

State of Connecticut  
Office of the Secretary of the State  
Legislation & Elections Administration Division

PREScribed FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL ELECTION  
(C.G.S. §9-314(b))

The moderator shall make a preliminary list of the votes cast at such municipal election, as reported solely by the tabulator and shall immediately transmit such preliminary list to the Secretary of the State not later than midnight on election day. Once the preliminary list has been transmitted, the moderator shall make a duplicate list of the votes given for each municipal office elected. The moderator shall transmit such duplicate list to the Secretary of the State by electronic means not later than forty-eight hours after the close of the polls on election day. The moderator shall also seal and deliver one of such duplicate lists to the Secretary of the State not later than the third day after the election. The moderator shall also deliver one of such duplicate lists to the clerk of such town. Use additional pages if necessary.

Fax: 1 (866) 392-4023

City  
Town of ANSONIA  
Borough

Date of Election: November 7, 2017

Part I - Candidates on Ballot

| <u>Office Designation</u><br>(from ballot label,<br>including political<br>subdivision, if<br>applicable--e.g.,<br>Council District,<br>Ward, etc.) | <u>Candidate</u><br>(from ballot label) | <u>Party</u><br>(from ballot label) | <u>Number of<br/>Votes Received</u><br>(including<br>write-in votes<br>specified<br>below)* |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------|---------------------------------------------------------------------------------------------|
| MAYOR                                                                                                                                               | Tarek M Raslan                          | Dem                                 | 1162                                                                                        |
|                                                                                                                                                     | David S Cassetti                        | Rep                                 | 2959                                                                                        |
| ALDERMEN 1st                                                                                                                                        | Edward J Adamowski                      | Dem                                 | 201                                                                                         |
|                                                                                                                                                     | James J Malloy                          | Dem                                 | 211                                                                                         |
|                                                                                                                                                     | Randolph F Carroll                      | Rep                                 | 289                                                                                         |
| ALDERMEN 2 <sup>ND</sup>                                                                                                                            | Charles Stowe                           | Rep                                 | 280                                                                                         |
|                                                                                                                                                     | Shain D Edmonds                         | Dem                                 | 209                                                                                         |
|                                                                                                                                                     | Lorie R Vaccaro                         | Rep                                 | 259                                                                                         |
|                                                                                                                                                     | Philip M Tripp                          | Rep                                 | 336                                                                                         |
| ALDERMEN 3 <sup>RD</sup>                                                                                                                            | Harry R Danley Jr                       | Petitioning                         | 101                                                                                         |
|                                                                                                                                                     | Garry F Farrar Jr                       | Dem                                 | 179                                                                                         |
|                                                                                                                                                     | Jason R St Jacques                      | Dem                                 | 190                                                                                         |
|                                                                                                                                                     | Joseph Cassetti                         | Rep                                 | 299                                                                                         |
| ALDERMEN 4 <sup>TH</sup>                                                                                                                            | Domenico Filippone                      | Rep                                 | 280                                                                                         |
|                                                                                                                                                     | Richard J Kaslaitis III                 | Rep                                 | 124                                                                                         |
|                                                                                                                                                     | Martin Dempsey II                       | Rep                                 | 181                                                                                         |
|                                                                                                                                                     | Edward C Norman                         | Petitioning                         | 60                                                                                          |
| ALDERMEN 5 <sup>TH</sup>                                                                                                                            | Raymond Knott                           | Petitioning                         | 90                                                                                          |
|                                                                                                                                                     | Seannea E Raslan                        | Dem                                 | 184                                                                                         |
|                                                                                                                                                     | Chicago R Rivers                        | Rep                                 | 271                                                                                         |
|                                                                                                                                                     | Joseph A Jaumann                        | Rep                                 | 292                                                                                         |
| ALDERMEN 6 <sup>TH</sup>                                                                                                                            | Joan P Radin                            | Petitioning                         | 162                                                                                         |
|                                                                                                                                                     | Joshua A Shuart                         | Rep                                 | 591                                                                                         |
|                                                                                                                                                     | Kevin C O'Brien                         | Rep                                 | 614                                                                                         |

2017 NOV 13 P 3:54  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

\*Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Candidates on Ballot

Note:

At the Municipal Election in the town of Shelton locally warned and held on November 07, 2017. The following candidates received the number of votes annexed to their name respectively.

**Mayor**

Republican

Mark A. Lauretti

6,434

**Board of Aldermen 1st Ward**

Democratic

Adam M. Heller

856

Republican

David Gidwani

1,477

Republican

Anthony F. Simonetti

1,555

**Board of Aldermen 2nd Ward**

Democratic

Jason L. Jones

640

Democratic

Kevin W. Kosty

657

Republican

Stanley J. Kudej

931

Republican

Eric J. McPherson

970

**Board of Aldermen 3rd Ward**

Democratic

Timothy D. Bristol, Jr.

