

State of Connecticut  
Office of the Secretary of the State  
Legislation & Elections Administration Division

PREScribed FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL ELECTION  
(C.G.S. §9-314(b))

The moderator shall make a preliminary list of the votes cast at such municipal election, as reported solely by the tabulator and shall immediately transmit such preliminary list to the Secretary of the State not later than midnight on election day. Once the preliminary list has been transmitted, the moderator shall make a duplicate list of the votes given for each municipal office elected. The moderator shall transmit such duplicate list to the Secretary of the State by electronic means not later than forty-eight hours after the close of the polls on election day. The moderator shall also seal and deliver one of such duplicate lists to the Secretary of the State not later than the third day after the election. The moderator shall also deliver one of such duplicate lists to the clerk of such town. Use additional pages if necessary.

Fax: 1 (866) 392-4023

City  
Town of ANSONIA  
Borough

Date of Election: November 7, 2017

Part I - Candidates on Ballot

| <u>Office Designation</u><br>(from ballot label,<br>including political<br>subdivision, if<br>applicable--e.g.,<br>Council District,<br>Ward, etc.) | <u>Candidate</u><br>(from ballot label) | <u>Party</u><br>(from ballot label) | <u>Number of<br/>Votes Received</u><br>(including<br>write-in votes<br>specified<br>below)* |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|
| MAYOR                                                                                                                                               | Tarek M Raslan                          | Dem                                 | 1162                                                                                        |
|                                                                                                                                                     | David S Cassetti                        | Rep                                 | 2959                                                                                        |
| ALDERMEN 1st                                                                                                                                        | Edward J Adamowski                      | Dem                                 | 201                                                                                         |
|                                                                                                                                                     | James J Malloy                          | Dem                                 | 211                                                                                         |
|                                                                                                                                                     | Randolph F Carroll                      | Rep                                 | 289                                                                                         |
| ALDERMEN 2 <sup>ND</sup>                                                                                                                            | Charles Stowe                           | Rep                                 | 280                                                                                         |
|                                                                                                                                                     | Shain D Edmonds                         | Dem                                 | 209                                                                                         |
|                                                                                                                                                     | Lorie R Vaccaro                         | Rep                                 | 259                                                                                         |
|                                                                                                                                                     | Philip M Tripp                          | Rep                                 | 336                                                                                         |
| ALDERMEN 3 <sup>RD</sup>                                                                                                                            | Harry R Danley Jr                       | Petitioning                         | 101                                                                                         |
|                                                                                                                                                     | Garry F Farrar Jr                       | Dem                                 | 179                                                                                         |
|                                                                                                                                                     | Jason R St Jacques                      | Dem                                 | 190                                                                                         |
|                                                                                                                                                     | Joseph Cassetti                         | Rep                                 | 299                                                                                         |
| ALDERMEN 4 <sup>TH</sup>                                                                                                                            | Domenico Filippone                      | Rep                                 | 280                                                                                         |
|                                                                                                                                                     | Richard J Kaslaitis III                 | Rep                                 | 124                                                                                         |
|                                                                                                                                                     | Martin Dempsey II                       | Rep                                 | 181                                                                                         |
|                                                                                                                                                     | Edward C Norman                         | Petitioning                         | 60                                                                                          |
| ALDERMEN 5 <sup>TH</sup>                                                                                                                            | Raymond Knott                           | Petitioning                         | 90                                                                                          |
|                                                                                                                                                     | Seannea E Raslan                        | Dem                                 | 184                                                                                         |
|                                                                                                                                                     | Chicago R Rivers                        | Rep                                 | 271                                                                                         |
|                                                                                                                                                     | Joseph A Jaumann                        | Rep                                 | 292                                                                                         |
| ALDERMEN 6 <sup>TH</sup>                                                                                                                            | Joan P Radin                            | Petitioning                         | 162                                                                                         |
|                                                                                                                                                     | Joshua A Shuart                         | Rep                                 | 591                                                                                         |
|                                                                                                                                                     | Kevin C O'Brien                         | Rep                                 | 614                                                                                         |

2017 NOV 13 P 3:54  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

\*Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Warren  
Original

Candidates on Ballot

Note:

At the Municipal Election in the town of Warren locally warned and held on November 07, 2017. The following candidates received the number of votes annexed to their name respectively.

