

State of Connecticut  
Office of the Secretary of the State  
Legislation & Elections Administration Division

PRESCRIBED FORM FOR RETURN OF VOTES CAST AT A MUNICIPAL ELECTION  
(C.G.S. §9-314(b))

The moderator shall make a preliminary list of the votes cast at such municipal election, as reported solely by the tabulator and shall immediately transmit such preliminary list to the Secretary of the State not later than midnight on election day. Once the preliminary list has been transmitted, the moderator shall make a duplicate list of the votes given for each municipal office elected. The moderator shall transmit such duplicate list to the Secretary of the State by electronic means not later than forty-eight hours after the close of the polls on election day. The moderator shall also seal and deliver one of such duplicate lists to the Secretary of the State not later than the third day after the election. The moderator shall also deliver one of such duplicate lists to the clerk of such town. Use additional pages if necessary.

Fax: 1 (866) 392-4023

City  
Town of ANSONIA  
Borough

Date of Election: November 7, 2017

Part I - Candidates on Ballot

| <u>Office Designation</u><br>(from ballot label, including political subdivision, if applicable--e.g., Council District, Ward, etc.) | <u>Candidate</u><br>(from ballot label) | <u>Party</u><br>(from ballot label) | <u>Number of Votes Received</u><br>(including write-in votes specified below)* |
|--|---|-------------------------------------|--|
| MAYOR  | Tarek M Raslan                          | Dem                                 | 1162   |
|  | David S Cassetti                        | Rep                                 | 2959   |
| ALDERMEN 1 <sup>ST</sup>   | Edward J Adamowski                      | Dem                                 | 201  |
|  | James J Malloy                          | Dem                                 | 211  |
|  | Randolph F Carroll                      | Rep                                 | 289  |
|  | Charles Stowe                           | Rep                                 | 280  |
| ALDERMEN 2 <sup>ND</sup>   | Shain D Edmonds                         | Dem                                 | 209  |
|  | Lorie R Vaccaro                         | Rep                                 | 259  |
|  | Philip M Tripp                          | Rep                                 | 336  |
|  | Harry R Danley Jr                       | Petitioning                         | 101  |
| ALDERMEN 3 <sup>RD</sup>   | Garry F Farrar Jr                       | Dem                                 | 179  |
|  | Jason R St Jacques                      | Dem                                 | 190  |
|  | Joseph Cassetti                         | Rep                                 | 299  |
|  | Domenico Filippone                      | Rep                                 | 280  |
| ALDERMEN 4 <sup>TH</sup>   | Richard J Kaslaitis III                 | Rep                                 | 124  |
|  | Martin Dempsey II                       | Rep                                 | 181  |
|  | Edward C Norman                         | Petitioning                         | 60   |
|  | Raymond Knott                           | Petitioning                         | 90   |
| ALDERMEN 5 <sup>TH</sup>   | Seannea E Raslan                        | Dem                                 | 184  |
|  | Chicago R Rivers                        | Rep                                 | 271  |
|  | Joseph A Jaumann                        | Rep                                 | 292  |
|  | Joan P Radin                            | Petitioning                         | 162  |
| ALDERMEN 6 <sup>TH</sup>   | Joshua A Shuart                         | Rep                                 | 591  |
|  | Kevin C O'Brien                         | Rep                                 | 614  |

2017 NOV 13 P 3:54  
 SECRETARY OF THE STATE  
 LEGISLATIVE & ELECTIONS  
 ADMINISTRATION DIVISION

\*Include write-in votes cast for candidates for any office, provided the write-in vote on any single ballot doesn't result in two votes being cast for the same candidate for the same office.



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Original

**Candidates on Ballot**

**Note:**

At the Municipal Election in the town of Shelton locally warned and held on November 07, 2017. The following candidates received the number of votes annexed to their name respectively.

**Mayor**

Republican

Mark A. Lauretti

6,434

**Board of Aldermen 1st Ward**

Democratic

Adam M. Heller

856

Republican

David Gidwani

1,477

Republican

Anthony F. Simonetti

1,555

**Board of Aldermen 2nd Ward**

Democratic

Jason L. Jones

640

Democratic

Kevin W. Kosty

657

Republican

Stanley J. Kudej

931

Republican

Eric J. McPherson

970

**Board of Aldermen 3rd Ward**

Democratic

Timothy D. Bristol, Jr.

661

Democratic

Patrick S. Jeanetti

777

Republican

John F. Anglace, Jr.

1,318

Republican

Cris S. Balamaci

1,177

**Board of Aldermen 4th Ward**

Republican

James M. Capra

1,547

Republican

Noreen M. McGorty

1,609

**City Treasurer**

Republican

Raymond O'Leary

6,065

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

NOV - 9 11:59



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Original

**Board of Apportionment and Taxation**

|  |  |   |   |
|--|--|---|---|
| Democratic<br>Steven G. Guralnick<br><br>3,628 | Democratic<br>Joseph J. Knapik<br><br>3,743  | Democratic<br>Michelle C. Laubin<br><br>3,696 | Republican<br>Karen S. Battistelli<br><br>5,547 |
| Republican<br>John A. Belden, Jr.<br><br>5,975 | Republican<br>Michael A. Gaydos<br><br>5,578 |   |   |

