   | 0   | 0   | 0   | 0  | 0  | 0  | 0   | 0   | 0   | 0   | 38  | 95  | 106 | 51  | 0  | 0  | 0  | 0  | 0     | 0     | 290   |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| VOTING DISTRICTS:   | CANDIDATE DISTRICT VOTES |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       | TOTAL       |
|---------------------|--------------------------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------------|
|                     | 1                        | 2     | 3   | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    |             |
| -----               |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| E REPRESENTATIVE 6  |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ART J. FELTMAN      | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 153   | 163   | 156   | 181   | 0     | 0     | 653   |             |
| ART J. FELTMAN      | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 921   | 643   | 962   | 875   | 0     | 0     | 3,401 |             |
| E REPRESENTATIVE 7  |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ANNETTE W. CARTER   | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1,394 | 1,074 | 2,468 |             |
| E REPRESENTATIVE 20 |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| ALLEN HOFFMAN       | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 334   | 289   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 623   |             |
| JOHN RITTER         | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 833   | 922   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 1,755 |             |
| E REPRESENTATIVE 29 |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| RICHARD D. TULISANO | 0                        | 0     | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 437   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 437   |             |
| REGISTRAR OF VOTERS |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| JOSEPH W. DELORENZO | 54                       | 199   | 18  | 212   | 67    | 11    | 89    | 148   | 104   | 70    | 332   | 300   | 136   | 23    | 109   | 81    | 76    | 151   | 30    | 35    | 58    | 156   | 204   | 220   | 226   | 70    | 38    | 3,217       |
| TONY MEIN           | 979                      | 896   | 138 | 1,016 | 337   | 641   | 648   | 723   | 585   | 542   | 663   | 743   | 328   | 305   | 642   | 425   | 649   | 495   | 644   | 787   | 355   | 853   | 614   | 1,060 | 801   | 1,234 | 997   | 18,100      |
| -----               |                          |       |     |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |             |
| VOTING DISTRICTS:   | 1                        | 2     | 3   | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | Grand Total |
| DISTRICT TOTALS:    | 5,754                    | 5,841 | 854 | 6,644 | 2,167 | 3,807 | 4,175 | 5,282 | 4,377 | 3,644 | 5,875 | 6,034 | 2,660 | 1,738 | 4,238 | 2,761 | 4,093 | 3,555 | 3,767 | 4,674 | 2,295 | 5,762 | 4,639 | 6,453 | 5,843 | 7,315 | 5,651 | 119,898     |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

-ELECT-QUEST-RPT

|  |     | *****    |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
|--|-----|----------|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|-----|---------------|
|  |     | QUESTION |     |       |     |     |     |     |     |     |     |     |     |     | TOTALS |     |     |     |     |     |     |     |     |     |     |       |     |               |
| ING DISTRICT   |     | 1        | 2   | 3     | 4   | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14     | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25    | 26  | 27 CUMULATIVE |
| =====  |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?   |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| YES  | 397 | 644      | 100 | 749   | 253 | 263 | 364 | 320 | 300 | 33  | 598 | 646 | 276 | 90  | 338    | 203 | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715   | 536 | 10,531        |
| NO   | 93  | 242      | 23  | 337   | 80  | 40  | 80  | 82  | 79  | 51  | 235 | 250 | 94  | 19  | 84     | 48  | 52  | 153 | 75  | 75  | 55  | 143 | 149 | 158 | 149 | 153   | 98  | 3,097         |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?   |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| YES  | 654 | 856      | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688 | 308 | 110 | 381    | 241 | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670 | 13,644        |
| NO   | 50  | 100      | 15  | 148   | 44  | 11  | 43  | 64  | 29  | 35  | 231 | 244 | 95  | 7   | 58     | 26  | 35  | 91  | 16  | 21  | 35  | 113 | 84  | 152 | 134 | 54    | 25  | 1,960         |
| 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| YES  | 653 | 817      | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679 | 318 | 111 | 269    | 218 | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645 | 13,111        |
| NO   | 37  | 99       | 15  | 147   | 43  | 10  | 50  | 60  | 31  | 35  | 217 | 237 | 89  | 8   | 54     | 27  | 45  | 87  | 18  | 16  | 27  | 116 | 84  | 150 | 131 | 45    | 25  | 1,903         |
| 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| YES  | 670 | 875      | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805 | 341 | 109 | 367    | 224 | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626 | 13,796        |
| NO   | 33  | 65       | 16  | 83    | 33  | 12  | 44  | 60  | 28  | 30  | 161 | 166 | 68  | 8   | 53     | 25  | 33  | 53  | 15  | 22  | 28  | 87  | 72  | 132 | 93  | 34    | 32  | 1,486         |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?  |     |          |     |       |     |     |     |     |     |     |     |     |     |     |        |     |     |     |     |     |     |     |     |     |     |       |     |               |
| YES  | 495 | 587      | 85  | 688   | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631 | 267 | 92  | 316    | 183 | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723   | 533 | 10,372        |
| NO   | 107 | 251      | 35  | 386   | 102 | 30  | 111 | 102 | 100 | 55  | 281 | 286 | 118 | 17  | 99     | 58  | 92  | 146 | 45  | 48  | 58  | 151 | 202 | 186 | 197 | 131   | 77  | 3,471         |

CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

| VOTING DISTRICTS:                    | 1    | 2   | 3   | 4     | 5     | 6   | 7     | 8     | 9   | 10    | 11    | 12  | 13    | 14    | 15    | 16  | 17  | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25  | 26    | 27    | TOTAL       |
|--------------------------------------|------|-----|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-------|-----|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------------|
| ***** CANDIDATE DISTRICT VOTES ***** |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| STATE REPRESENTATIVE 6               |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 4 ART J. FELTMAN                  | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 153   | 163   | 156   | 181 | 0     | 0     | 653         |
| B- 4 ART J. FELTMAN                  | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 921   | 643   | 962   | 875 | 0     | 0     | 3,401       |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| STATE REPRESENTATIVE 7               |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| B- 4 ANNETTE W. CARTER               | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 1,394 | 1,074 | 2,468       |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| STATE REPRESENTATIVE 20              |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 4 ALLEN HOFFMAN                   | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 334   | 289 | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 623         |
| B- 4 JOHN RITTER                     | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 833   | 922 | 0     | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 1,755       |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| STATE REPRESENTATIVE 29              |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| B- 4 RICHARD D. TULISANO             | 0    | 0   | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 0     | 0     | 0   | 437   | 0     | 0     | 0   | 0   | 0     | 0     | 0     | 0     | 0     | 0     | 0     | 0   | 0     | 0     | 437         |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| REGISTRAR OF VOTERS                  |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| A- 5 JOSEPH W. DELORENZO             | 54   | 199 | 18  | 212   | 67    | 11  | 89    | 148   | 104 | 70    | 332   | 300 | 136   | 23    | 109   | 81  | 76  | 151   | 30    | 35    | 58    | 156   | 204   | 220   | 226 | 70    | 38    | 3,217       |
| B- 5 TONY MEIN                       | 979  | 896 | 138 | 1,016 | 337   | 641 | 648   | 723   | 585 | 542   | 663   | 743 | 328   | 305   | 642   | 425 | 649 | 495   | 644   | 787   | 355   | 853   | 614   | 1,060 | 801 | 1,234 | 997   | 18,100      |
| -----                                |      |     |     |       |       |     |       |       |     |       |       |     |       |       |       |     |     |       |       |       |       |       |       |       |     |       |       |             |
| VOTING DISTRICTS:                    | 1    | 2   | 3   | 4     | 5     | 6   | 7     | 8     | 9   | 10    | 11    | 12  | 13    | 14    | 15    | 16  | 17  | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25  | 26    | 27    | Grand Total |
| DISTRICT TOTALS:                     | 5,75 | 841 | 644 | 2,167 | 3,807 | 75  | 5,282 | 4,377 | 3   | 5,875 | 6,034 | 2   | 1,738 | 4,238 | 2,761 | 3   | 3,  | 3,767 | 4,674 | 2,295 | 5,762 | 6,453 | 5,843 | 7,315 |     |       |       | 119,898     |