**First Selectman**

Republican

Craig Nelson

156

**Selectman**

Democratic

Stephen Warshaw

80

Republican

Calvin Tanner

102

**Town Treasurer**

Republican

Colleen Frisbie

155

**Board of Finance Full Term**

Republican

Luke Tanner

155

Republican

David Robinson

158

**Board of Finance To Fill Vacancy for Two Years**

Republican

Eric Schoenfeld

154

**Board of Assessment Appeals**

Republican

Kathleen Angevine

165

ADMINISTRATION DIVISION  
LEGISLATION & ELECTIONS  
SECRETARY OF THE STATE

2017 NOV 13 P 3 39



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Warren  
Original

Zoning Board of Appeals Five Year Term Begins 2017

Republican

Republican

William Hopkins

~~Kathleen Augustine~~

156

~~100~~

Zoning Board of Appeals Five Year Term Begins 2018

Republican

~~William Hopkins~~

100

Zoning Board of Appeals Alternates

Republican

Thomas Paul

158

List of Votes Certified By

Pamela H. MacNeil

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV 13 P 3 39



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Warren  
Original

Report of Absentee Ballots

Congressional District 5

Number Received from Town Clerk

Number Issued

| Absentee                       | Military                       | Overseas                       | Election Day Registration      | Presidential                   |                                  |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------------|
| <input type="text" value="4"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | = <input type="text" value="4"/> |

Number Rejected

| Absentee                       | Military                       | Overseas                       | Election Day Registration      | Presidential                   |                                  |
|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|----------------------------------|
| <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | <input type="text" value="0"/> | = <input type="text" value="0"/> |

Number Counted

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide

Official Check List Report

Names on Official Check List

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.)

(+)

Election Day Registration

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List

Names Checked as Having Voted

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates

(This number should be less than or Equal to names checked as having voted)

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

NOV 13 P 3 39



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Warren  
Original

List of Votes Certified By

Pamela H MacNeil

Signature of Head Moderator -- Presiding Officer

Pamela MacNeil

Print Head Moderator's Name

Head Moderator's Home Tel#

860-868-~~7888~~ 2330

Head Moderator's Work Tel#

860-~~545~~-  
219-0660

changes per Brad

2017 NOV 13 P 3 39  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

Washington

Municipal

# MODERATOR'S RETURN

11/7/17

2017 NOV 13 P 3:30  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

Received and Filed  
11/07/2017 At 9:00 AM  
Sheila M. Carson  
Town Clerk

# CERTIFICATE OF ADMINISTRATION OF THE OATH AND POLLWORKER TRAINING

TO BE COMPLETED BY ALL POLLWORKERS

We, the undersigned election or primary officials, certify that the required training was administered to us by the Registrars and Head Moderator at the time and place listed below, and that we received the oath from the Moderator before commencing with our duties at the above-listed election or primary.

| TRAINING SIGN-IN (ALL POLLWORKERS) |                         |                    |                        | ELECTION SIGN-IN   |          |
|------------------------------------|-------------------------|--------------------|------------------------|--------------------|----------|
| PRINTED NAME                       | TITLE                   | TRAINING DATE/TIME | SIGNATURE              | START TIME         | END TIME |
| Bill Fairbairn                     | Moderator               | 11/6               | <i>Bill Fairbairn</i>  | 6:00               | 9:00     |
| Liddy Adams                        | Registrar               | "                  | <i>Liddy Adams</i>     | 5:00               | 9:00     |
| Diane Chase                        | Registrar               | "                  | <i>Diane Chase</i>     | 5:00               | 9:00     |
| Barbara Boucher                    | Deputy Registrar        | "                  | <i>Barbara Boucher</i> | 5:00               | 9:00     |
| Denise Arturi                      | Deputy Registrar        | "                  | <i>Denise Arturi</i>   | 5:00               | 9:00     |
| Elaine Anderson                    | Checker                 | "                  | <i>Elaine Anderson</i> | 5:15               | 8:00     |
| Lois Pinney                        | Ballot Clerk            | "                  | <i>Lois Pinney</i>     | 5:15               | 8:00     |
| Ray Reich                          | Machine Tender          | "                  | <i>Ray Reich</i>       | 5:15               | 8:00     |
| <del>Rocky Tomlinson</del>         | <del>Checker, EDR</del> |                    |                        |                    |          |
| John Gueniat                       | Technician              | "                  | <i>John Gueniat</i>    |                    | 9:00     |
| <i>Nick Rombach</i>                | <i>Checker EDR</i>      |                    | <i>Nick Rombach</i>    | 6:00 <sup>PM</sup> | 8:00     |
|                                    |                         |                    |                        |                    |          |
|                                    |                         |                    |                        |                    |          |