**Board of Education Nine to be Elected Not more than Five from One Party**

|  |   |  |  |
|--|---|--|--|
| Democratic<br>Wayne L. Bragg<br><br>3,236        | Democratic<br>David M. Gioiello, Jr.<br><br>3,425 | Democratic<br>Jose F. Goncalves<br><br>3,317 | Democratic<br>Amanda M. Kilmartin<br><br>3,666 |
| Democratic<br>Kate Kutash<br><br>3,914           | Republican<br>Anne H. Gaydos<br><br>5,465         | Republican<br>Mark S. Holden<br><br>5,334    | Republican<br>Thomas R. Minotti<br><br>5,310   |
| Republican<br>Dr. Darlisa P. Ritter<br><br>5,504 | Republican<br>Kathleen T. Yolish<br><br>5,590     |  |  |

**Planning and Zoning Commission**

|   |   |  |  |
|---|---|--|--|
| Democratic<br>Ludwig Spinelli<br><br>2,411  | Democratic<br>Jimmy Tickey<br><br>3,828 | Republican<br>Ruth M. Parkins<br><br>3,991 | Republican<br>Anthony "Tony" Pogoda<br><br>4,822 |
| Republican<br>Mark S. Widomski<br><br>5,111 |   |  |  |

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LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



STATE OF CONNECTICUT  
 OFFICE OF THE SECRETARY OF THE STATE  
 Head Moderator's Return

Municipal Election  
 November 07, 2017

Shelton  
 Original

**Planning and Zoning Commission Alternates**

|                                    |                                    |
|------------------------------------|------------------------------------|
| Democratic                         | Republican                         |
| Nancy Dickal                       | Ned Miller                         |
| <input type="text" value="3,846"/> | <input type="text" value="5,321"/> |

**Library Directors Full Term**

|                                    |                                    |
|------------------------------------|------------------------------------|
| Democratic                         | Republican                         |
| Louis J. Dagostine III             | James Geissler                     |
| <input type="text" value="4,033"/> | <input type="text" value="5,396"/> |

List of Votes Certified By

*James Geissler*

SECRETARY OF THE STATE  
 LEGISLATION & ELECTIONS  
 ADMINISTRATION DIVISION

2017 NOV - 9 A 11: 59



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Original

Report of Absentee Ballots

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |     |
|----------|----------|----------|---------------------------|--------------|-----|
| 297      | +        | 1        | +                         | 2            | +   |
| 23       | +        |          |                           |              | =   |
|          |          |          |                           |              | 323 |

Number Rejected

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |
|----------|----------|----------|---------------------------|--------------|---|
|          | +        |          | +                         |              |   |
|          |          |          |                           |              | = |
|          |          |          |                           |              | - |

Number Counted 323

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide -

Official Check List Report

Names on Official Check List 25069

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants) (+)

Election Day Registration 23

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List 25093

Names Checked as Having Voted 8002

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates -

(This number should be less than or Equal to names checked as having voted)

SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 A 11: 59



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Original

Report of Absentee Ballots

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Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |       |
|----------|----------|----------|---------------------------|--------------|-------|
| 297      | 1        | 2        | 23                        |              | = 323 |

Number Rejected

| Absentee | Military | Overseas | Election Day Registration | Presidential |       |
|----------|----------|----------|---------------------------|--------------|-------|
|          |          |          |                           |              | = (-) |
|          |          |          |                           |              | = -   |

Number Counted 323

Report of Provisional Ballots

Total Provisional Ballots Issued Town wide -

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SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 A 11: 59



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Original

**Planning and Zoning Commission Alternates**

|              |            |
|--------------|------------|
| Democratic   | Republican |
| Nancy Dickal | Ned Miller |

3,846

5,321

**Library Directors Full Term**

|                        |                |
|------------------------|----------------|
| Democratic             | Republican     |
| Louis J. Dagostine III | James Geissler |

4,033

5,396

List of Votes Certified By

*James Geissler*

2017 NOV - 9 A 11: 59  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

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LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

2017 NOV - 9 11:59





**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

**Board of Apportionment and Taxation**

|  |  |   |   |
|--|--|---|---|
| Democratic<br>Steven G. Guralnick<br><br>3,628 | Democratic<br>Joseph J. Knapik<br><br>3,743  | Democratic<br>Michelle C. Laubin<br><br>3,696 | Republican<br>Karen S. Battistelli<br><br>5,547 |
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| Democratic<br>Wayne L. Bragg<br><br>3,236        | Democratic<br>David M. Gioiello, Jr.<br><br>3,425 | Democratic<br>Jose F. Goncalves<br><br>3,317 | Democratic<br>Amanda M. Kilmartin<br><br>3,666 |
| Democratic<br>Kate Kutash<br><br>3,914           | Republican<br>Anne H. Gaydos<br><br>5,465         | Republican<br>Mark S. Holden<br><br>5,334    | Republican<br>Thomas R. Minotti<br><br>5,310   |
| Republican<br>Dr. Darlisa P. Ritter<br><br>5,504 | Republican<br>Kathleen T. Yolish<br><br>5,590     |  |  |

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|   |   |  |  |
|---|---|--|--|
| Democratic<br>Ludwig Spinelli<br><br>2,411  | Democratic<br>Jimmy Tickey<br><br>3,828 | Republican<br>Ruth M. Parkins<br><br>3,991 | Republican<br>Anthony "Tony" Pogoda<br><br>4,822 |
| Republican<br>Mark S. Widomski<br><br>5,111 |   |  |  |