661

Democratic

Patrick S. Jeanetti

777

Republican

John F. Anglace, Jr.

1,318

Republican

Cris S. Balamaci

1,177

**Board of Aldermen 4th Ward**

Republican

James M. Capra

1,547

Republican

Noreen M. McGorty

1,609

**City Treasurer**

Republican

Raymond O'Leary

6,065

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

NOV - 9 11:59



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Board of Apportionment and Taxation

|                                            |                                          |                                           |                                             |
|--------------------------------------------|------------------------------------------|-------------------------------------------|---------------------------------------------|
| Democratic<br>Steven G. Guralnick<br>3,628 | Democratic<br>Joseph J. Knapik<br>3,743  | Democratic<br>Michelle C. Laubin<br>3,696 | Republican<br>Karen S. Battistelli<br>5,547 |
| Republican<br>John A. Belden, Jr.<br>5,975 | Republican<br>Michael A. Gaydos<br>5,578 |                                           |                                             |

Board of Education Nine to be Elected Not more than Five from One Party

|                                              |                                               |                                          |                                            |
|----------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------|
| Democratic<br>Wayne L. Bragg<br>3,236        | Democratic<br>David M. Gioiello, Jr.<br>3,425 | Democratic<br>Jose F. Goncalves<br>3,317 | Democratic<br>Amanda M. Kilmartin<br>3,666 |
| Democratic<br>Kate Kutash<br>3,914           | Republican<br>Anne H. Gaydos<br>5,465         | Republican<br>Mark S. Holden<br>5,334    | Republican<br>Thomas R. Minotti<br>5,310   |
| Republican<br>Dr. Darlisa P. Ritter<br>5,504 | Republican<br>Kathleen T. Yolish<br>5,590     |                                          |                                            |

Planning and Zoning Commission

|                                         |                                     |                                        |                                              |
|-----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|
| Democratic<br>Ludwig Spinelli<br>2,411  | Democratic<br>Jimmy Tickey<br>3,828 | Republican<br>Ruth M. Parkins<br>3,991 | Republican<br>Anthony "Tony" Pogoda<br>4,822 |
| Republican<br>Mark S. Widomski<br>5,111 |                                     |                                        |                                              |

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 - AON L102



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Planning and Zoning Commission Alternates

|              |            |
|--------------|------------|
| Democratic   | Republican |
| Nancy Dickal | Ned Miller |

3,846

5,321

Library Directors Full Term

|                        |                |
|------------------------|----------------|
| Democratic             | Republican     |
| Louis J. Dagostine III | James Geissler |

4,033

5,396

List of Votes Certified By

*James Geissler*

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 A 11: 59



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |       |
|----------|----------|----------|---------------------------|--------------|-------|
| 297      | 1        | 2        | 23                        |              | = 323 |

Number Rejected

| Absentee | Military | Overseas | Election Day Registration | Presidential |     |
|----------|----------|----------|---------------------------|--------------|-----|
|          |          |          |                           |              | (-) |
|          |          |          |                           |              | = - |

Number Counted

323

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide

-

Official Check List Report

Names on Official Check List

25069

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants)

(+)

Election Day Registration

23

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List

25093

Names Checked as Having Voted

8002

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates

-

(This number should be less than or Equal to names checked as having voted)

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 A 11: 59



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |       |
|----------|----------|----------|---------------------------|--------------|-------|
| 297      | 1        | 2        | 23                        |              | = 323 |

Number Rejected

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|----------|----------|----------|---------------------------|--------------|-------|
|          |          |          |                           |              | = (-) |

Number Counted 323

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide —

Official Check List Report

Names on Official Check List

25069

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All Candidates

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SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV 9 - 9 A 11: 59



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Original

Planning and Zoning Commission Alternates

|              |            |
|--------------|------------|
| Democratic   | Republican |
| Nancy Dickal | Ned Miller |

3,846

5,321

Library Directors Full Term

|                        |                |
|------------------------|----------------|
| Democratic             | Republican     |
| Louis J. Dagostine III | James Geissler |

4,033

5,396

List of Votes Certified By

2017 NOV - 9 A 11: 59  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

Candidates on Ballot

Note:

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Republican

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6,434

**Board of Aldermen 1st Ward**

Democratic

Adam M. Heller

856

Republican

David Gidwani

1,477

Republican

Anthony F. Simonetti

1,555

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Jason L. Jones

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Democratic

Kevin W. Kosty

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Republican

Stanley J. Kudej

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Republican

Eric J. McPherson

970

**Board of Aldermen 3rd Ward**

Democratic

Timothy D. Bristol, Jr.