## REGISTRARS OF VOTERS AND HEAD MODERATOR

LOCATION OF POLLWORKER TRAINING

*Byron Town Hall Washington*

We have instructed the above-listed officials as to the use of the tabulator and of their duties at this election or primary.

*Liddy Adams*  
SIGNATURE

*Diane N. Chase*  
SIGNATURE

## MODERATOR

I administered the oath to the above-listed election / primary officials at the "Start Time" listed above.

*W. W. W.*  
SIGNATURE

*11/7/17*  
DATE

SIGNATURE

SIGNATURE

# REPORT FOR PRE-ELECTION TABULATOR & MEMORY CARD TESTING

We, the undersigned Registrars of Voters and other persons present, certify that pre-election testing was conducted on the following voting tabulators at the following date and time, and that each tabulator was test voted with sample ballots and found to be working properly. We further certify that the candidate, question, and public counters were set back to zero after such pre-election testing. EDR #0481087

| CARRYING<br>CASE SEAL # | TABULATOR<br>SERIAL # | MEMORY<br>CARD SEAL # | TABULATOR<br>PORT 1 SEAL | TABULATOR<br>PORT 2 SEAL | TABULATOR<br>SIDE SEAL |
|-------------------------|-----------------------|-----------------------|--------------------------|--------------------------|------------------------|
| <del>1A</del>           | <del>43394</del>      | 672082                |                          |                          | 0481093                |
| ABS                     | 43384                 | 672024                |                          |                          | 0481085                |
|                         |                       |                       |                          |                          |                        |
|                         |                       |                       |                          |                          |                        |
|                         |                       |                       |                          |                          |                        |
|                         |                       |                       |                          |                          |                        |
|                         |                       |                       |                          |                          |                        |
|                         |                       |                       |                          |                          |                        |

## REGISTRARS OF VOTERS

DATE AND TIME OF PUBLIC TABULATOR TEST

11/6/17 9:30-11

*Betty B. B.*  
REGISTRAR SIGNATURE

*Ann E. B.*  
REGISTRAR SIGNATURE

## OTHERS PRESENT AT TABULATOR TEST

*[Signature]*  
SIGNATURE Moderator

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

SIGNATURE

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION  
NOV 13 2017 3:31

# CERTIFICATE FOR THE OPENING OF THE POLLS

|                                            |                                                     |                                |
|--------------------------------------------|-----------------------------------------------------|--------------------------------|
| TABULATOR CARRYING CASE SEAL(S)<br>0481043 | MEMORY CARD SEAL(S) FOR TABULATORS IN USE<br>672082 | BALLOT PACKAGES RECEIVED<br>10 |
|--------------------------------------------|-----------------------------------------------------|--------------------------------|

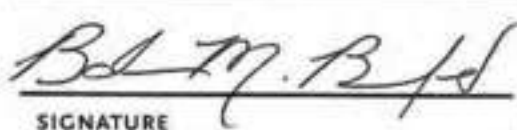
## MODERATOR

  
 SIGNATURE

11/7/17  
 DATE

6:00 AM  
 TIME

## ASSISTANT REGISTRARS

  
 SIGNATURE

  
 SIGNATURE

## OFFICIALS DELIVERING SUPPLIES

I/we certify that, before the polls opened, the ballot packages and tabulator(s) listed above were received from the Registrars of Voters and delivered to the polling place or secure storage area, and bore labels for the voting district and town referenced above.