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LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION  
2017 NOV - 9 A 11:59



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

**Planning and Zoning Commission Alternates**

|                                    |                                    |
|------------------------------------|------------------------------------|
| Democratic                         | Republican                         |
| Nancy Dickal                       | Ned Miller                         |
| <input type="text" value="3,846"/> | <input type="text" value="5,321"/> |

**Library Directors Full Term**

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|------------------------------------|------------------------------------|
| Democratic                         | Republican                         |
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List of Votes Certified By

\_\_\_\_\_

2017 NOV - 9 A 11: 59  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION



**STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return**

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

**Report of Absentee Ballots**

Congressional District 0

Number Received from Town Clerk

Number Issued

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |    |   |   |   |     |
|----------|----------|----------|---------------------------|--------------|---|----|---|---|---|-----|
| 297      | +        | 1        | +                         | 2            | + | 23 | + | 0 | = | 323 |

Number Rejected

| Absentee | Military | Overseas | Election Day Registration | Presidential |   |   |   |   |   |   |
|----------|----------|----------|---------------------------|--------------|---|---|---|---|---|---|
| 0        | +        | 0        | +                         | 0            | + | 0 | + | 0 | = | 0 |

Number Counted 323

**Report of Provisional Ballots**

Total Provisional Ballots Issued Town wide 0

**Official Check List Report**

Names on Official Check List 25,037

(Names on the Official check list-Names on Active List and names Restored to the Active List on Election Day; also Overseas Ballot Applicants.)

**(+)**

Election Day Registration 23

(Total Election Day Registration (EDR) Issued)

Grand Total Names on Active List 25,060

Names Checked as Having Voted 8,002

(Total of names-by-name count of ALL names checked on the Official Check List as having voted at the polls, by Absentee ballot and by Overseas Ballot -- including names checked at the absentee ballot central counting location, if any.)

Total Votes for Governor/President  
All Candidates 0

(This number should be less than or Equal to names checked as having voted)

SECRETARY OF THE STATE  
 LEGISLATION & ELECTIONS  
 ADMINISTRATION DIVISION  
 2017 NOV - 9 P 12:00

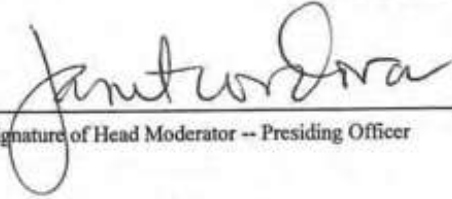


STATE OF CONNECTICUT  
OFFICE OF THE SECRETARY OF THE STATE  
Head Moderator's Return