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Democratic

Patrick S. Jeanetti

777

Republican

John F. Anglace, Jr.

1,318

Republican

Cris S. Balamaci

1,177

**Board of Aldermen 4th Ward**

Republican

James M. Capra

1,547

Republican

Noreen M. McGorty

1,609

**City Treasurer**

Republican

Raymond O'Leary

6,065

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 A 11:59





STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

Board of Apportionment and Taxation

|                                            |                                          |                                           |                                             |
|--------------------------------------------|------------------------------------------|-------------------------------------------|---------------------------------------------|
| Democratic<br>Steven G. Guralnick<br>3,628 | Democratic<br>Joseph J. Knapik<br>3,743  | Democratic<br>Michelle C. Laubin<br>3,696 | Republican<br>Karen S. Battistelli<br>5,547 |
| Republican<br>John A. Belden, Jr.<br>5,975 | Republican<br>Michael A. Gaydos<br>5,578 |                                           |                                             |

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|                                              |                                               |                                          |                                            |
|----------------------------------------------|-----------------------------------------------|------------------------------------------|--------------------------------------------|
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| Democratic<br>Kate Kutash<br>3,914           | Republican<br>Anne H. Gaydos<br>5,465         | Republican<br>Mark S. Holden<br>5,334    | Republican<br>Thomas R. Minotti<br>5,310   |
| Republican<br>Dr. Darlisa P. Ritter<br>5,504 | Republican<br>Kathleen T. Yolish<br>5,590     |                                          |                                            |

Planning and Zoning Commission

|                                         |                                     |                                        |                                              |
|-----------------------------------------|-------------------------------------|----------------------------------------|----------------------------------------------|
| Democratic<br>Ludwig Spinelli<br>2,411  | Democratic<br>Jimmy Tickey<br>3,828 | Republican<br>Ruth M. Parkins<br>3,991 | Republican<br>Anthony "Tony" Pogoda<br>4,822 |
| Republican<br>Mark S. Widomski<br>5,111 |                                     |                                        |                                              |

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION  
2017 NOV - 9 A 11:59



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

Planning and Zoning Commission Alternates

|              |            |
|--------------|------------|
| Democratic   | Republican |
| Nancy Dickal | Ned Miller |

3,846

5,321

Library Directors Full Term

|                        |                |
|------------------------|----------------|
| Democratic             | Republican     |
| Louis J. Dagostine III | James Geissler |

4,033

5,396

List of Votes Certified By

2017 NOV - 9 A 11: 59  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |       |
|----------|----------|----------|---------------------------|--------------|-------|
| 297      | 1        | 2        | 23                        | 0            | = 323 |

Number Rejected

| Absentee | Military | Overseas | Election Day Registration | Presidential |     |
|----------|----------|----------|---------------------------|--------------|-----|
| 0        | 0        | 0        | 0                         | 0            | = 0 |

Number Counted 323

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide 0

Official Check List Report

Names on Official Check List 25,037

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.)

(+)

Election Day Registration 23

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List 25,060

Names Checked as Having Voted 8,002

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates 0

(This number should be less than or Equal to names checked as having voted)