OFFICIAL 1 / POLICE SIGNATURE  
 PRINTED NAME  
 DATE  
 TIME

OFFICIAL 2 SIGNATURE  
 PRINTED NAME  
 DATE  
 TIME

# OFFICIAL CHECKERS CERTIFICATE

TO BE COMPLETED BY THE OFFICIAL CHECKERS AND ASSISTANT REGISTRARS

## SECTION TO BE COMPLETED ONLY AT POLLING PLACE

**A** Total number of names on the official check list at the close of the polls

2428

**B** Total number of names checked on the official check list as having voted in person

708

## SECTION TO BE COMPLETED ONLY AT LOCATION WHERE ABSENTEES ARE COUNTED

**C** Number of ballots processed at absentee location (Certificate of Absentee Ballot Count, Part E)

53

**D** Number of electors admitted and voting by Election Day Registration ballot

-0-

Official check list total:  
(A+D)

2428

Checked as voting:  
(B+C)

761

### OFFICIAL CHECKERS

We hereby certify the above numbers.

*Clavin R Anderson*  
SIGNATURE

SIGNATURE

### ASSISTANT REGISTRARS

We hereby certify the above numbers.

*[Signature]*  
SIGNATURE

*[Signature]*  
SIGNATURE

# BALLOT LOG WORKSHEET

TO BE COMPLETED BY THE BALLOT CLERKS

Total number of ballot packages  
received at the opening of the polls

Total number of ballot packages  
received after the opening of the polls

Total number of ballot packages  
opened during the election

Total number of ballot packages  
unopened at the close of the polls

Total number of loose ballots  
remaining at the close of the polls

Total number of spoiled ballots

Total number of abandoned ballots

BALLOT CLERKS

SIGNATURE

SIGNATURE

# CERTIFICATE OF ABSENTEE BALLOT COUNT

TO BE COMPLETED BY THE MODERATOR

**A** Absentee ballots received:

54

**D** Election day registration  
ballots received:

0

**E** **Total ballots received**  
(A+D)

54

**F** Ballots counted by tabulator  
(wholly or partially):

53

**G** Ballots counted completely  
by hand:

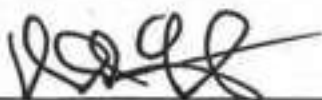
**H** **Total ballots counted**  
(F + G)

53

**I** **Total ballots rejected**  
(E - H)

1

**MODERATOR**



SIGNATURE

I hereby certify that the absentee ballot vote, including "overseas ballots" set forth in this Return for each candidate and for and against each question is correct and that the following numbers are true and accurate according to the worksheets signed by the absentee ballot counters.

# CERTIFICATE FOR THE CLOSING OF THE POLLS

We, the undersigned Election Officials certify that after the polls were closed, the voting tabulator was closed and secured against further voting in accordance with the closing procedures in the Moderator's Handbook, Appendix D.

We further certify that the memory card seal on the front of the tabulator had not been broken.

We further certify that the Moderator fed all remaining ballots that were eligible to be counted by tabulator into the tabulator for processing.

We further certify that the tabulator thereupon produced an "Election Results Report" setting forth: the town, voting district, election date and vote totals for each candidate and question on the ballot.

We further certify that any ballots which could not be processed by the tabulator and any ballots containing write-in votes were hand counted by two election officials from different parties.

We further certify that the number on the public counter after all ballots that could be fed into the tabulator were processed, the number on the seals applied to the ballot transfer case(s) and tabulator carrying case(s), and the number of absentee and election day registration ballots (if counted at this location) which were tabulator processed in whole or in part are as recorded below.