Municipal Election  
November 07, 2017

Shelton  
Amendment 1

List of Votes Certified By

  
\_\_\_\_\_  
Signature of Head Moderator -- Presiding Officer

Janet Cordova  
\_\_\_\_\_  
Print Head Moderator's Name

Head Moderator's Home Tel#

203-520-0238

Head Moderator's Work Tel#

2017 NOV - 9 P 2: 00  
SECRETARY OF THE STATE  
LEGISLATION & ELECTIONS  
ADMINISTRATION DIVISION

**CITY OF SHELTON MASTER TALLY SHEET NOVEMBER 7, 2017**

|                                | W1 TOT      | W2 TOT      | W3 TOT      | W4 TOT      | ABSENTEE   | EDR       | TOTAL        |
|--------------------------------|-------------|-------------|-------------|-------------|------------|-----------|--------------|
| <b>BALLOTS CAST</b>            |             |             |             |             |            |           |              |
| <b>MAYOR</b>                   |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  | <b>338</b>  | <b>306</b>  | <b>357</b>  | <b>222</b>  | <b>51</b>  | <b>2</b>  | <b>1276</b>  |
| ////                           | ///         | ///         | ///         | ////        | ///        | ////      | ////         |
| <b>Mark A. Lauretti</b>        | <b>1715</b> | <b>1226</b> | <b>1602</b> | <b>1638</b> | <b>233</b> | <b>20</b> | <b>6434</b>  |
| <b>ALDERMEN WARD 1</b>         |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  | <b>526</b>  |             |             |             | <b>18</b>  | <b>2</b>  | <b>546</b>   |
| <b>DEMOCRAT</b>                |             |             |             |             |            |           |              |
| <b>Adam M. Heller</b>          | <b>817</b>  |             |             |             | <b>37</b>  | <b>2</b>  | <b>856</b>   |
| ////                           |             |             |             |             |            |           |              |
| <b>REPUBLICAN</b>              |             |             |             |             |            |           |              |
| <b>Anthony F. Simonetti</b>    | <b>1500</b> |             |             |             | <b>53</b>  | <b>2</b>  | <b>1555</b>  |
| <b>David Gidwani</b>           | <b>1425</b> |             |             |             | <b>50</b>  | <b>2</b>  | <b>1477</b>  |
| <b>ALDERMEN WARD 2</b>         |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  |             | <b>165</b>  |             |             | <b>24</b>  | <b>5</b>  | <b>194</b>   |
| <b>Jason L. Jones</b>          |             | <b>608</b>  |             |             | <b>30</b>  | <b>2</b>  | <b>640</b>   |
| <b>Kevin W. Kosty</b>          |             | <b>626</b>  |             |             | <b>27</b>  | <b>4</b>  | <b>657</b>   |
| <b>REPUBLICAN</b>              |             |             |             |             |            |           |              |
| <b>Eric J. McPherson</b>       |             | <b>922</b>  |             |             | <b>42</b>  | <b>6</b>  | <b>970</b>   |
| <b>Stanley J. Kudej</b>        |             | <b>883</b>  |             |             | <b>43</b>  | <b>5</b>  | <b>931</b>   |
| <b>ALDERMEN WARD 3</b>         |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  |             |             | <b>293</b>  |             | <b>21</b>  | <b>0</b>  | <b>314</b>   |
| <b>Patrick S. Jeanetti</b>     |             |             | <b>736</b>  |             | <b>39</b>  | <b>2</b>  | <b>777</b>   |
| <b>Timothy D. Bristol, Jr.</b> |             |             | <b>630</b>  |             | <b>29</b>  | <b>2</b>  | <b>661</b>   |
| <b>REPUBLICAN</b>              |             |             |             |             |            |           |              |
| <b>Cris S. Balamaci</b>        |             |             | <b>1129</b> |             | <b>46</b>  | <b>2</b>  | <b>1177</b>  |
| <b>John F. Anglace, Jr.</b>    |             |             | <b>1258</b> |             | <b>55</b>  | <b>5</b>  | <b>1318</b>  |
| <b>ALDERMEN WARD 4</b>         |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  |             |             |             | <b>725</b>  | <b>15</b>  | <b>2</b>  | <b>742</b>   |
| <b>DEMOCRAT</b>                |             |             |             |             |            |           |              |
| ////                           | ////        | ////        | ////        | ////        |            |           |              |
| ////                           | ///         | ///         | ///         | ////        |            |           |              |
| <b>REPUBLICANS</b>             |             |             |             |             |            |           |              |
| <b>Noreen M. McGorty</b>       |             |             |             | <b>1573</b> | <b>34</b>  | <b>2</b>  | <b>1609</b>  |
| <b>James M. Capra</b>          |             |             |             | <b>1514</b> | <b>31</b>  | <b>2</b>  | <b>1547</b>  |
| <b>TREASURER</b>               |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  | <b>485</b>  | <b>450</b>  | <b>508</b>  | <b>364</b>  | <b>9</b>   | <b>3</b>  | <b>1819</b>  |
| <b>DEMOCRAT</b>                |             |             |             |             |            |           |              |
| ////                           | ////        | ////        | ////        | ////        | ////       | ////      | ////         |
| <b>REPUBLICAN</b>              |             |             |             |             |            |           |              |
| <b>Raymond O'Leary</b>         | <b>1642</b> | <b>1139</b> | <b>1500</b> | <b>1546</b> | <b>222</b> | <b>16</b> | <b>6065</b>  |
| <b>A&amp;T</b>                 |             |             |             |             |            |           |              |
| <b>BLANKS</b>                  | <b>5049</b> | <b>3986</b> | <b>5206</b> | <b>4750</b> | <b>71</b>  | <b>44</b> | <b>19106</b> |
| <b>DEMOCRAT</b>                |             |             |             |             |            |           |              |
| <b>Michelle C. Laubin</b>      | <b>994</b>  | <b>797</b>  | <b>931</b>  | <b>800</b>  | <b>159</b> | <b>14</b> | <b>3698</b>  |
| <b>Steven G. Guralnick</b>     | <b>978</b>  | <b>782</b>  | <b>906</b>  | <b>786</b>  | <b>161</b> | <b>15</b> | <b>3628</b>  |
| <b>Joseph J. Knapik</b>        | <b>1007</b> | <b>811</b>  | <b>927</b>  | <b>826</b>  | <b>158</b> | <b>14</b> | <b>3743</b>  |
| <b>REPUBLICAN</b>              |             |             |             |             |            |           |              |
| <b>John Belden, Jr.</b>        | <b>1667</b> | <b>1133</b> | <b>1456</b> | <b>1490</b> | <b>213</b> | <b>16</b> | <b>5975</b>  |
| <b>Michael A. Gaydos</b>       | <b>1550</b> | <b>1047</b> | <b>1349</b> | <b>1422</b> | <b>195</b> | <b>15</b> | <b>5578</b>  |
| <b>Karen S. Battistelli</b>    | <b>1547</b> | <b>1029</b> | <b>1346</b> | <b>1413</b> | <b>195</b> | <b>17</b> | <b>5547</b>  |