2017 NOV - 9 P 12:00  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

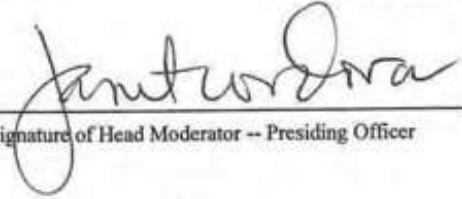


STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

List of Votes Certified By

  
Signature of Head Moderator -- Presiding Officer

Janet Cordova  
Print Head Moderator's Name

Head Moderator's Home Tel#

203-520-0238

Head Moderator's Work Tel#

2017 NOV -9 P 12:00  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

## CITY OF SHELTON MASTER TALLY SHEET NOVEMBER 7, 2017

|                         | W1 TOT               | W2 TOT               | W3 TOT               | W4 TOT               | ABSENTEE             | EDR                  | TOTAL                |
|-------------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|----------------------|
| <b>BALLOTS CAST</b>     |                      |                      |                      |                      |                      |                      |                      |
| <b>MAYOR</b>            |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           | 338                  | 306                  | 357                  | 222                  | 51                   | 2                    | 1276                 |
| ////////////////////    | ////                 | ////                 | ////                 | //////////////////// | ////                 | ////                 | ////                 |
| Mark A. Lauretti        | 1715                 | 1226                 | 1602                 | 1638                 | 233                  | 20                   | 6434                 |
| <b>ALDERMEN WARD 1</b>  |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           | 526                  |                      |                      |                      | 18                   | 2                    | 546                  |
| <b>DEMOCRAT</b>         |                      |                      |                      |                      |                      |                      |                      |
| Adam M. Heller          | 817                  |                      |                      |                      | 37                   | 2                    | 856                  |
| ////////////////////    |                      |                      |                      |                      |                      |                      |                      |
| <b>REPUBLICAN</b>       |                      |                      |                      |                      |                      |                      |                      |
| Anthony F. Simonetti    | 1500                 |                      |                      |                      | 53                   | 2                    | 1555                 |
| David Gidwani           | 1425                 |                      |                      |                      | 50                   | 2                    | 1477                 |
| <b>ALDERMEN WARD 2</b>  |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           |                      | 165                  |                      |                      | 24                   | 5                    | 194                  |
| Jason L. Jones          |                      | 608                  |                      |                      | 30                   | 2                    | 640                  |
| Kevin W. Kosty          |                      | 626                  |                      |                      | 27                   | 4                    | 657                  |
| <b>REPUBLICAN</b>       |                      |                      |                      |                      |                      |                      |                      |
| Eric J. McPherson       |                      | 922                  |                      |                      | 42                   | 6                    | 970                  |
| Stanley J. Kudej        |                      | 883                  |                      |                      | 43                   | 5                    | 931                  |
| <b>ALDERMEN WARD 3</b>  |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           |                      |                      | 293                  |                      | 21                   | 0                    | 314                  |
| Patrick S. Jeanetti     |                      |                      | 736                  |                      | 39                   | 2                    | 777                  |
| Timothy D. Bristol, Jr. |                      |                      | 630                  |                      | 29                   | 2                    | 661                  |
| <b>REPUBLICAN</b>       |                      |                      |                      |                      |                      |                      |                      |
| Cris S. Balamaci        |                      |                      | 1129                 |                      | 46                   | 2                    | 1177                 |
| John F. Anglace, Jr.    |                      |                      | 1258                 |                      | 55                   | 5                    | 1318                 |
| <b>ALDERMEN WARD 4</b>  |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           |                      |                      |                      | 725                  | 15                   | 2                    | 742                  |
| <b>DEMOCRAT</b>         |                      |                      |                      |                      |                      |                      |                      |
| ////////////////////    | //////////////////// | //////////////////// | //////////////////// | //////////////////// |                      |                      |                      |
| ////////////////////    | ////                 | ////                 | ////                 | //////////////////// |                      |                      |                      |
| <b>REPUBLICANS</b>      |                      |                      |                      |                      |                      |                      |                      |
| Noreen M. McGorty       |                      |                      |                      | 1573                 | 34                   | 2                    | 1609                 |
| James M. Capra          |                      |                      |                      | 1514                 | 31                   | 2                    | 1547                 |
| <b>TREASURER</b>        |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           | 485                  | 450                  | 508                  | 364                  | 9                    | 3                    | 1819                 |
| <b>DEMOCRAT</b>         |                      |                      |                      |                      |                      |                      |                      |
| ////////////////////    | //////////////////// | //////////////////// | //////////////////// | //////////////////// | //////////////////// | //////////////////// | //////////////////// |
| <b>REPUBLICAN</b>       |                      |                      |                      |                      |                      |                      |                      |
| Raymond O'Leary         | 1642                 | 1139                 | 1500                 | 1546                 | 222                  | 16                   | 6065                 |
| <b>A&amp;T</b>          |                      |                      |                      |                      |                      |                      |                      |
| <b>BLANKS</b>           | 5049                 | 3986                 | 5206                 | 4750                 | 71                   | 44                   | 19106                |
| <b>DEMOCRAT</b>         |                      |                      |                      |                      |                      |                      |                      |
| Michelle C. Laubin      | 994                  | 797                  | 931                  | 800                  | 159                  | 14                   | 3698                 |
| Steven G. Guralnick     | 978                  | 782                  | 906                  | 786                  | 161                  | 15                   | 3628                 |
| Joseph J. Knapik        | 1007                 | 811                  | 927                  | 826                  | 158                  | 14                   | 3743                 |
| <b>REPUBLICAN</b>       |                      |                      |                      |                      |                      |                      |                      |
| John Belden, Jr.        | 1667                 | 1133                 | 1456                 | 1490                 | 213                  | 16                   | 5975                 |
| Michael A. Gaydos       | 1550                 | 1047                 | 1349                 | 1422                 | 195                  | 15                   | 5578                 |
| Karen S. Battistelli    | 1547                 | 1029                 | 1346                 | 1413                 | 195                  | 17                   | 5547                 |