Once all votes for each candidate and question have been counted either by tabulator or by hand all vote totals were recorded on the tally sheet and all final vote totals for each candidate and question were announced by the Moderator to all those present.

|                                                                                                  |                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TABULATOR MEMORY CARD SEAL(S)<br><div style="text-align: center; font-size: 1.2em;">622082</div> | TABULATOR CARRYING CASE SEAL(S)<br><div style="text-align: center; font-size: 1.2em;">0481094</div>                                                                                                        |
| BALLOT TRANSFER CASE SEAL(S)<br><div style="text-align: center; font-size: 1.2em;">0481095</div> | BALLOTS READ BY TABULATOR AT THE CLOSE OF THE POLLS<br>Total: <span style="font-size: 1.2em;">761</span> Absentee: <span style="font-size: 1.2em;">53</span> EDR: <span style="font-size: 1.2em;">0</span> |

## MODERATOR

*[Signature]*

SIGNATURE

SECRETARY OF THE STATE  
 LEGISLATION & ELECTIONS  
 ADMINISTRATION DIVISION

## ASSISTANT REGISTRARS

*[Signature]*

SIGNATURE

*[Signature]*

SIGNATURE

Use (1) form per district

Use this form for EDR Ballots Only

Town: Washington Date: 11/7/17 Voting District: 1

**Certificate for EDR Ballots**

I hereby certify that this report along with the tabulator tape of EDR ballots are correct and that the following numbers are true and accurate.

EDR Ballots

EDR Ballot Applications

EDR Applications Denied Due To ID

EDR Applications Denied Due To Residency

EDR Applications & Ballots Denied Due To Previous Voting

Attest:

Shane N Chase  
EDR Location Official

Total EDR Ballots to Be Counted

Total EDR Ballots Counted By Machine

Total DR Ballots Counted By Hand

Total EDR Ballots Counted

Total EDR Ballots Rejected

Attest:

Shane Chase  
EDR Counting Official (Moderator)

2017 NOV 13 P 3 31  
SECRETARY OF THE STATE  
ELECTIONS & ELECTIONS  
DIVISION

AFFIDAVIT OF DELIVERY AND RECEIPT OF  
EDR BALLOTS

Election: Municipal

FOR: \_\_\_\_\_

Date: 11/7/17

Time: 8:00

We, Diane Chase & Liddy Adams, the undersigned  
EDR Officials of the Town of Washington, being duly sworn, depose and say that  
we counted and delivered to Bill Fairbairn (Moderator), 0 EDR ballots.

Diane Chase  
Signed  
Diane Chase  
Print EDR Official

Liddy Adams  
Signed  
Liddy Adams  
Print EDR Official

Subscribed and sworn to before me at \_\_\_\_\_, Connecticut this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

\_\_\_\_\_  
Title and Signature of Person  
Administering Oath

I, Reginald Fairbairn the undersigned EDR Counting Official (Moderator) being duly  
sworn, depose and say that I received from \_\_\_\_\_ & \_\_\_\_\_  
EDR Officials of the Town of Washington, 0 EDR ballots.

Reginald Fairbairn  
EDR Counting Official (Moderator)

Subscribed and sworn to before me at \_\_\_\_\_, Connecticut this \_\_\_\_\_ day of \_\_\_\_\_,  
20\_\_\_\_.

NOV 13 2017  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

NOV 13 2017

\_\_\_\_\_  
Title and Signature of Person  
Administering Oath

State of Connecticut  
Office of the Secretary of the State  
Legislation & Elections Administration Division

PREScribed FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL ELECTION  
(C.G.S. §9-314(b))

The moderator shall make a preliminary list of the votes cast at such municipal election, as reported solely by the tabulator and shall immediately transmit such preliminary list to the Secretary of the State not later than midnight on election day. Once the preliminary list has been transmitted, the moderator shall make a duplicate list of the votes given for each municipal office elected. The moderator shall transmit such duplicate list to the Secretary of the State by electronic means not later than forty-eight hours after the close of the polls on election day. The moderator shall also seal and deliver one of such duplicate lists to the Secretary of the State not later than the third day after the election. The moderator shall also deliver one of such duplicate lists to the clerk of such town. Use additional pages if necessary.

Fax: 1 (866) 392-4023

City

Date of Election: 11/07/2017

Town of Washington  
Borough

Part I - Candidates on Ballot

Office Designation  
(from ballot label,  
including political  
subdivision, if  
applicable--e.g.,  
Council District,  
Ward, etc.)