**CITY OF SHELTON MASTER TALLY SHEET NOVEMBER 7, 2017**

|                           | W1 TOT | W2 TOT | W3 TOT | W4 TOT | ABSENTEE | EDR | TOTAL |
|---------------------------|--------|--------|--------|--------|----------|-----|-------|
| <b>BLANKS</b>             | 6836   | 5453   | 7212   | 6595   | 193      | 65  | 26354 |
| <b>DEMOCRATS</b>          |        |        |        |        |          |     |       |
| David M. Gioiello, Jr.    | 916    | 746    | 847    | 757    | 148      | 11  | 3425  |
| Jose F. Goncalves         | 886    | 743    | 807    | 732    | 136      | 13  | 3317  |
| Amanda M. Kilmartin       | 995    | 798    | 899    | 803    | 155      | 16  | 3666  |
| Kate Kutash               | 1098   | 854    | 947    | 838    | 163      | 14  | 3914  |
| Wayne L. Bragg            | 869    | 721    | 796    | 707    | 130      | 13  | 3236  |
| <b>REPUBLICANS</b>        |        |        |        |        |          |     |       |
| Kathy Yolish              | 1569   | 1053   | 1373   | 1391   | 188      | 16  | 5590  |
| Anne Gaydos               | 1528   | 1019   | 1343   | 1362   | 198      | 15  | 5465  |
| Dr. Darlisa P. Ritter     | 1521   | 1043   | 1366   | 1359   | 198      | 17  | 5504  |
| Thomas Minotti            | 1470   | 969    | 1313   | 1344   | 202      | 12  | 5310  |
| Mark Holden               | 1507   | 989    | 1290   | 1347   | 188      | 13  | 5334  |
| <b>P&amp;Z FOUR YEAR</b>  |        |        |        |        |          |     |       |
| <b>BLANKS</b>             | 944    | 835    | 826    | 1038   | 28       | 22  | 3693  |
| <b>DEMOCRATS</b>          |        |        |        |        |          |     |       |
| Ludwig Spinelli           | 649    | 550    | 609    | 501    | 96       | 6   | 2411  |
| Jimmy Tickey              | 976    | 886    | 1073   | 757    | 126      | 10  | 3828  |
| <b>REPUBLICANS</b>        |        |        |        |        |          |     |       |
| Mark S. Widomski          | 1378   | 932    | 1357   | 1250   | 185      | 9   | 5111  |
| Ruth M. Parkins           | 1150   | 701    | 938    | 1032   | 161      | 9   | 3991  |
| Anthony "Tony" Pogoda     | 1314   | 897    | 1266   | 1171   | 164      | 10  | 4822  |
| <b>P&amp;Z ALTERNATES</b> |        |        |        |        |          |     |       |
| <b>BLANKS</b>             | 1750   | 1378   | 1730   | 1702   | 52       | 19  | 6631  |
| <b>DEMOCRATS</b>          |        |        |        |        |          |     |       |
| Nancy Dickal              | 1029   | 820    | 987    | 833    | 165      | 12  | 3846  |
| <b>REPUBLICANS</b>        |        |        |        |        |          |     |       |
| Ned Miller                | 1488   | 996    | 1318   | 1293   | 212      | 14  | 5321  |
| <b>LIBRARY</b>            |        |        |        |        |          |     |       |
| <b>BLANKS</b>             | 1696   | 1304   | 1652   | 1656   | 47       | 19  | 6374  |
| <b>DEMOCRATS</b>          |        |        |        |        |          |     |       |
| Louis J. Dagostine, III   | 1091   | 865    | 1025   | 869    | 171      | 12  | 4033  |
| <b>REPUBLICANS</b>        |        |        |        |        |          |     |       |
| James Geissler            | 1478   | 1028   | 1360   | 1302   | 215      | 13  | 5396  |

Janet Corbova 11/17/17  
 HEAD MODERATOR  
 Penny Kouck  
 DEPUTY HEAD MODERATOR  
 Margaret L. Lavelle 11/17/17  
 TOWN CLERK  
 Giles R. Pardo 11/17/17  
 REGISTRAR (R)  
 Greg Jones  
 REGISTRAR (D)

Table



# STATE OF CONNECTICUT OFFICE OF THE SECRETARY OF THE STATE

## Town of Shelton, Connecticut Election Results by Voting District

Municipal Election  
November 07, 2017

|  |  |                                |         |
|--|--|--------------------------------|---------|
| DISTRICT 1-<br>Elizabeth Shelton<br>School | DISTRICT 2-<br>Shelton<br>Intermediate<br>School | DISTRICT 3-Long<br>Hill School | DI<br>M |
|--|--|--------------------------------|---------|

**OFFICE**

|       |                   |
|-------|-------------------|
| Party | Name of Candidate |
|-------|-------------------|

**Mayor**

|                         |                       |       |       |       |  |  |
|-------------------------|-----------------------|-------|-------|-------|--|--|
| <b>Republican Party</b> | Mark A. Lauretti      |       |       |       |  |  |
|                         | Machine/Polling Place |       |       |       |  |  |
|                         | EDR                   | 1,715 | 1,226 | 1,602 |  |  |
|                         | Absentee              | 3     | 9     | 5     |  |  |
|                         | Total                 | 60    | 67    | 78    |  |  |
|                         |                       | 1,778 | 1,302 | 1,685 |  |  |

|  |                         |  |  |
|--|-------------------------|--|--|
| DISTRICT 1-<br>Elizabeth Shelton<br>School | Grand Total for<br>Town |  |  |
|--|-------------------------|--|--|

**OFFICE**

|       |                   |
|-------|-------------------|
| Party | Name of Candidate |
|-------|-------------------|