ions Report

CITY OF HARTFORD  
 REGISTRAR OF VOTRS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 QUESTIONS REPORT OF 11/5/96

\*\*\*\*\* QUESTION TOTALS \*\*\*\*\*

|   | YES | NO     | P/F        |
|---|-----|--------|------------|
| QUESTION 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?   |     |        |            |
|   |     | 10,531 | 3,097 PASS |
| -----   |     |        |            |
| QUESTION 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?   |     |        |            |
|   |     | 13,644 | 1,960 PASS |
| -----   |     |        |            |
| QUESTION 3. Shall five ordinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |     |        |            |
|   |     | 13,111 | 1,903 PASS |
| -----   |     |        |            |
| QUESTION 4. Shall an ordinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |     |        |            |
|   |     | 13,796 | 1,486 PASS |
| -----   |     |        |            |
| QUESTION 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?  |     |        |            |
|   |     | 10,372 | 3,471 PASS |
| -----   |     |        |            |

\*\*\*\*\*  
 QUESTIONS TOTAL ELECTORS \*\*\*\*\*

\*\*\*\*\*  
 NUMBER OF AFFIRMATIVE  
 REQUIRED TO PASS \*\*\*\*\*

0 \*\*\*\*\*



CITY OF HARTFORD  
REGISTRAR OF VOTERS  
PRESIDENTIAL STATE/DISTRICT ELECTION  
NOVEMBER 5, 1996

GEN-ELECT-QUEST-RPT

| VOTING DISTRICT   | ***** QUESTION TOTALS ***** |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
|---|-----------------------------|-----|-----|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-------|---------------|--------|
|   | 1                           | 2   | 3   | 4     | 5   | 6   | 7   | 8   | 9   | 10  | 11  | 12  | 13  | 14  | 15  | 16  | 17  | 18  | 19  | 20  | 21  | 22  | 23  | 24  | 25  | 26    | 27 CUMULATIVE |        |
| =====   |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| 1. Shall the Constitution of the State be amended to provide certain rights to victims of crime?  |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 397                         | 644 | 100 | 749   | 253 | 263 | 364 | 320 | 300 | 33  | 598 | 646 | 276 | 90  | 338 | 203 | 297 | 367 | 332 | 265 | 232 | 517 | 475 | 599 | 622 | 715   | 536           | 10,531 |
| NO  | 93                          | 242 | 23  | 337   | 80  | 40  | 80  | 82  | 79  | 51  | 235 | 250 | 94  | 19  | 84  | 48  | 52  | 153 | 75  | 75  | 55  | 143 | 149 | 158 | 149 | 153   | 98            | 3,097  |
| 2. Shall an ordinance authorizing \$20,000,000 bond for improvements to certain schools be approved?  |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 654                         | 856 | 118 | 1,038 | 329 | 316 | 426 | 351 | 441 | 385 | 644 | 688 | 308 | 110 | 381 | 241 | 321 | 434 | 350 | 452 | 271 | 612 | 630 | 877 | 707 | 1,034 | 670           | 13,644 |
| NO  | 50                          | 100 | 15  | 148   | 44  | 11  | 43  | 64  | 29  | 35  | 231 | 244 | 95  | 7   | 58  | 26  | 35  | 91  | 16  | 21  | 35  | 113 | 84  | 152 | 134 | 54    | 25            | 1,960  |
| 3. Shall five odinances authorizing the issuance of a total of \$13,700,000 of city bonds for planning, acquisition, construction, reconstruction and renovation of five schools throughout the City of Hartford be approved? |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 653                         | 817 | 114 | 1,065 | 328 | 316 | 425 | 343 | 429 | 362 | 637 | 679 | 318 | 111 | 269 | 218 | 306 | 429 | 333 | 450 | 269 | 595 | 616 | 683 | 692 | 1,009 | 645           | 13,111 |
| NO  | 37                          | 99  | 15  | 147   | 43  | 10  | 50  | 60  | 31  | 35  | 217 | 237 | 89  | 8   | 54  | 27  | 45  | 87  | 18  | 16  | 27  | 116 | 84  | 150 | 131 | 45    | 25            | 1,903  |
| 4. Shall an odinance authorizing \$16,000,000 bonds for renovations and improvements to Hartford Public Library's central library and three branches be approved?   |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 670                         | 875 | 110 | 1,134 | 338 | 300 | 409 | 343 | 430 | 356 | 726 | 805 | 341 | 109 | 367 | 224 | 315 | 483 | 335 | 428 | 279 | 629 | 618 | 789 | 756 | 1,001 | 626           | 13,796 |
| NO  | 33                          | 65  | 16  | 83    | 33  | 12  | 44  | 60  | 28  | 30  | 161 | 166 | 68  | 8   | 53  | 25  | 33  | 53  | 15  | 22  | 28  | 87  | 72  | 132 | 93  | 34    | 32            | 1,486  |
| 5. Shall all employees hired by the City of Hartford, whether a municipal or board of education employee, after July 1, 1997, be a City of Hartford resident?   |                             |     |     |       |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |     |       |               |        |
| YES   | 495                         | 587 | 85  | 688   | 242 | 272 | 327 | 277 | 275 | 301 | 575 | 631 | 267 | 92  | 316 | 183 | 248 | 368 | 295 | 409 | 235 | 495 | 427 | 453 | 573 | 723   | 533           | 10,372 |
| NO  | 107                         | 251 | 35  | 386   | 102 | 30  | 111 | 102 | 100 | 55  | 281 | 286 | 118 | 17  | 99  | 58  | 92  | 146 | 45  | 48  | 58  | 151 | 202 | 186 | 197 | 131   | 77            | 3,471  |