Candidate  
(from ballot label)

Party  
(from ballot label)

Number of  
Votes Received  
(including  
write-in votes  
specified  
below)\*

|                                                |                   |            |     |
|------------------------------------------------|-------------------|------------|-----|
| 1A                                             |                   |            |     |
| 1B-TOWN CLERK                                  | SHEILA M ANSON    | REPUBLICAN | 547 |
| 2A-BOARD OF FINANCE                            | MICHAEL C JACKSON | DEMOCRATIC | 556 |
| 2B-BOARD OF FINANCE                            | CRAIG SCHOON      | REPUBLICAN | 303 |
| 3B-BOARD OF FINANCE                            | R KEITH TEMPLETON | REPUBLICAN | 297 |
| 4A- BOARD OF FINANCE<br>(TWO YEARS)            | TED BENT          | DEMOCRATIC | 584 |
| 5A-BOARD OF FINANCE<br>ALTERNATE               | MATT CAIN         | DEMOCRATIC | 554 |
| 6B-BOARD IF<br>ASSESSMENT APPEALS<br>FULL TERM | RICHARD O CAREY   | REPUBLICAN | 436 |
| 7A-BOARD OF<br>ASSESSMENT APPEALS<br>TWO YEARS | KEVIN COMER       | DEMOCRATIC | 557 |
| 8A-ZONING<br>COMMISSION FULL<br>TERM           | NICHOLAS N SOLLEY | DEMOCRATIC | 546 |
| 8B-ZONING<br>COMMISSION FULL<br>TERM           | DAVID WERKHOVEN   | REPUBLICAN | 411 |

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
DIVISION  
2017 NOV 11 07

|                                                    |                  |            |     |
|----------------------------------------------------|------------------|------------|-----|
| 9A-ZONING<br>COMMISSION FOUR<br>YEARS              | PETER ARMSTRONG  | DEMOCRATIC | 455 |
| 10B-ZONING<br>COMMISSION FOUR<br>YEARS             | MITCHELL SOLOMON | REPUBLICAN | 254 |
| 11A-ZONING<br>COMMISSION<br>ALTERNATE FULL TERM    | DEBRA RADOSEVICH | DEMOCRATIC | 452 |
| 11B-ZONING<br>COMMISSION<br>ALTERNATE FULL TIME    | DICK BURNHAM     | REPUBLICAN | 272 |
| 12B-ZONING<br>COMMISSION<br>ALTERNATE TWO<br>YEARS | JOAN LODSIN      | REPUBLICAN | 408 |
| 13A-ZONING BOARD OF<br>APPEALS                     | JOHN R HORAN     | DEMOCRATIC | 507 |
| 13B-ZONING BOARD OF<br>APPEALS                     | SARAH E GAGER    | REPUBLICAN | 316 |
| 14A- ZONING BOARD OF<br>APPEALS                    | TODD CATLIN      | DEMOCRATIC | 478 |
| 15A-ZONING BOARD OF<br>APPEAL ALTERNATE            | JOAN KAPLAN      | DEMOCRATIC | 491 |
| 15B- ZONING BOARD OF<br>APPEALS ALTERNATE          | ROBERT SEYMOUR   | REPUBLICAN | 299 |
| 16A-ZONING BOARD OF<br>APPEALS ALTERNATE           | DANIEL GUNNIP    | DEMOCRATIC | 474 |

\*Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.

2017 NOV 13 P 3 31  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

#### Part IV - Official Check List Report

1. Entire Municipality:  
(Town, Borough, City)

2. Political Subdivision if applicable (e.g., Council District, Ward, etc.):

A. Total number of names on official check list (include only the active registry list and names restored to it on election day):

2428

B. Total number of names checked as having voted, by machine and by absentee ballot (as counted on official check list):

761

A. Total number of names on official check list (include only the active registry list and names restored to it on election day):

B. Total number of names checked as having voted, by machine and by absentee ballot (as counted on official check list):

### Total EDR Ballots Issued

0

0

I hereby certify that the foregoing are the returns of the municipal election in the above-named municipality, legally warned and held on 11/7/17.