## CITY OF SHELTON MASTER TALLY SHEET NOVEMBER 7, 2017

| CITY OF SHELTON MASTER TALLY SHEET NOVEMBER 7, 2017                                                                                                                                                                                                                                                                                                                        |        |        |        |        |          |     |       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|--------|----------|-----|-------|
|                                                                                                                                                                                                                                                                                                                                                                            | W1 TOT | W2 TOT | W3 TOT | W4 TOT | ABSENTEE | EDR | TOTAL |
| <b>RCM</b>                                                                                                                                                                                                                                                                                                                                                                 |        |        |        |        |          |     |       |
| <b>BLANKS</b>                                                                                                                                                                                                                                                                                                                                                              | 6836   | 5453   | 7212   | 6595   | 193      | 65  | 26354 |
| <b>DEMOCRATS</b>                                                                                                                                                                                                                                                                                                                                                           |        |        |        |        |          |     |       |
| David M. Gioiello, Jr.                                                                                                                                                                                                                                                                                                                                                     | 916    | 746    | 847    | 757    | 148      | 11  | 3425  |
| Jose F. Goncalves                                                                                                                                                                                                                                                                                                                                                          | 886    | 743    | 807    | 732    | 136      | 13  | 3317  |
| Amanda M. Kilmartin                                                                                                                                                                                                                                                                                                                                                        | 995    | 798    | 899    | 803    | 155      | 16  | 3666  |
| Kate Kutash                                                                                                                                                                                                                                                                                                                                                                | 1098   | 854    | 947    | 838    | 163      | 14  | 3914  |
| Wayne L. Bragg                                                                                                                                                                                                                                                                                                                                                             | 869    | 721    | 796    | 707    | 130      | 13  | 3236  |
| <b>REPUBLICANS</b>                                                                                                                                                                                                                                                                                                                                                         |        |        |        |        |          |     |       |
| Kathy Yolish                                                                                                                                                                                                                                                                                                                                                               | 1569   | 1053   | 1373   | 1391   | 188      | 16  | 5590  |
| Anne Gaydos                                                                                                                                                                                                                                                                                                                                                                | 1528   | 1019   | 1343   | 1362   | 198      | 15  | 5465  |
| Dr. Darlisa P. Ritter                                                                                                                                                                                                                                                                                                                                                      | 1521   | 1043   | 1366   | 1359   | 198      | 17  | 5504  |
| Thomas Minotti                                                                                                                                                                                                                                                                                                                                                             | 1470   | 969    | 1313   | 1344   | 202      | 12  | 5310  |
| Mark Holden                                                                                                                                                                                                                                                                                                                                                                | 1507   | 989    | 1290   | 1347   | 188      | 13  | 5334  |
| <b>P&amp;Z FOUR YEAR</b>                                                                                                                                                                                                                                                                                                                                                   |        |        |        |        |          |     |       |
| <b>BLANKS</b>                                                                                                                                                                                                                                                                                                                                                              | 944    | 835    | 826    | 1038   | 28       | 22  | 3693  |
| <b>DEMOCRATS</b>                                                                                                                                                                                                                                                                                                                                                           |        |        |        |        |          |     |       |
| Ludwig Spinelli                                                                                                                                                                                                                                                                                                                                                            | 649    | 550    | 609    | 501    | 96       | 6   | 2411  |
| Jimmy Tickey                                                                                                                                                                                                                                                                                                                                                               | 976    | 886    | 1073   | 757    | 126      | 10  | 3828  |
| <b>REPUBLICANS</b>                                                                                                                                                                                                                                                                                                                                                         |        |        |        |        |          |     |       |
| Mark S. Widomski                                                                                                                                                                                                                                                                                                                                                           | 1378   | 932    | 1357   | 1250   | 185      | 9   | 5111  |
| Ruth M. Parkins                                                                                                                                                                                                                                                                                                                                                            | 1150   | 701    | 938    | 1032   | 161      | 9   | 3991  |
| Anthony "Tony" Pogoda                                                                                                                                                                                                                                                                                                                                                      | 1314   | 897    | 1266   | 1171   | 164      | 10  | 4822  |
| <b>P&amp;Z ALTERNATES</b>                                                                                                                                                                                                                                                                                                                                                  |        |        |        |        |          |     |       |
| <b>BLANKS</b>                                                                                                                                                                                                                                                                                                                                                              | 1750   | 1378   | 1730   | 1702   | 52       | 19  | 6631  |
| <b>DEMOCRATS</b>                                                                                                                                                                                                                                                                                                                                                           |        |        |        |        |          |     |       |
| Nancy Dickal                                                                                                                                                                                                                                                                                                                                                               | 1029   | 820    | 987    | 833    | 165      | 12  | 3846  |
| <b>REPUBLICANS</b>                                                                                                                                                                                                                                                                                                                                                         |        |        |        |        |          |     |       |
| Ned Miller                                                                                                                                                                                                                                                                                                                                                                 | 1488   | 996    | 1318   | 1293   | 212      | 14  | 5321  |
| <b>LIBRARY</b>                                                                                                                                                                                                                                                                                                                                                             |        |        |        |        |          |     |       |
| <b>BLANKS</b>                                                                                                                                                                                                                                                                                                                                                              | 1696   | 1304   | 1652   | 1656   | 47       | 19  | 6374  |
| <b>DEMOCRATS</b>                                                                                                                                                                                                                                                                                                                                                           |        |        |        |        |          |     |       |
| Louis J. Dagostine, III                                                                                                                                                                                                                                                                                                                                                    | 1091   | 865    | 1025   | 869    | 171      | 12  | 4033  |
| <b>REPUBLICANS</b>                                                                                                                                                                                                                                                                                                                                                         |        |        |        |        |          |     |       |
| James Geissler                                                                                                                                                                                                                                                                                                                                                             | 1478   | 1028   | 1360   | 1302   | 215      | 13  | 5396  |
| <div style="border: 1px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p><i>Janet Corleone</i> 11/14/17<br/>HEAD MODERATOR</p> <p><i>Terry Kocun</i><br/>DEPUTY HEAD MODERATOR</p> <p><i>Margaret L. Laro</i> 11/14/17<br/>TOWN CLERK</p> <p><i>Betsy R. Laro</i> 11/14/17<br/>REGISTRAR (R)</p> <p><i>John J. F...</i><br/>REGISTRAR (D)</p> </div> |        |        |        |        |          |     |       |