**Board of Aldermen 1st Ward**

|                         |                       |       |       |  |  |  |
|-------------------------|-----------------------|-------|-------|--|--|--|
| <b>Democratic Party</b> | Adam M. Heller        |       |       |  |  |  |
|                         | Machine/Polling Place |       |       |  |  |  |
|                         | EDR                   | 817   | 817   |  |  |  |
|                         | Absentee              | 2     | 2     |  |  |  |
|                         | Total                 | 37    | 37    |  |  |  |
|                         |                       | 856   | 856   |  |  |  |
| <b>Republican Party</b> | Anthony F. Simonetti  |       |       |  |  |  |
|                         | Machine/Polling Place |       |       |  |  |  |
|                         | EDR                   | 1,500 | 1,500 |  |  |  |
|                         | Absentee              | 2     | 2     |  |  |  |
|                         | Total                 | 53    | 53    |  |  |  |
|                         |                       | 1,555 | 1,555 |  |  |  |
| <b>David Gidwani</b>    | Machine/Polling Place |       |       |  |  |  |
|                         | EDR                   | 1,425 | 1,425 |  |  |  |
|                         | Absentee              | 2     | 2     |  |  |  |

|          |       |       |
|----------|-------|-------|
| Absentee | 50    | 50    |
| Total    | 1,477 | 1,477 |

**DISTRICT 2-  
Shelton  
Intermediate  
School**

**Grand Total for  
Town**

**OFFICE**

Party Name of Candidate

**Board of Aldermen 2nd Ward**

**Democratic Party**

**Jason L. Jones**  
Machine/Polling Place  
EDR  
Absentee  
Total

**Kevin W. Kosty**  
Machine/Polling Place  
EDR  
Absentee  
Total

|     |     |
|-----|-----|
| 608 | 608 |
| 2   | 2   |
| 30  | 30  |
| 640 | 640 |
| 626 | 626 |
| 4   | 4   |
| 27  | 27  |
| 657 | 657 |

**Republican Party**

**Eric J. McPherson**  
Machine/Polling Place  
EDR  
Absentee  
Total

**Stanley J. Kudej**  
Machine/Polling Place  
EDR  
Absentee  
Total

|     |     |
|-----|-----|
| 922 | 922 |
| 6   | 6   |
| 42  | 42  |
| 970 | 970 |
| 883 | 883 |
| 5   | 5   |
| 43  | 43  |
| 931 | 931 |

**DISTRICT 3-Long  
Hill School**

**Grand Total for  
Town**

**OFFICE**

Party Name of Candidate

**Board of Aldermen 3rd Ward**

**Democratic Party**

**Patrick S. Jeanetti**  
Machine/Polling Place  
EDR  
Absentee  
Total

**Timothy D. Bristol, Jr.**  
Machine/Polling Place  
EDR  
Absentee  
Total

|     |     |
|-----|-----|
| 736 | 736 |
| 2   | 2   |
| 39  | 39  |
| 777 | 777 |
| 630 | 630 |
| 2   | 2   |
| 29  | 29  |
| 661 | 661 |

**Republican Party**

**Cris S. Balamaci**  
Machine/Polling Place  
EDR  
Absentee

|       |       |
|-------|-------|
| 1,129 | 1,129 |
| 2     | 2     |



|                             |       |       |  |  |  |
|-----------------------------|-------|-------|--|--|--|
| Absentee                    | 46    | 46    |  |  |  |
| Total                       | 1,177 | 1,177 |  |  |  |
| <b>John F. Anglace, Jr.</b> |       |       |  |  |  |
| Machine/Polling Place       | 1,258 | 1,258 |  |  |  |
| EDR                         | 5     | 5     |  |  |  |
| Absentee                    | 55    | 55    |  |  |  |
| Total                       | 1,318 | 1,318 |  |  |  |

|  |                                       |                                 |  |  |  |
|--|---------------------------------------|---------------------------------|--|--|--|
|  | <b>DISTRICT 4-<br/>Mohegan School</b> | <b>Grand Total for<br/>Town</b> |  |  |  |
|--|---------------------------------------|---------------------------------|--|--|--|

OFFICE

Party Name of Candidate

**Board of Aldermen 4th Ward**

|                         |                          |       |       |  |  |
|-------------------------|--------------------------|-------|-------|--|--|
| <b>Republican Party</b> | <b>James M. Capra</b>    |       |       |  |  |
|                         | Machine/Polling Place    | 1,514 | 1,514 |  |  |
|                         | EDR                      | 2     | 2     |  |  |
|                         | Absentee                 | 31    | 31    |  |  |
|                         | Total                    | 1,547 | 1,547 |  |  |
|                         | <b>Noreen M. McGorty</b> |       |       |  |  |
|                         | Machine/Polling Place    | 1,573 | 1,573 |  |  |
|                         | EDR                      | 2     | 2     |  |  |
|                         | Absentee                 | 34    | 34    |  |  |
|                         | Total                    | 1,609 | 1,609 |  |  |

|  |  |  |  |  |  |
|--|--|--|--|--|--|
|  |  |  |  |  |  |
|--|--|--|--|--|--|

|  |   |  |  |                                       |
|--|---|--|--|---------------------------------------|
|  | <b>DISTRICT 1-<br/>Elizabeth Shelton<br/>School</b> | <b>DISTRICT 2-<br/>Shelton<br/>Intermediate<br/>School</b> | <b>DISTRICT 3-Long<br/>Hill School</b> | <b>DISTRICT 4-<br/>Mohegan School</b> |
|--|---|--|--|---------------------------------------|