CITY OF HARTFORD

PRESIDENTIAL ELECTION

NOVEMBER 5, 1996

(COMPILATION OF VOTES AND ENROLLMENT IN ACCORDANCE WITH SECTION 9-307)

| DISTRICT | NUMBER OF NAMES ON LIST | + OR - | NEW TOTAL OF NAMES ON LIST | NUMBER CHECKED AS VOTING | NUMBER LISTED AS NOT VOTING | PERCENTAGE | NAMES OF ASSISTANT REGISTRARS |                       |  |  |
|----------|-------------------------|--------|----------------------------|--------------------------|-----------------------------|------------|-------------------------------|-----------------------|--|--|
| 1        | 2,073                   | 44     | 2,117                      | 1,324                    | 793                         | 62.54      | ELEANOR NELSON                | EDRICK T. FLYNN       |  |  |
| 2        | 2,231                   | 52     | 2,283                      | 1,408                    | 875                         | 61.67      | BARBARA NAPPIER               | CHARLES FORD          |  |  |
| 3        | 351                     | 19     | 370                        | 212                      | 158                         | 57.30      | LOUIS H. JOHNSON              |                       |  |  |
| 4        | 2,227                   | 31     | 2,258                      | 1,607                    | 651                         | 71.17      | BETTY J. AYERS                | DOREEN G. CAMBY       |  |  |
| 5        | 729                     | 25     | 754                        | 512                      | 242                         | 67.90      | CHRISTINE SMITH               | SHIRON DAVIS          |  |  |
| 6        | 1,743                   | 119    | 1,864                      | 999                      | 863                         | 53.65      | MICHAEL A. FLOYD              |                       |  |  |
| 7        | 2,107                   | 55     | 2,162                      | 1,125                    | 1,037                       | 52.04      | RICKEY SMITH                  | WILLIE DAVIS          |  |  |
| 8        | 2,311                   | 70     | 2,381                      | 1,263                    | 1,118                       | 53.04      | SANDRA L. POULIN              |                       |  |  |
| 9        | 2,237                   | 64     | 2,301                      | 1,078                    | 1,223                       | 46.85      | BARBARA BROWNE                | JUDITH PEGRAM         |  |  |
| 10       | 1,722                   | 46     | 1,768                      | 849                      | 919                         | 48.02      | CANDIDA G. RODRIGUEZ          | MILAGROS DURAND       |  |  |
| 11       | 1,825                   | 21     | 1,846                      | 1,354                    | 492                         | 73.35      | GLORIA PROPIESCUS             | DERREK PIRTLE         |  |  |
| 12       | 1,834                   | 24     | 1,858                      | 1,369                    | 489                         | 73.68      | MARGUERITE SEQUIN             | ALLAN C. BELL         |  |  |
| 13       | 828                     | 3      | 831                        | 646                      | 185                         | 77.74      | BENJAMIN CANCELMO             | ALICE B. ROGALA       |  |  |
| 14       | 812                     | 42     | 854                        | 432                      | 422                         | 50.59      | JACQUILINE PAGAN              |                       |  |  |
| 15       | 2,427                   | 64     | 2,491                      | 1,077                    | 1,414                       | 43.24      | BRENDA BERRIOS                | MARISOL SANTIAGO      |  |  |
| 16       | 1,384                   | 52     | 1,436                      | 690                      | 746                         | 48.05      | MARIA MARTINEZ                | ANDREW SOLTYSIK       |  |  |
| 17       | 1,873                   | 106    | 1,979                      | 1,034                    | 945                         | 52.25      | ALICE FIGUEROA                | DEANNA MARTINEZ       |  |  |
| 18       | 1,435                   | 39     | 1,474                      | 820                      | 654                         | 55.63      | BARBARA MOREHEAD              | RAYMOND SMITH         |  |  |
| 19       | 1,733                   | 65     | 1,798                      | 878                      | 920                         | 48.83      | EVELYN FIGUEROA-WILES         | RANDOLPH ELLISON, SR. |  |  |
| 20       | 2,041                   | 405    | 2,446                      | 1,094                    | 1,352                       | 44.73      | ROSALIND CRUMPTON             | HYACINTH LEDBETTER    |  |  |
| 21       | 904                     | 47     | 951                        | 545                      | 406                         | 57.31      | JANITA REDDICK                | DENNIS JOHNSON        |  |  |
| 22       | 2,168                   | 73     | 2,241                      | 1,341                    | 900                         | 59.84      | ROSA MORALES                  | LISA O. GARAY         |  |  |
| 23       | 1,870                   | 41     | 1,911                      | 1,136                    | 775                         | 59.45      | ANN M. MANCUSO                | VIRGINIA C. SMITH     |  |  |
| 24       | 2,345                   | 91     | 2,436                      | 1,513                    | 923                         | 62.11      | JOSEPHINE LETTIERI            | JAYNE NAPARKOWSKY     |  |  |
| 25       | 2,097                   | 54     | 2,151                      | 1,367                    | 784                         | 63.55      | DORIS E. CORSO                | LORETTA SHAUGHNESSY   |  |  |
| 26       | 2,472                   | 83     | 2,555                      | 1,704                    | 851                         | 66.69      | CATHERINE MCKINLEY            | KENNETH W. TAYLOR     |  |  |
| 27       | 2,301                   | 77     | 2,378                      | 1,287                    | 1,091                       | 54.12      | LILLIAN CLARK                 | WILFRIDO DAVILA       |  |  |
| TOTAL:   | 48,080                  | 1,812  | 49,892                     | 28,664                   | 21,228                      | 57.45      |                               |                       |  |  |