### Town of Shelton, Connecticut Election Results by Voting District

| DISTRICT 1-Elizabeth Shelton School |  |  |  | DISTRICT 2-Shelton Intermediate School |  |  |  | DISTRICT 3-Long Hill School |  |  |  | DISTRICT 4-McCormick Middle School |
|-------------------------------------|--|--|--|----------------------------------------|--|--|--|-----------------------------|--|--|--|------------------------------------|
|                                     |  |  |  |                                        |  |  |  |                             |  |  |  |                                    |
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|                                     |  |  |  |                                        |  |  |  |                             |  |  |  |                                    |
| 1,715                               |  |  |  | 1,226                                  |  |  |  | 1,602                       |  |  |  |                                    |
| 3                                   |  |  |  | 9                                      |  |  |  | 5                           |  |  |  |                                    |
| 60                                  |  |  |  | 67                                     |  |  |  | 78                          |  |  |  |                                    |
| 1,778                               |  |  |  | 1,302                                  |  |  |  | 1,685                       |  |  |  |                                    |

[illegible]

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|  |  |  |  |  |  |  |  |  |  | Absentee |  | 50    |  | 50    |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  | Total    |  | 1,477 |  | 1,477 |  |  |  |  |  |  |  |
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|-------------------------------------------|--|--|--|--|--|--|--|--|--|--------------------------------------------|--------------------------------------------------|--------------------------------|---------|
|                                           |  |  |  |  |  |  |  |  |  | ELIZABETH SHELTON<br>School                | SHERON<br>Intermediate<br>School                 | EDM SCHOOL                     | 178     |
|                                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
|                                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
|                                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| OFFICE                                    |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Party                                     |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Name of Candidate                         |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Planning and Zoning Commission            |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Democratic Party                          |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Jimmy Tickey                              |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 976                                        | 886                                              | 1,073                          |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 3                                                | 4                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 34                                         | 33                                               | 44                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,012                                      | 922                                              | 1,121                          |         |
| Ludwig Spinelli                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 649                                        | 550                                              | 609                            |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 2                                                | 1                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 23                                         | 30                                               | 28                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 674                                        | 582                                              | 638                            |         |
| Republican Party                          |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Anthony "Tony" Pogoda                     |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 1,314                                      | 897                                              | 1,266                          |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 4                                                | 3                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 49                                         | 41                                               | 54                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,365                                      | 942                                              | 1,323                          |         |
| Mark S. Widomski                          |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 1,378                                      | 932                                              | 1,357                          |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 4                                                | 2                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 57                                         | 45                                               | 58                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,437                                      | 981                                              | 1,417                          |         |
| Ruth M. Parkins                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 1,150                                      | 701                                              | 938                            |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 2                                                | 3                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 45                                         | 48                                               | 45                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,197                                      | 751                                              | 986                            |         |
|                                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
|                                           |  |  |  |  |  |  |  |  |  | DISTRICT 1-<br>Elizabeth Shelton<br>School | DISTRICT 2-<br>Shelton<br>Intermediate<br>School | DISTRICT 3-Long<br>Hill School | D1<br>M |
|                                           |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
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| OFFICE                                    |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Party                                     |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Name of Candidate                         |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Planning and Zoning Commission Alternates |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Democratic Party                          |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Nancy Dickal                              |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 1,029                                      | 820                                              | 987                            |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 3                                          | 3                                                | 5                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 43                                         | 46                                               | 45                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,075                                      | 869                                              | 1,037                          |         |
| Republican Party                          |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Ned Miller                                |  |  |  |  |  |  |  |  |  |                                            |                                                  |                                |         |
| Machine/Polling Place                     |  |  |  |  |  |  |  |  |  | 1,488                                      | 996                                              | 1,318                          |         |
| EDR                                       |  |  |  |  |  |  |  |  |  | 2                                          | 4                                                | 6                              |         |
| Absentee                                  |  |  |  |  |  |  |  |  |  | 62                                         | 61                                               | 61                             |         |
| Total                                     |  |  |  |  |  |  |  |  |  | 1,552                                      | 1,061                                            | 1,385                          |         |