OFFICE

Party Name of Candidate

**City Treasurer**

|                         |                        |       |       |       |
|-------------------------|------------------------|-------|-------|-------|
| <b>Republican Party</b> | <b>Raymond O'Leary</b> |       |       |       |
|                         | Machine/Polling Place  | 1,642 | 1,139 | 1,500 |
|                         | EDR                    | 2     | 7     | 5     |
|                         | Absentee               | 64    | 62    | 65    |
|                         | Total                  | 1,708 | 1,208 | 1,570 |

|  |  |  |  |  |
|--|--|--|--|--|
|  |  |  |  |  |
|--|--|--|--|--|

| OFFICE  |   | DISTRICT 1-Elizabeth Shelton School | DISTRICT 2-Shelton Intermediate School | DISTRICT 3-Long Hill School | DISTRICT 4-Long Hill School |
|---|---|-------------------------------------|--|-----------------------------|-----------------------------|
| Party   | Name of Candidate   |                                     |  |                             |                             |
| <b>Board of Apportionment and Taxation</b>                    |   |                                     |  |                             |                             |
| Democratic Party  | Joseph J. Knapik<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total     | 1,007                               | 811                                    | 927                         |                             |
|   |   | 3                                   | 7                                      | 3                           |                             |
|   |   | 48                                  | 47                                     | 40                          |                             |
|   |   | 1,058                               | 865                                    | 970                         |                             |
|   | Michelle C. Laubin<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total   | 994                                 | 797                                    | 931                         |                             |
|   |   | 3                                   | 7                                      | 3                           |                             |
|   |   | 46                                  | 46                                     | 41                          |                             |
|   |   | 1,043                               | 850                                    | 975                         |                             |
|   | Steven G. Guralnick<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total  | 978                                 | 782                                    | 906                         |                             |
|   |   | 3                                   | 8                                      | 3                           |                             |
|   |   | 47                                  | 46                                     | 42                          |                             |
|   |   | 1,028                               | 836                                    | 951                         |                             |
| Republican Party  | John A. Belden, Jr.<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total  | 1,667                               | 1,133                                  | 1,456                       |                             |
|   |   | 2                                   | 8                                      | 5                           |                             |
|   |   | 63                                  | 58                                     | 60                          |                             |
|   |   | 1,732                               | 1,199                                  | 1,521                       |                             |
|   | Karen S. Battistelli<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total | 1,547                               | 1,029                                  | 1,346                       |                             |
|   |   | 2                                   | 8                                      | 4                           |                             |
|   |   | 58                                  | 54                                     | 53                          |                             |
|   |   | 1,607                               | 1,091                                  | 1,403                       |                             |
|   | Michael A. Gaydos<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total    | 1,550                               | 1,047                                  | 1,349                       |                             |
|   |   | 2                                   | 8                                      | 4                           |                             |
|   |   | 60                                  | 54                                     | 52                          |                             |
|   |   | 1,612                               | 1,109                                  | 1,405                       |                             |
| <b>Board of Education Nine to be Elected Not more than 10</b> |   |                                     |  |                             |                             |
| OFFICE  |   |                                     |  |                             |                             |
| Party Name of Candidate                                       |   |                                     |  |                             |                             |
| Democratic Party  | Amanda M. Kilmartin<br>Machine/Polling Place<br>EDR<br>Absentee<br>Total  | 995                                 | 798                                    | 899                         |                             |
|   |   | 3                                   | 6                                      | 5                           |                             |
|   |   | 45                                  | 45                                     | 40                          |                             |
|   |   | 1,043                               | 849                                    | 944                         |                             |



|  |   | ELIZABETH SHELTON<br>School   | SHELTON<br>Intermediate<br>School | LONG HILL SCHOOL | DI<br>M |  |
|--|---|---|-----------------------------------|------------------|---------|--|
| <b>OFFICE</b>  |   |   |                                   |                  |         |  |
| Party  | Name of Candidate   |   |                                   |                  |         |  |
| <b>Planning and Zoning Commission</b>  |   |   |                                   |                  |         |  |
| Democratic Party   | <b>Jimmy Tickey</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total    | 976   | 886                               | 1,073            |         |  |
|  |   | 2   | 3                                 | 4                |         |  |
|  |   | 34  | 33                                | 44               |         |  |
|  |   | 1,012   | 922                               | 1,121            |         |  |
|  | <b>Ludwig Spinelli</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total | 649   | 550                               | 609              |         |  |
|  |   | 2   | 2                                 | 1                |         |  |
|  |   | 23  | 30                                | 28               |         |  |
|  |   | 674   | 582                               | 638              |         |  |
|  | Republican Party  | <b>Anthony "Tony" Pogoda</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total | 1,314                             | 897              | 1,266   |  |
|  |   |   | 2                                 | 4                | 3       |  |
| 49   |   |   | 41                                | 54               |         |  |
| 1,365  |   |   | 942                               | 1,323            |         |  |
| <b>Mark S. Widomski</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total |   | 1,378   | 932                               | 1,357            |         |  |
|  |   | 2   | 4                                 | 2                |         |  |
|  |   | 57  | 45                                | 58               |         |  |
|  |   | 1,437   | 981                               | 1,417            |         |  |
| <b>Ruth M. Parkins</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total  |   | 1,150   | 701                               | 938              |         |  |
|  |   | 2   | 2                                 | 3                |         |  |
|  |   | 45  | 48                                | 45               |         |  |
|  |   | 1,197   | 751                               | 986              |         |  |
| <b>OFFICE</b>  |   |   |                                   |                  |         |  |
| Party  | Name of Candidate   |   |                                   |                  |         |  |
| <b>Planning and Zoning Commission Alternates</b>                             |   |   |                                   |                  |         |  |
| Democratic Party   | <b>Nancy Dickal</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total    | 1,029   | 820                               | 987              |         |  |
|  |   | 3   | 3                                 | 5                |         |  |
|  |   | 43  | 46                                | 45               |         |  |
|  |   | 1,075   | 869                               | 1,037            |         |  |
| Republican Party   | <b>Ned Miller</b><br>Machine/Polling Place<br>EDR<br>Absentee<br>Total      | 1,488   | 996                               | 1,318            |         |  |
|  |   | 2   | 4                                 | 6                |         |  |
|  |   | 62  | 61                                | 61               |         |  |
|  |   | 1,552   | 1,061                             | 1,385            |         |  |