11/7/17

SIGN HERE: X

NEEL

Reginald Fairbairn  
printed name

printed name

11207

Date \_\_\_\_\_

☒ Head Moderator

[-check one-]

☐ Moderator

Head Moderator's/ Moderator's Telephone Numbers:

203-E788-0581

( Home )

203-788-0581

( Work )



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Original

Candidates on Ballot

Note:

At the Municipal Election in the town of Waterbury locally warned and held on November 07, 2017. The following candidates received the number of votes annexed to their name respectively.

Judge of Probate To Fill Vacancy

Democratic

Republican

Matthew P. Vaccarelli

Jerry P. Padula

4,632

3,119

List of Votes Certified By

2017 NOV 13 P 3:33  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Original

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee |   | Military |   | Overseas |   | Election Day Registration |   | Presidential |       |
|----------|---|----------|---|----------|---|---------------------------|---|--------------|-------|
| 533      | + | 2        | + | 0        | + | 21                        | + | 0            | = 556 |

Number Rejected

| Absentee |   | Military |   | Overseas |   | Election Day Registration |   | Presidential |      |
|----------|---|----------|---|----------|---|---------------------------|---|--------------|------|
| 17       | + | 0        | + | 0        | + | 0                         | + | 0            | = 17 |

Number Counted 539

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide 0

Official Check List Report

Names on Official Check List 57,373

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.) (+)

Election Day Registration 21

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List 57,394

Names Checked as Having Voted 8,361

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates 0

(This number should be less than or Equal to names checked as having voted)

2017 NOV 13 P 3:33  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

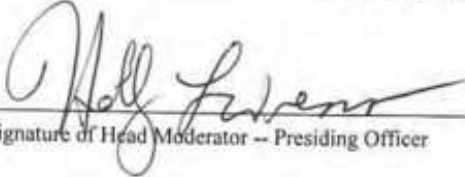


STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Original

List of Votes Certified By



Signature of Head Moderator -- Presiding Officer

Holly Wrenn

Print Head Moderator's Name

Head Moderator's Home Tel#

203-574-6751

Head Moderator's Work Tel#

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SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 2

Candidates on Ballot

**Note:**

At the Municipal Election in the town of Waterbury locally warned and held on November 07, 2017. The following candidates received the number of votes annexed to their name respectively.

**City Clerk**

| Democratic        | Republican                   | Independent      |
|-------------------|------------------------------|------------------|
| Michael J. Dalton | Michael N. Cervellino<br>III | Steven A. Hughes |
| 4,441             | 2,473                        | 888              |

**City Sheriff**

| Democratic        | Republican  | Independent        |
|-------------------|-------------|--------------------|
| Stephen M. Conway | JoAnna Cass | Spencer J. Parrish |
| 4,782             | 2,139       | 779                |

**Board of Aldermen District One**

| Democratic       | Democratic         | Republican            | Republican         |
|------------------|--------------------|-----------------------|--------------------|
| Christian D'Orso | Ernest M. Brunelli | Joseph J. Santopietro | Mary Grace Cavallo |
| 1,058            | 995                | 639                   | 707                |
| Independent      | Independent        |                       |                    |
| Ted Derouin      | Dan Verner         |                       |                    |
| 318              | 253                |                       |                    |

**Board of Aldermen District Two**

| Democratic            | Democratic       | Republican       | Republican             |
|-----------------------|------------------|------------------|------------------------|
| Gregory A. Hadley Sr. | Victor Lopez Jr. | Francis Guerrera | Vernon R. Matthews Jr. |
| 673                   | 578              | 297              | 305                    |
| Independent           | Independent      | Write In         |                        |
| Steven Vaaskauckas    | Erika Cooper     | Jimmie Griffin   |                        |
| 83                    | 165              | 0                |                        |

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION  
2017 NOV 13 P 3 36



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 2

Board of Aldermen District Three

|                        |                      |             |                   |
|------------------------|----------------------|-------------|-------------------|
| Democratic             | Democratic           | Republican  | Republican        |
| Paul K. Pernerewski Jr | Ronald A. Napoli Jr. | Steven Vass | Steven R. Giacomi |
| 1,016                  | 1,066                | 550         | 916               |
| Independent            | Independent          |             |                   |
| Lawrence V. DePillo    | Cicero B. Booker Jr. |             |                   |
| 491                    | 262                  |             |                   |