NOVEMBER 5, 1996  
PRESIDENTIAL ELECTION

CITY OF HARTFORD  
MUNICIPAL ELECTION/SPECIAL ELECTION

\*\*\* ABSENTEE BALLOT SUMMARY \*\* AS OF: 11/27/96

FOR PARTIES: ALL PARTIES

| DISTRICT<br>NUMBER | CIVILIAN<br>BALLOTS<br>ISSUED | CIVILIAN<br>BALLOTS<br>RETURNED | ARMED<br>FORCES<br>ISSUED | ARMED<br>FORCES<br>RETURNED |
|--------------------|-------------------------------|---------------------------------|---------------------------|-----------------------------|
| 1                  | 25                            | 21                              | 1                         |                             |
| 2                  | 112                           | 97                              | 8                         | 5                           |
| 3                  | 5                             | 5                               |                           |                             |
| 4                  | 153                           | 120                             | 7                         | 6                           |
| 5                  | 14                            | 13                              | 1                         | 1                           |
| 6                  | 42                            | 28                              | 3                         | 2                           |
| 7                  | 46                            | 34                              | 1                         |                             |
| 8                  | 74                            | 61                              | 1                         | 1                           |
| 9                  | 119                           | 98                              | 1                         | 1                           |
| 10                 | 17                            | 16                              |                           |                             |
| 11                 | 182                           | 163                             |                           |                             |
| 12                 | 121                           | 111                             | 5                         | 2                           |
| 13                 | 28                            | 24                              | 1                         |                             |
| 14                 | 24                            | 18                              |                           |                             |
| 15                 | 55                            | 44                              | 1                         | 1                           |
| 16                 | 8                             | 8                               | 1                         | 1                           |
| 17                 | 51                            | 39                              | 4                         | 4                           |
| 18                 | 67                            | 55                              | 2                         | 1                           |
| 19                 | 21                            | 17                              | 2                         | 1                           |
| 20                 | 38                            | 25                              | 1                         | 1                           |
| 21                 | 16                            | 13                              |                           |                             |
| 22                 | 45                            | 37                              | 4                         | 1                           |
| 23                 | 34                            | 30                              | 2                         | 2                           |
| 24                 | 104                           | 93                              | 4                         | 4                           |