|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|--|--|--|--|-------------------------------------------------|--|--|--|--|--|--|--|--|--|----------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------|--|--|--|--|--|--|--|--|--|---------------------------|--|--|--|--|--|--|--|--|--|
|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | DISTRICT 1-Elizabeth Shelton School             |  |  |  |  |  |  |  |  |  | DISTRICT 2-Shelton Intermediate School |  |  |  |  |  |  |  |  |  | DISTRICT 3-Long Hill School |  |  |  |  |  |  |  |  |  | DISTRICT 4-Mohegan School |  |  |  |  |  |  |  |  |  |
| OFFICE                          |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| Party                           |  |  |  |  |  |  |  |  |  | Name of Candidate                               |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| Library Directors Full Term     |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| Democratic Party                |  |  |  |  |  |  |  |  |  | Louis J. Dagostine III<br>Machine/Polling Place |  |  |  |  |  |  |  |  |  | 1,091                                  |  |  |  |  |  |  |  |  |  | 865                         |  |  |  |  |  |  |  |  |  | 1,025                     |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | EDR                                             |  |  |  |  |  |  |  |  |  | 2                                      |  |  |  |  |  |  |  |  |  | 4                           |  |  |  |  |  |  |  |  |  | 5                         |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | Absentee                                        |  |  |  |  |  |  |  |  |  | 47                                     |  |  |  |  |  |  |  |  |  | 47                          |  |  |  |  |  |  |  |  |  | 49                        |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | Total                                           |  |  |  |  |  |  |  |  |  | 1,140                                  |  |  |  |  |  |  |  |  |  | 916                         |  |  |  |  |  |  |  |  |  | 1,079                     |  |  |  |  |  |  |  |  |  |
| Republican Party                |  |  |  |  |  |  |  |  |  | James Geissler<br>Machine/Polling Place         |  |  |  |  |  |  |  |  |  | 1,478                                  |  |  |  |  |  |  |  |  |  | 1,028                       |  |  |  |  |  |  |  |  |  | 1,360                     |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | EDR                                             |  |  |  |  |  |  |  |  |  | 2                                      |  |  |  |  |  |  |  |  |  | 5                           |  |  |  |  |  |  |  |  |  | 4                         |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | Absentee                                        |  |  |  |  |  |  |  |  |  | 63                                     |  |  |  |  |  |  |  |  |  | 60                          |  |  |  |  |  |  |  |  |  | 61                        |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | Total                                           |  |  |  |  |  |  |  |  |  | 1,543                                  |  |  |  |  |  |  |  |  |  | 1,093                       |  |  |  |  |  |  |  |  |  | 1,425                     |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | DISTRICT 1-Elizabeth Shelton School             |  |  |  |  |  |  |  |  |  | DISTRICT 2-Shelton Intermediate        |  |  |  |  |  |  |  |  |  | DISTRICT 3-Long Hill School |  |  |  |  |  |  |  |  |  | DISTRICT 4-Mohegan School |  |  |  |  |  |  |  |  |  |
| STATS                           |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| No.of Names on Registry         |  |  |  |  |  |  |  |  |  | 6,509                                           |  |  |  |  |  |  |  |  |  | 6,342                                  |  |  |  |  |  |  |  |  |  | 6,449                       |  |  |  |  |  |  |  |  |  | 5,760                     |  |  |  |  |  |  |  |  |  |
| No. Checked as Having Voted     |  |  |  |  |  |  |  |  |  | 2,218                                           |  |  |  |  |  |  |  |  |  | 1,696                                  |  |  |  |  |  |  |  |  |  | 2,128                       |  |  |  |  |  |  |  |  |  | 1,960                     |  |  |  |  |  |  |  |  |  |
| No.of Overseas Voters           |  |  |  |  |  |  |  |  |  | 1                                               |  |  |  |  |  |  |  |  |  | 0                                      |  |  |  |  |  |  |  |  |  | 1                           |  |  |  |  |  |  |  |  |  | 0                         |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
|                                 |  |  |  |  |  |  |  |  |  | DISTRICT 1-Elizabeth Shelton School             |  |  |  |  |  |  |  |  |  | DISTRICT 2-Shelton Intermediate        |  |  |  |  |  |  |  |  |  | DISTRICT 3-Long Hill School |  |  |  |  |  |  |  |  |  | DISTRICT 4-Mohegan School |  |  |  |  |  |  |  |  |  |
| STATS                           |  |  |  |  |  |  |  |  |  |                                                 |  |  |  |  |  |  |  |  |  |                                        |  |  |  |  |  |  |  |  |  |                             |  |  |  |  |  |  |  |  |  |                           |  |  |  |  |  |  |  |  |  |
| Machine/Polling Place Total     |  |  |  |  |  |  |  |  |  | 2,135                                           |  |  |  |  |  |  |  |  |  | 1,602                                  |  |  |  |  |  |  |  |  |  | 2,025                       |  |  |  |  |  |  |  |  |  | 1,917                     |  |  |  |  |  |  |  |  |  |
| Absentee Total                  |  |  |  |  |  |  |  |  |  | 79                                              |  |  |  |  |  |  |  |  |  | 84                                     |  |  |  |  |  |  |  |  |  | 97                          |  |  |  |  |  |  |  |  |  | 40                        |  |  |  |  |  |  |  |  |  |
| Election Day Registration (EDR) |  |  |  |  |  |  |  |  |  | 4                                               |  |  |  |  |  |  |  |  |  | 10                                     |  |  |  |  |  |  |  |  |  | 6                           |  |  |  |  |  |  |  |  |  | 3                         |  |  |  |  |  |  |  |  |  |
| Total Votes                     |  |  |  |  |  |  |  |  |  | 2,218                                           |  |  |  |  |  |  |  |  |  | 1,696                                  |  |  |  |  |  |  |  |  |  | 2,128                       |  |  |  |  |  |  |  |  |  | 1,960                     |  |  |  |  |  |  |  |  |  |