| OFFICE                             |   | DISTRICT 1-Elizabeth Shelton School | DISTRICT 2-Shelton Intermediate School | DISTRICT 3-Long Hill School | DISTRICT 4-Mohegan School |
|------------------------------------|---|-------------------------------------|--|-----------------------------|---------------------------|
| Party                              | Name of Candidate                               |                                     |  |                             |                           |
| <b>Library Directors Full Term</b> |   |                                     |  |                             |                           |
| Democratic Party                   | Louis J. Dagostine III<br>Machine/Polling Place | 1,091                               | 865                                    | 1,025                       |                           |
|                                    | EDR   | 2                                   | 4                                      | 5                           |                           |
|                                    | Absentee  | 47                                  | 47                                     | 49                          |                           |
|                                    | Total   | 1,140                               | 916                                    | 1,079                       |                           |
| Republican Party                   | James Geissler<br>Machine/Polling Place         | 1,478                               | 1,028                                  | 1,360                       |                           |
|                                    | EDR   | 2                                   | 5                                      | 4                           |                           |
|                                    | Absentee  | 63                                  | 60                                     | 61                          |                           |
|                                    | Total   | 1,543                               | 1,093                                  | 1,425                       |                           |
| <b>STATS</b>                       |   |                                     |  |                             |                           |
| No. of Names on Registry           |   | 6,509                               | 6,342                                  | 6,449                       | 5,760                     |
| No. Checked as Having Voted        |   | 2,218                               | 1,696                                  | 2,128                       | 1,960                     |
| No. of Overseas Voters             |   | 1                                   | 0                                      | 1                           | 0                         |
| <b>STATS</b>                       |   |                                     |  |                             |                           |
| Machine/Polling Place Total        |   | 2,135                               | 1,602                                  | 2,025                       | 1,917                     |
| Absentee Total                     |   | 79                                  | 84                                     | 97                          | 40                        |
| Election Day Registration (EDR)    |   | 4                                   | 10                                     | 6                           | 3                         |
| Total Votes                        |   | 2,218                               | 1,696                                  | 2,128                       | 1,960                     |

Sign Here

Town Name

Shelton, Connecticut

Town Clerk Name

Margaret Domorod









|                                    |  |  |                                 |       |  |
|------------------------------------|--|--|---------------------------------|-------|--|
|                                    |  |  |                                 |       |  |
|                                    |  |  | 757                             | 3,266 |  |
|                                    |  |  | 1                               | 11    |  |
|                                    |  |  | 25                              | 148   |  |
|                                    |  |  | 783                             | 3,425 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 732                             | 3,168 |  |
|                                    |  |  | 1                               | 13    |  |
|                                    |  |  | 22                              | 136   |  |
|                                    |  |  | 755                             | 3,317 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 838                             | 3,737 |  |
|                                    |  |  | 2                               | 14    |  |
|                                    |  |  | 24                              | 163   |  |
|                                    |  |  | 864                             | 3,914 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 707                             | 3,093 |  |
|                                    |  |  | 1                               | 13    |  |
|                                    |  |  | 20                              | 130   |  |
|                                    |  |  | 728                             | 3,236 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 1,362                           | 5,252 |  |
|                                    |  |  | 2                               | 15    |  |
|                                    |  |  | 28                              | 198   |  |
|                                    |  |  | 1,392                           | 5,465 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 1,359                           | 5,289 |  |
|                                    |  |  | 3                               | 17    |  |
|                                    |  |  | 27                              | 198   |  |
|                                    |  |  | 1,389                           | 5,504 |  |
| <b>STRICT 4-<br/>ohegan School</b> |  |  | <b>Grand Total<br/>for Town</b> |       |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 1,391                           | 5,386 |  |
|                                    |  |  | 2                               | 16    |  |
|                                    |  |  | 26                              | 188   |  |
|                                    |  |  | 1,419                           | 5,590 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 1,347                           | 5,133 |  |
|                                    |  |  | 2                               | 13    |  |
|                                    |  |  | 31                              | 188   |  |
|                                    |  |  | 1,380                           | 5,334 |  |
|                                    |  |  |                                 |       |  |
|                                    |  |  | 1,344                           | 5,096 |  |
|                                    |  |  | 1                               | 12    |  |
|                                    |  |  | 28                              | 202   |  |
|                                    |  |  | 1,373                           | 5,310 |  |
|                                    |  |  |                                 |       |  |
| <b>STRICT 4-<br/>ohagan School</b> |  |  | <b>Grand Total<br/>for Town</b> |       |  |