| 25                 | 80                            | 67                              | 2                         | 1                           |
| 26                 | 85                            | 75                              | 1                         | 1                           |
| 27                 | 110                           | 79                              | 2                         | 2                           |
| TOTAL              | 1676                          | 1391                            | 55                        | 38                          |

GL STATE-ELECTORS-RPT CITY OF HARTFORD  
 REGISTRARS OF VOTERS  
 PRESIDENTIAL STATE/DISTRICT ELECTION  
 NOVEMBER 5, 1996

\*\*\*\*\* PERCENT TURNOUT \*\*\*\*\*

| DISTRICT       | ELIGIBLE      | + OR -       | NEW TOTAL     | VOTED         | NOT VOTING    | PERCENT      |
|----------------|---------------|--------------|---------------|---------------|---------------|--------------|
| 1              | 2,073         | 44           | 2,117         | 1,324         | 793           | 62.54        |
| 2              | 2,231         | 52           | 2,283         | 1,408         | 875           | 61.67        |
| 3              | 351           | 19           | 370           | 212           | 158           | 57.30        |
| 4              | 2,227         | 31           | 2,258         | 1,607         | 651           | 71.17        |
| 5              | 729           | 25           | 754           | 512           | 242           | 67.90        |
| 6              | 1,743         | 119          | 1,862         | 999           | 863           | 53.65        |
| 7              | 2,107         | 55           | 2,162         | 1,125         | 1,037         | 52.04        |
| 8              | 2,311         | 70           | 2,381         | 1,263         | 1,118         | 53.04        |
| 9              | 2,237         | 64           | 2,301         | 1,078         | 1,223         | 46.85        |
| 10             | 1,722         | 46           | 1,768         | 849           | 919           | 48.02        |
| 11             | 1,825         | 21           | 1,846         | 1,354         | 492           | 73.35        |
| 12             | 1,834         | 24           | 1,858         | 1,369         | 489           | 73.68        |
| 13             | 828           | 3            | 831           | 646           | 185           | 77.74        |
| 14             | 812           | 42           | 854           | 432           | 422           | 50.59        |
| 15             | 2,427         | 64           | 2,491         | 1,077         | 1,414         | 43.24        |
| 16             | 1,384         | 52           | 1,436         | 690           | 746           | 48.05        |
| 17             | 1,873         | 106          | 1,979         | 1,034         | 945           | 52.25        |
| 18             | 1,435         | 39           | 1,474         | 820           | 654           | 55.63        |
| 19             | 1,733         | 65           | 1,798         | 878           | 920           | 48.83        |
| 20             | 2,041         | 405          | 2,446         | 1,094         | 1,352         | 44.73        |
| 21             | 904           | 47           | 951           | 545           | 406           | 57.31        |
| 22             | 2,168         | 73           | 2,241         | 1,341         | 900           | 59.84        |
| 23             | 1,870         | 41           | 1,911         | 1,136         | 775           | 59.45        |
| 24             | 2,345         | 91           | 2,436         | 1,513         | 923           | 62.11        |
| 25             | 2,097         | 54           | 2,151         | 1,367         | 784           | 63.55        |
| 26             | 2,472         | 83           | 2,555         | 1,704         | 851           | 66.69        |
| 27             | 2,301         | 77           | 2,378         | 1,287         | 1,091         | 54.12        |
| <b>TOTALS:</b> | <b>48,080</b> | <b>1,812</b> | <b>49,892</b> | <b>28,664</b> | <b>21,228</b> | <b>57.45</b> |