Sign Here

Town Name

Shelton, Connecticut

Town Clerk Name

Margaret Domorod



[illegible]





|                            |  |  |                         |       |  |
|----------------------------|--|--|-------------------------|-------|--|
|                            |  |  |                         |       |  |
|                            |  |  | 757                     | 3,266 |  |
|                            |  |  | 1                       | 11    |  |
|                            |  |  | 25                      | 148   |  |
|                            |  |  | 783                     | 3,425 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 732                     | 3,168 |  |
|                            |  |  | 1                       | 13    |  |
|                            |  |  | 22                      | 136   |  |
|                            |  |  | 755                     | 3,317 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 838                     | 3,737 |  |
|                            |  |  | 2                       | 14    |  |
|                            |  |  | 24                      | 163   |  |
|                            |  |  | 864                     | 3,914 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 707                     | 3,093 |  |
|                            |  |  | 1                       | 13    |  |
|                            |  |  | 20                      | 130   |  |
|                            |  |  | 728                     | 3,236 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 1,362                   | 5,252 |  |
|                            |  |  | 2                       | 15    |  |
|                            |  |  | 28                      | 198   |  |
|                            |  |  | 1,392                   | 5,465 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 1,359                   | 5,289 |  |
|                            |  |  | 3                       | 17    |  |
|                            |  |  | 27                      | 198   |  |
|                            |  |  | 1,389                   | 5,504 |  |
| STRICT 4-<br>ohegan School |  |  | Grand Total<br>for Town |       |  |
|                            |  |  |                         |       |  |
|                            |  |  | 1,391                   | 5,386 |  |
|                            |  |  | 2                       | 16    |  |
|                            |  |  | 26                      | 188   |  |
|                            |  |  | 1,419                   | 5,590 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 1,347                   | 5,133 |  |
|                            |  |  | 2                       | 13    |  |
|                            |  |  | 31                      | 188   |  |
|                            |  |  | 1,380                   | 5,334 |  |
|                            |  |  |                         |       |  |
|                            |  |  | 1,344                   | 5,096 |  |
|                            |  |  | 1                       | 12    |  |
|                            |  |  | 28                      | 202   |  |
|                            |  |  | 1,373                   | 5,310 |  |
|                            |  |  |                         |       |  |
| STRICT 4-<br>ohegan School |  |  | Grand Total<br>for Town |       |  |

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