Board of Aldermen District Four

|                       |              |                       |                    |
|-----------------------|--------------|-----------------------|--------------------|
| Democratic            | Democratic   | Republican            | Republican         |
| Michael DiGiovancarlo | Jetlir Kulla | George Noujaim        | James W. Henderson |
| 942                   | 738          | 883                   | 600                |
| Independent           | Independent  | Petitioning Candidate |                    |
| Fahd F. Syed          | Joe Luchene  | Keisha M. Gilliams    |                    |
| 308                   | 276          | 95                    |                    |

Board of Aldermen District Five

|                          |                        |                   |                   |
|--------------------------|------------------------|-------------------|-------------------|
| Democratic               | Democratic             | Republican        | Republican        |
| Sandra Martinez-McCarthy | Brenda Liz Cotto       | Anthony J. Vitone | Roger Sherman Jr. |
| 500                      | 479                    | 218               | 223               |
| Independent              | Independent            |                   |                   |
| Elizabeth "Liz" Bullard  | Justin Patrick DeVauli |                   |                   |
| 113                      | 87                     |                   |                   |

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STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 2

Board of Education

|                                       |                                             |                                                      |                                            |
|---------------------------------------|---------------------------------------------|------------------------------------------------------|--------------------------------------------|
| Democratic<br>Karen Harvey<br>3,594   | Democratic<br>Juanita P. Hernandez<br>3,359 | Democratic<br>Melissa Serrano-Adorno<br>3,666        | Republican<br>Charles L. Stango<br>3,370   |
| Republican<br>Tom Van Stone<br>3,395  | Republican<br>Zaida Martinez<br>2,271       | Independent<br>Margaret "Maggie"<br>O'Brien<br>1,308 | Independent<br>Danielle N. Albert<br>1,026 |
| Independent<br>Shakirah Howard<br>970 |                                             |                                                      |                                            |

List of Votes Certified By

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LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 2

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

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|----------|---|----------|---|----------|---|---------------------------|---|--------------|---|-----|
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|----------|---|----------|---|----------|---|---------------------------|---|--------------|---|----|
| 17       | + | 0        | + | 0        | + | 0                         | + | 0            | = | 17 |

(-)

Number Counted 539

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All Candidates 0

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LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

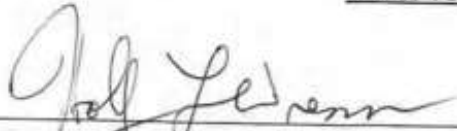


STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 2

List of Votes Certified By

  
\_\_\_\_\_  
Signature of Head Moderator -- Presiding Officer

Holly Wrenn  
\_\_\_\_\_  
Print Head Moderator's Name

Head Moderator's Home Tel#

203-574-6751

Head Moderator's Work Tel#

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STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Waterbury  
Amendment 3

Candidates on Ballot

**Note:**

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|-------------------|---------------------------|------------------|
| Michael J. Dalton | Michael N. Cervellino III | Steven A. Hughes |
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**City Sheriff**

| Democratic        | Republican  | Independent        |
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| 4,782             | 2,139       | 779                |

**Board of Aldermen District One**

| Democratic       | Democratic         | Republican            | Republican         |
|------------------|--------------------|-----------------------|--------------------|
| Christian D'Orso | Ernest M. Brunelli | Joseph J. Santopietro | Mary Grace Cavallo |
| 1,058            | 995                | 639                   | 707                |
| Independent      | Independent        |                       |                    |
| Ted Derouin      | Dan Vernier        |                       |                    |
| 318              | 253                |                       |                    |

**Board of Aldermen District Two**

| Democratic            | Democratic       | Republican       | Republican             |
|-----------------------|------------------|------------------|------------------------|
| Gregory A. Hadley Sr. | Victor Lopez Jr. | Francis Guerrero | Vernon R. Matthews Jr. |
| 672                   | 579              | 297              | 305                    |
| Independent           | Independent      | Write In         |                        |
| Steven Vaiskauckas    | Erika Cooper     | Jim Griffin      |                        |
| 82                    | 165              | 0                |                        |

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