STATE-ELECTORS-RPT

CITY OF HARTFORD  
REGISTRARS OF VOTERS  
DEMOCRATIC PRES. PREF. & TOWN COMMITTEE PRIMARIES  
MARCH 7, 2000

\*\*\*\*\* ELIGIBLE VOTERS, NO. VOTED, & PERCENT TURNOUT \*\*\*\*\*

| DISTRICT | ELIGIBLE | + OR - | NEW TOTAL | VOTED | NOT VOTING | PERCENT |
|----------|----------|--------|-----------|-------|------------|---------|
| 1        | 1,424    | 3      | 1,427     | 350   | 1,077      | 24.53   |
| 2        | 1,311    | 2      | 1,313     | 363   | 950        | 27.65   |
| 3        | 629      | 0      | 629       | 165   | 464        | 26.23   |
| 4        | 1,486    | -1     | 1,485     | 550   | 935        | 37.04   |
| 6        | 1,322    | 0      | 1,322     | 241   | 1,081      | 18.23   |
| 7        | 1,393    | 5      | 1,398     | 250   | 1,148      | 17.88   |
| 8        | 1,788    | 12     | 1,800     | 605   | 1,195      | 33.61   |
| 9        | 1,578    | 8      | 1,586     | 424   | 1,162      | 26.73   |
| 10       | 844      | 2      | 846       | 230   | 616        | 27.19   |
| 11       | 1,001    | 0      | 1,001     | 278   | 723        | 27.77   |
| 12       | 1,145    | 1      | 1,146     | 346   | 800        | 30.19   |
| 13       | 623      | 2      | 625       | 349   | 276        | 55.84   |
| 14       | 545      | 0      | 545       | 138   | 407        | 25.32   |
| 15       | 1,499    | 7      | 1,506     | 328   | 1,178      | 21.78   |
| 16       | 865      | 5      | 870       | 218   | 652        | 25.06   |
| 17       | 1,240    | 1      | 1,241     | 346   | 895        | 27.88   |
| 18       | 848      | 2      | 850       | 229   | 621        | 26.94   |
| 19       | 1,235    | 3      | 1,238     | 297   | 941        | 23.99   |
| 20       | 1,290    | 5      | 1,295     | 374   | 921        | 28.88   |
| 21       | 527      | 0      | 527       | 152   | 375        | 28.84   |
| 22       | 1,464    | 4      | 1,468     | 416   | 1,052      | 28.34   |
| 23       | 935      | 1      | 936       | 286   | 650        | 30.56   |
| 24       | 1,496    | 2      | 1,498     | 452   | 1,046      | 30.17   |
| 25       | 1,252    | 1      | 1,253     | 382   | 871        | 30.49   |
| 26       | 1,823    | 0      | 1,823     | 537   | 1,286      | 29.46   |
| 27       | 1,568    | -1     | 1,567     | 373   | 1,194      | 23.80   |
| TOTALS:  | 31,131   | 64     | 31,195    | 8,679 | 22,516     | 27.82   |

Corrected 3/10/00  
*[Signature]*

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*[Signature]*  
MAR 16 12 11 PM '00